



**ANNUAL REPORTS**  
of  
Officers and Committees

Town of  
**ORANGE**  
Massachusetts

For The Year

**1986**





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## IN MEMORIAM



**RUTH B. SMITH**

**1914-1986**

**51 years of dedicated public service**

**Town Accountant 1951-1981**

**Town Clerk 1958-1986**





## TOWN OFFICERS FOR 1986

### ELECTED BOARDS AND OFFICERS

#### BOARD OF SELECTMEN

Francis L. Metivier  
Ronald J. Hurlburt  
Charles E. Baker

Term expires March, 1987  
Term expires March, 1988  
Term expires March, 1989

#### MODERATOR

Kenneth P. Duffy

Term expires March, 1987

#### BOARD OF ASSESSORS

Kenneth P. Duffy  
Richard Hall  
Fred L. Heyes, III

Term expires March, 1987  
Term expires March, 1988  
Term expires March, 1989

#### TOWN CLERK

Shirley L. Page

Term expires March, 1987

#### TOWN TREASURER

Kathryn M. Johnson

Term expires March, 1988

#### TAX COLLECTOR

Kathryn M. Johnson

Term expires March, 1988

#### BOARD OF HEALTH

Shirley L. Page  
Marion C. LaCroix  
Charles E. Pierson, M.D.

Term expires March, 1987  
Term expires March, 1988  
Term expires March, 1989

#### CONSTABLES

Alfred L. Baker  
John T. O'Lari  
Donald L. Fisher

Term expires March, 1989  
Term expires March, 1989  
Term expires March, 1989

#### TREE WARDEN

Glen A. Harris

Term expires March, 1988

#### SCHOOL COMMITTEE *Education*

Marcia S. Larocque  
Glenn L. Belloli  
Sally Howe

Term expires March, 1987  
Term expires March, 1987  
Term expires March, 1987



Bruce Kilhart  
William J. Rogers  
Melissa J. Dexter  
Wilfred E. Stockwell

Term expires March, 1988  
Term expires March, 1989  
Term expires March, 1989  
Term expires March, 1989

✓ **REGIONAL SCHOOL COMMITTEE** *Education*

Jean K. Chase  
Warren E. Preece  
Clifford J. Fournier  
Agra B. Amtmanis  
Karl C. Bittenbender  
Peter Cross

Term expires March, 1987  
Term expires March, 1987  
Term expires March, 1988  
Term expires March, 1987  
Term expires March, 1989  
Term expires March, 1989

✓ **LIBRARY TRUSTEES** *Education*

Glenys M. Harris  
L. Doris Olson  
Richard C. Ballou  
Nancy B. Mousley  
Robert P. Collen  
Arthur W. Shaw

Term expires March, 1987  
Term expires March, 1987  
Term expires March, 1988  
Term expires March, 1988  
Term expires March, 1989  
Term expires March, 1989

✓ **WATER COMMISSIONERS** *New Board*

Donald W. Priestley  
Arthur N. Cummings  
Clifton W. Peirce

Term expires March, 1987  
Term expires March, 1988  
Term expires March, 1989

**CEMETERY COMMISSIONERS**

John W. Blackmer  
Louis Maroni  
Raymond J. Jean

Term expires March, 1987  
Term expires March, 1988  
Term expires March, 1989

✓ **HOUSING AUTHORITY**

Vacant (Governor's appointee)  
John S. Raymond  
Robert L. Howes  
Noah Edminster  
Sally Davis

Term expires March, 1988  
Term expires March, 1989  
Term expires March, 1990  
Term expires March, 1991

**APPOINTED BOARDS AND OFFICERS**

✓ **FINANCE COMMITTEE**

Peter T. Hebert  
Vacant  
Ronald V. Tellier  
Gerard Royce  
Joanna Fisher  
Arthur Bickford  
Gerald LeClerc

Term expires March, 1987  
Term expires March, 1987  
Term expires March, 1988  
Term expires March, 1988  
Term expires March, 1988  
Term expires March, 1989  
Term expires March, 1989

## REGISTRARS OF VOTERS

John H. Minuiks  
Dorothy I. Woodward  
John S. Raymond

Term expires March, 1987  
Term expires March, 1988  
Term expires March, 1989

## AIRPORT COMMISSION

Frederick A. Mock  
Norman G. Sixt  
Paul R. Robichaud  
James R. Holston

Term expires March, 1987  
Term expires March, 1988  
Term expires March, 1989  
Term expires March, 1989

## CONSERVATION COMMISSION

Henry D. Wood  
Larry Adams  
Clifton Peirce  
Brendan Crumb  
Jane Peirce

Term expires March, 1987  
Term expires March, 1987  
Term expires March, 1988  
Term expires March, 1988  
Term expires March, 1989

## PLANNING BOARD

Stephen Smyder — Chairman  
Steven Jordan  
James Stevens  
Rhonda Bartlett  
Edwin MacLean  
Roland Nutter  
Ronald Stone Jr.

## ZONING BOARD OF APPEALS

Michael Lovell — Chairman  
Viona Arnot  
Daniel Kimball  
Thomas Schatz  
Kay Johnson

## PERSONNEL BOARD

Daniel Schwartz — Chairman  
Dawn Williams  
Gerald LeClerc  
Charles E. Baker

## TOWN COUNSEL

Donna L. MacNicol

## TOWN ACCOUNTANT

Doris Bittenbender



**POLICE CHIEF**

David Wood

**FIRE CHIEF**

Stephen LaFrennie

**DEPUTY FIRE CHIEF**

Lloyd Rowe

**FOREST FIRE WARDEN**

Stephen LaFrennie

**DEPUTY FOREST FIRE WARDENS**

Bruce Blackmer  
Francis Smith  
Conrad D. Gale  
Jerome Noyes  
Robert Laford  
Arthur Cummings

**SUPT. FIRE ALARM**

Francis Smith

**DOG OFFICER**

Merle Thompson  
Diane Thompson — Asst.

**SEALER OF WEIGHTS AND MEASURES**

John R. Greene

✓ **SUPT. OF HIGHWAY DEPARTMENT**

Elwyn Deveneau

✓ **SUPT. OF WATER DEPARTMENT**

Stanley W. Cleveland

**SUPT. OF CEMETERY DEPARTMENT**

T. Karl Forest



## INSPECTOR OF ANIMALS

Nan R. Hunt

## HEALTH OFFICER

Elsie Howes

## PLUMBING INSPECTOR

Michael Porcari

Gerald Brousseau, Assistant

## VETERANS' AGENT, VETERANS' GRAVES OFFICER AND BURIAL AGENT

Allan R. Baldwin

## ELECTRICAL INSPECTOR

Gerald Canning

## BUILDING INSPECTOR

Robert L. Howes

## HISTORICAL COMMISSION

Beverly Woodward

William Larkin

Grover Ballou, Sr.

Ann Reuben

Betty Kimball

Elizabeth Aidicon

Clifford Lawson

## ARTS LOTTERY COUNCIL

Candy Cross — Chairperson

Mary Cross

Jeanette DeJackome

Pam DeJackome

Marsha Larocque

Genevieve Lauriat

Anne Miller

Nadine Parsons

Laura Patnode

Joanna LeClerc

## COUNCIL ON AGING

Ruth Songer

Term expires March, 1987

Edith Mock	Term expires March, 1987
Robert Hughes	Term expires March, 1987
Allyn W.A. Wright	Term expires March, 1988
Arvine Fisk	Term expires March, 1988
Julius Gordon	Term expires March, 1988
Margaret Collins	Term expires March, 1989
Dora Waters	Term expires March, 1989
Mary Lawson	Term expires March, 1989

### SELECTMEN'S REPORT

The Board of Selectmen appointed David Wood, a former member of the Greenfield Police Department, as the new Police Chief on March 5, 1986, to replace Acting Police Chief William Golding whose provisional appointment expired March 3, 1986.

In March at the Annual Town Election, Charles E. Baker was elected to the third seat, left vacant by the resignation of Roland Nutter, Jr., in the latter part of 1985.

The Board will sorely Miss Ruth Smith, our Town Clerk for many years, who passed away April 10, 1986. The Board appointed Shirley Page as Acting Town Clerk.

The Selectmen appointed Fran VanTreese as the Community Development Planner to administer the MSCP FY'84 and FY'85 grants. Also appointed this year were Gerald Canning, Wiring Inspector, and Merl Thompson, Dog Officer.

The Town has a new tenant in the Orange Industrial Airpark. Huntington Homes, Inc., which employs 150 people, moved into the park in the early part of this year.

The Center of Town continues to be revitalized. A new parking lot was built on West Main Street this year with State, Federal and local funds.

In 1986 the Town was fortunate to be awarded the following State and Federal grants to assist in the ongoing revitalization and development efforts:

PWED Programs	\$309,962
Massachusetts Small Cities Program FY'86	634,300
Incentive Aid Mini-Grant	3,000
Incentive Aid Program	29,000
Energy Conservation Improvement Program	24,183

The repairs to the Orange Armory building are ongoing with new replacement windows installed. A new teen center opened in October at the Armory and has been well attended.

Greg L. Balukonis, Administrative Assistant, resigned in November to take a position in Littleton. Selectmen's Secretary, Cheryl Wilson, resigned in December.

At the Special Town Meeting on September 22, 1986, new zoning by-laws were passed and the Selectmen hope the revisions will help the Town manage its ongoing growth boom more effectively.

All in all, it has been a busy year for the friendly Town of Orange.

The Board of Selectmen want to thank all departments and personnel for the fine job done in the Town for the year 1986.

## REPORT OF THE ORANGE HOUSING AUTHORITY - 1986

Officers elected at the Orange Housing Authority's Annual Meeting were:

Chairman	Robert L. Howes
Vice-Chairman	Noah I. Edminster
Treasurer & Governor's Appointee	Kenneth P. Duffy
Secretary	John S. Raymond
Assistant Treasurer	Sally Davis

The Orange Housing Authority administers 56 one-bedroom elderly units at the Colonial Acres, and 45 low-income subsidized units at Pinecrest Apartments, and 10 units in the community.

Under the State 707 Rental Assistance Program, any low-income family or individual is welcome to fill out an application to determine if they are eligible for this subsidy program. Income limits and regulations are available at the Orange Housing Authority office located at 200 East River Street (in the Colonial Acres complex). The Orange Housing Authority does provide Equal Housing Opportunity.

Colonial Acres, which operates under Chapter 667, continues to be an attractive, well-maintained complex, thanks to the efficient maintenance personnel under the direction of Richard Baldic. Any person 62 years of age or older is welcome to apply for housing there. Income limits are \$11,480 for one person, and \$13,120 for two people. Asset limit is \$15,000.

The Orange Housing Authority was awarded a \$75,000 housing grant for the State to make necessary repairs to the roofs, insulation, and paving at Colonial Acres.

The railings and porches at Colonial Acres were painted over the summer, which now gives Colonial Acres a nice new appearance.

Updating of equipment was done with the purchase of a new electronic typewriter for the office, and a lawn mower/Snow blower tractor for the Maintenance Department.

Judy Monagle, Executive Director of the Orange Housing Authority since July of 1985, resigned at the end of 1986 to take a position with the Mahar regional School System. The Orange Housing Authority wishes Judy all the best in her new position, and expresses sincere thanks for a job well done. The new Executive Director appointed is Nancy Wood of Orange.

The Orange Housing Authority again extends its sincere thanks to Orange Town Employees, especially the Highway Department, local organizations and all individuals who made 1986 so enjoyable for the residents of Colonial Acres. Your assistance, services, special programs, and donations were very much appreciated.



Respectfully submitted,

Robert L. Howes, Chairman  
Noah I. Edminster, Vice-Chairman  
Kenneth P. Duffy, Treasurer and  
Governor's Appointee  
John S. Raymond, Secretary  
Sally Davis, Assistant Treasurer

## **REPORT OF THE PLANNING BOARD**

To the Honorable Board of Selectmen:

The Orange Planning Board is pleased to submit to the Town of Orange this 1986 Annual Report.

The much delayed 3 1/2 year long project of revising and updating the Town's Zoning By-Laws finally came to fruition in 1986. We are gratified to report that the Town rewarded our efforts by passing nearly all of the 17 page proposal package, showing that the voters of the Town are becoming increasingly aware of the importance of constantly updating Zoning, particularly in these times of escalating development pressure.

The Board also worked on updating the Subdivision Regulations and successfully obtained an Incentive Aid Grant for a Professional Regional Planner who will be of assistance to us and surrounding Towns for long range projects, such as developing a Master Plan. All this was accomplished during a year whose volume of subdivision proposals, site plan review, and Special Permit Hearings more than quadrupled that of 1985.

The membership of the Board included James M. McIntosh, who left mid-year, Stephen W. Smyder, Chairman, Steven Jordan, Ronald Stone, Rhonda Bartlett, Edwin MacLean, James Stevens and Roland P. Nutter, Jr.

Respectfully submitted,

Stephen W. Smyder  
Chairman

## **TOWN CLERK'S REPORT**

### **RECORD OF VOTES CAST AT TOWN ELECTION HELD March 3, 1986**

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held at the Armory Building on Monday, March 3, 1986 at 10:00 A.M. to 8:00 P.M. it was voted as follows:

Number of votes cast	Nine Hundred Forty	940
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**Moderator for One Year**

Kenneth P. Duffy	Eight Hundred Fourteen	814
Richard R. Hall	One	1
Blanks	One Hundred Twenty Five	125

940

**Selectmen for Three Years**

Charles E. Baker	Three Hundred Thirty Six	336
Harry K. Holden	Two Hundred Fifty Five	255
Roland E. Woodbury Sr.	Three Hundred Twenty Nine	329
Blanks	Seventeen	17
Nancy Mousley	Three	3

940

**Assessor for Three Years**

Fred L. Heyes III	Seven Hundred Sixty Six	766
G. A. Royce	One	1
Blanks	One Hundred Seventy Three	173

**Board of Health for Three Years**

Charles E. Pierson M.D.	Eight Hundred Twenty Five	825
Blanks	One Hundred Fifteen	115

940

**Tree Warden for Two Years**

Lester A. Barrett	One Hundred Thirty One	131
Glen A. Harris	Three Hundred Seventy One	371
Larry J. Hurlburt	One Hundred Forty	140
Steven G. Jordan	Two Hundred Thirty Eight	238
Clifford Welcome	Two	2
Blanks	Fifty Eight	58

940

**Constables for Three Years**

Alfred L. Baker	Seven Hundred Twenty Four	724
Donald L. Fisher	Six Hundred Ninety	690
John T. O'Lari	Six Hundred Eighty Six	686
Lester G. Kilhart	Three Hundred Eighty Seven	387
Blanks	Three Hundred Thirty Three	333

2820

**School Committee for Three Years**

Melissa J. Dexter	Six Hundred Fourteen	614
William J. Rogers	Five Hundred Ten	510
Wilfred E. Stockwell	Five Hundred Twenty Five	525
C. Nadine Parsons	Three Hundred Twenty One	321
Gary G. Pond	Three Hundred Fifty Three	353
Blanks	Two Hundred Nine	209
Laura E. Patnode	Two Hundred Eighty Eight	288

2820

**Reg. School Committee for Three Years**

Karl C. Bittenbender	Eight Hundred Thirteen	813
Peter Cross	Seven Hundred Ninety Four	794
Joseph Spadafora	One	1
Blanks	Two Hundred Seventy Two	272

1880

**Library Trustee for Three Years**

Robert P. Collen	Eight Hundred Fourteen	814	
Arthur W. Shaw	Seven Hundred Ninety Seven	797	
Roger Mallett	Two	2	
Blanks	Two Hundred Sixty Seven	267	2820

**Water Commissioner for Two Years**

Arthur N. Cummings	Eight Hundred Fourteen	814	
Joseph Botti	One	1	
Blanks	One Hundred Twenty Five	125	940

**Water Commissioner for Three Years**

Clifton W. Peirce	Eight Hundred Nineteen	819	
Blanks	One Hundred Twenty One	121	940

**Cemetery Commissioner for Three Years**

Ray J. Jean	Eight Hundred Twenty One	821	
Charles Carey	One	1	
Blanks	One Hundred Eighteen	118	940

**Housing Authority for Five Years**

Sally A. Davis	Eight Hundred Twelve	812	
Blanks	One Hundred Twenty Eight	128	940

A true copy of the record of votes cast.

Attest:

Shirley L. Page, Town Clerk

A recount was requested by Roland E. Woodbury and this was done.

Results for this were:

**Selectmen's Race**

Charles E. Baker	Three Hundred Thirty Six	336	
Roland E. Woodbury	Three Hundred Thirty One	331	
Harry K. Holden	Two Hundred Fifty Three	253	
Nancy Mousley	Three	3	
Blanks	Seventeen	17	940

A true copy of the record of votes cast.

Attest:

Shirley L. Page, Town Clerk



**RECORD OF VOTES CAST AT  
SPECIAL TOWN MEETING**

**May 5, 1986**

**ARTICLE 1 - Voted:**

That the town appropriate \$4,000.00 from Federal Revenue Sharing for Group Insurance.

**ARTICLE 2 - Voted:**

That the town appropriate additional sums of money from Overlay Reserve for the following accounts;

Town Counsel	\$7,500.00
Electrical Inspector	3,000.00
Veterans' Benefits	10,000.00
Police Cruiser	3,000.00
Machine Repair & Operations	10,000.00
Street & Highway Maintenance	2,500.00

**ARTICLE 3 - Voted:**

That the town appropriate \$4,848.18 from Overlay Reserve for unpaid bills of prior years.

(Vote was unanimous)

**ARTICLE 4 -Voted:**

That the town appropriate \$12,000.00 from Water Surplus to rehabilitate Well #1.

**ARTICLE 5 - Voted:**

That the town appropriate \$15,000.00 from Overlay Reserve for engineering services for the municipal landfill required by the Dept. of Environmental Engineering for the Highway Department.

**ARTICLE 6 - Voted:**

That the town appropriate \$4,500.00 from Surplus Revenue to purchase and install pipe sleeves under Route 2A in conjunction with a possible sewer extension grant.

**ARTICLE 7 - Voted:**

That the town appropriate \$3,836.72 from Surplus Revenue for construction activities related to the West Main Street municipal parking lot.

**ARTICLE 8 - Voted:**

That the town appropriate the following monies already reimbursed by the Federal Emergency Management Agency for extra labor during Hurricane Gloria:

Streets & Highway Maintenance	\$2,198.00
Fire Department Salaries	852.00

**RECAPITULATION**

**FROM OVERLAY RESERVE:**

<b>ARTICLE 2</b>	Town Counsel	\$7,500.00
	Electrical Inspector	3,000.00

	Veterans' Benefits	10,000.00	
	Police Cruiser	3,000.00	
	Machine Repair	10,000.00	
	Street & Highway Maintenance	2,500.00	
ARTICLE 3	Unpaid Bills Prior Year	4,848.18	
ARTICLE 4	Engineering Services	15,000.00	
Total from Overlay Reserve			\$55,848.18

**FROM FEDERAL REVENUE SHARING:**

ARTICLE 1	Group Insurance	\$4,000.00	\$4,000.00
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**FROM SURPLUS REVENUE:**

ARTICLE 6	Pipe Sleeves	4,500.00	
ARTICLE 7	West Main Parking Lot	3,836.72	
		8,336.72	8,336.72

**FROM WATER SURPLUS:**

ARTICLE 4	Well #1	12,000.00	12,000.00
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**TO TRANSFER:**

ARTICLE 8	Street & Highway Maint.	\$2,198.00	
	Fire Dept. Salaries	852.00	
		3,050.00	3,050.00

A true copy of the record of proceedings of the meeting.

Attest:

Shirley L. Page,  
Town Clerk

**RECORD OF VOTES CAST AT  
ANNUAL TOWN MEETING**

**May 5, 1986**

**ARTICLE 1 - Voted:**

That the Annual Town report be accepted as printed.

Voted: To accept the Millers River Watershed Council report.

**ARTICLE 2 - Voted:**

That the town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 1986 in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew any note as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

**ARTICLE 3 - Voted:**

That the money received from the County known as the "Dog Fund" be transferred to the Library Department. The amount of the fund is \$527.06.

**ARTICLE 4 - Voted:**

That the Tree Warden draw from the appropriation for his department the sum of \$100.00 per year as salary and the further sum of \$5.00 per hour for all time that he shall expend in actual labor in connection with his department.

**ARTICLE 5 - Voted:**

That the town authorize the Town Treasurer, with the approval of the Board of Selectmen, to sell by public auction, property acquired by the town through Treasurer's Deeds of tax titles foreclosure through the land court.

**ARTICLE 6 - Voted:**

That the town fix the salary compensation of all elected officers of the town as provided by Section 108, Chapter 41, General Laws, to be made effective from July 1, 1986 as contained in the budget.

**ARTICLE 7 - Voted:**

That the town appropriate the following sums of money to meet the town's expenses for the fiscal year beginning July 1, 1986:

**GENERAL GOVERNMENT:**

Town Officer's Bonds	\$1,000.00
Selectmen's Salaries	4,525.00
Selectmen's Expense	4,700.00
Administrative Assis. Salary	21,309.00
Administrative Assis. Expense	3,000.00
General Office Salaries	22,101.00
General Office Expense	10,000.00
General Accountant's Salary	21,665.00
Town Accountant's Expense	1,700.00
Treasurer's Salary	8,039.00
Treasurer's Expense	11,714.00
Foreclosure Expense	3,000.00
Collector's Salary	12,660.00
Collector's Expense	12,230.00
Assessors' Salaries	5,200.00
Assessors' Expense	11,900.00
Town Clerk's Salary	12,148.00
Town Clerk's Expense	2,100.00
Election & Registration	10,700.00
Town Counsel	15,000.00
Finance Committee Expense	1,500.00
Personnel Board Expense	1,000.00
Orange-Athol Ind. Dev. District	3,500.00
Planning Board Expense	800.00
Zoning Board Expense	200.00
Town Hall Maintenance	<u>25,000.00</u>

Total General Government	\$226,691.00
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**PROTECTION OF PERSONS AND PROPERTY:**

Police Salaries & Wages	364,097.00
Police Outside Details	2,000.00
Police Dept. Exp. & Uniforms	43,518.00
Police Car Maintenance	21,500.00
Ambulance	24,000.00
Fire Dept. Salaries & Wage	133,953.00
Fire Dept. Expense	34,675.00
Fire Alarm Maintenance	7,300.00
Sealer of Weights & Measures	650.00
Insect Pest Control	500.00
Dutch Elm/maple Blight	3,000.00
Tree Warden	9,000.00
Forest Fire Dept.	4,500.00
Electrical Inspector	6,100.00
Building Inspector	<u>7,500.00</u>

Total Protection of Persons and Property \$662,293.00

**HEALTH AND SANITATION:**

Board of Health Salaries	300.00
Board of Health Expenses	15,062.00
Rubbish Collection & Care of Dump	79,342.00
Inspector of Animals	175.00
Sewer Department	7,841.00
Waste Water Treatment Plant Operation	<u>109,326.00</u>

Total Health and Sanitation \$212,046.00

**HIGHWAYS:**

Municipal Building	14,070.00
Snow and Ice	60,018.00
Machine Repair & Operations	107,314.00
Street & Highway Maintenance	49,221.00
Road Maintenance	11,000.00
Highway Department	72,072.00
Flood Control	800.00
Street Lights	<u>35,000.00</u>

Total Highways 340,495.00

**VETERAN'S SERVICES:**

Veterans' Services District Admin.	9,824.00
Veterans' Benefits	<u>64,500.00</u>

Total Veterans' Services 74,324.00

**EDUCATION:**

Orange Elementary Schools	1,656,656.00
Regional School	<u>1,008,776.00</u>

Total Education 2,665,432.00

**LIBRARY DEPARTMENT:**

Library	72,459.00	
Library Copier	<u>2,000.00</u>	
Total Library		74,459.00

**RECREATION & UNCLASSIFIED:**

Parks and Playgrounds	18,964.00	
Recreation Program	2,650.00	
Swimming Instruction	600.00	
Memorial Hall Maintenance	250.00	
Armory Maintenance	25,000.00	
Memorial Day	500.00	
Town Reports	2,500.00	
Band Concerts	1,700.00	
Fish & Game Distribution	760.00	
Conservation Commission Expense	500.00	
Fire & Liability Ins. Town Buildings	100,000.00	
Workers' Compensation Ins.	45,000.00	
Group Insurance	180,000.00	
Unemployment Compensation Insurance	20,000.00	
Reserve Fund	<u>20,000.00</u>	
Total Recreation & Unclassified		418,424.00

**ENTERPRISES & CEMETERIES:**

Airport Administration Expense	2,750.00	
Airport Building & Equipment Maint.	15,075.00	
Airport Maintenance	11,575.00	
Airport Manager	16,854.00	
Water Commissioners' Salaries	600.00	
Water Dept. Salaries & Wages	105,490.00	
Water Dept. Expense	89,500.00	
Tully Water	2,000.00	
Water Dept. Equipment	16,500.00	
Cemetery Commissioners' Salary	450.00	
Cemetery Department	<u>40,036.00</u>	
Total Enterprises & Cemeteries		300,830.00

**INTEREST AND DEBT:**

Interest	48,371.00	
Interest - Water Project	17,220.00	
Butterfield School Lavatories Renovations Loan	18,280.00	
Waste Water Treatment Plant Loan	15,000.00	
Water Improvement Project Loan	31,400.00	
Airpark Project Loan	<u>18,800.00</u>	
Total Interest & Debt		<u>149,071.00</u>

<b>GRAND TOTAL</b>		<b>\$5,133,065.00</b>
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and it is further voted that the following line items and amounts of budget are to be provided from Federal Revenue Sharing Funds:

Fire & Liability Insurance Town Bldgs.	\$100,000.00
Workers' Compensation Insurance	45,000.00
Airpark Project Loan	<u>18,800.00</u>

Total from Revenue Sharing Funds \$163,800.00

Balance from General Revenue \$4,969,265.00

**ARTICLE 8 - Voted**

That the town appropriate \$3,422.00 received under Chapter 672, Acts of 1962, for the Library Department.

**ARTICLE 9 - Voted**

That the town appropriate \$31,000.00 for Vocational Education.

**ARTICLE 10 - Voted**

That the town accept the provisions of an agreement entered into pursuant to Chapter 71 of the Massachusetts General Laws, as amended, between and among the towns of Bernardson, Buckland, Colrain, Deerfield, Erving, Gill, Greenfield, Heath, Leyden, Montague, New Salem, Northfield, Shelburne, Sunderland, Warwick, Wendell, and Whately and further amended, the provisions of which said chapter and amendments the town hereby accepts and under the terms of which was established the Franklin County Technical School District, and which said agreement provides for admission of additional towns as members of said district in accordance with the terms of said agreement and which said agreements provides for amendment of the terms thereof as well as accepting the terms, conditions and stipulations set forth in the agreement and in the agreement as amended. A copy of which agreement as so amended is filed with the Selectmen of the town, and said agreements provides for buy-in costs to be prorated over five equal yearly installments which total \$596,697.00.

**ARTICLE 11 - Voted:**

That the town appropriate \$119,340.00 for assessment from the Franklin County Vocational Technical Regional School District.

**ARTICLE 12 - Voted:**

That the town appropriate \$13,000.00 to employ an independent public accounting firm to conduct an audit of town accounts for Fiscal Year 1986 to satisfy the requirements of the Office of Federal Revenue Sharing.

**ARTICLE 13 - Voted:**

That the town appropriate \$50,000.00 to be added to the Stabilization Fund.

**ARTICLE 14 - Voted:**

That the town appropriate \$3,800.00 for Council on Aging salaries and expenses for the Fiscal Year beginning July 1, 1986.

**ARTICLE 15 - Voted:**

That the town appropriate \$4,600.00 to be used as a local match in conjunction with the Franklin Regional Transit Authority to purchase under the mobility assistance



program a twelve passenger, wheel chair equipped, van to be used for elderly transportation in town.

**ARTICLE 16 - Voted:**

That the town sell or trade one 1984 Ford cruiser and appropriate \$12,523.00 to purchase one new police cruiser, complete with set-up.

**ARTICLE 17 - Voted to pass over.**

**ARTICLE 18 - Voted:**

That the town appropriate \$8,000.00 for the purchase of a base radio system with equipment for the Fire Department.

**ARTICLE 19 - Voted:**

That the town appropriate \$186,000.00 to purchase one fully equipped pumper/tanker truck for the fire department and, to meet said appropriation, that \$100,000.00 be transferred from the Stabilization Fund and that the town issue bonds or notes for the balance of \$86,000.00 payable in five years.

Yes 149                      No 1

**ARTICLE 20 - Voted:**

That the town appropriate \$30,000.00 for engineering services, operational procedures, and additional upgrading for the municipal landfill required by the Department of Environmental Quality Engineering regulations for the Highway Department.

**ARTICLE 21 - Voted:**

That the town sell or trade one 1975 F-600 truck with body, and appropriate \$17,500.00 to purchase a new 18 cubic yard rubbish compactor for the Highway Department.

**ARTICLE 23 - Voted:**

That the town appropriate \$4,000.00 to purchase a new sander body for the Highway Department.

**ARTICLE 24 - Voted:**

That the town appropriate \$1,600.00 to replace a section of roof on the Highway Department garage.

**ARTICLE 25 - Voted:**

That the town appropriate \$1,900.00 to replace the garage door on the east end of the Highway Department garage.

**ARTICLE 26 - Voted:**

That the town appropriate \$3,700.00 for the placement of mechanical tarps on five Highway Department trucks.

**ARTICLE 27 - Voted:**

That the town appropriate \$40,000.00 for resurfacing roads with pug mill.

**ARTICLE 28 - Voted:**

That the town appropriate \$15,000.00 as the town's matching share to be used in conjunction with state aid Chapter 90 funds.

**ARTICLE 29 - Voted:**

That the town appropriate \$5,000.00 to continue replacement of sidewalks on South Main St.

**ARTICLE 30 - Voted:**

That the town appropriate \$3,000.00 to continue the installation of two-way radios on Highway Department vehicles.

**ARTICLE 31 - Voted:**

That the town appropriate \$10,000.00 to continue the reconditioning of the heavy equipment in the Highway Department.

**ARTICLE 32 - Voted:**

That the town appropriate \$500.00 to undertake repairs on the boiler at the Highway Department garage.

**ARTICLE 33 - Voted to pass over.**

**ARTICLE 34 - Failed (Truck for Water Dept.)**

**ARTICLE 35 - Voted:**

That the town appropriate \$3,000.00 from water surplus to install a fence around the propane tank at well #33.

**ARTICLE 36 - Voted:**

That the town appropriate \$20,000.00 to continue repairs and renovations of the armory building.

**ARTICLE 37 - Voted:**

That the town appropriate \$20,000.00 for costs associated with real estate transactions at the Industrial Airpark.

**ARTICLE 38 - Voted:**

That the town will establish a municipal property insurance fund and appropriate \$1,000.00 as permitted by General Laws, Chapter 40, Section 13.

**ARTICLE 39 - Passed Over (Computer Evaluation Services)**

**ARTICLE 40 - Passed Over (Copy Machine for Airport Commission)**

**ARTICLE 41 - Voted:**

That the town appropriate \$1,745.00 to participate in a regional household hazardous waste collection program.

**ARTICLE 42 - Voted:**

That the town appropriate \$1,295.00 to purchase a complete set of the Massachusetts General Laws.

**ARTICLE 43 - Voted:**

That the town authorize the town Treasurer to enter into compensating balance agreements during Fiscal Year 1986, as permitted by General Laws, Chapter 44, Section 53F.

**ARTICLE 44 - Voted:**

That the town accept the provisions of Chapter 217, Acts of 1986 which amends Chapter 40, General Laws, by adding section 4 G, and provides for entering into contracts and purchasing equipment up to 4,000.00 without requesting bids.

**ARTICLE 45 - Voted:**

That the town instruct the Assessors to use \$400,000.00 from Free Cash to reduce the Tax Rate.

**ARTICLE 46 - Passed over.**

**ARTICLE 47 - Voted:**

That the town allow a right of way to Irene Cleveland through the town parking area at North Main Street and Prospect Street in the Town of Orange, Commonwealth of Massachusetts, so that she and/or her tenants can legally drive to and from her two car garage located at the back of the above mentioned parking lot and her home.

Vote was unanimous.

**ARTICLE 48 - Failed:**

That the town sell to Blanche Rush the property located at 40 Winter Street, Orange, Massachusetts; which property Blanche Rush and her husband had owned, but which the town acquired due to the failure of the Rushes to pay property taxes owed to the town; said property to be sold to Blanche Rush for the amount of delinquent taxes.

No	60
Yes	13

**ARTICLE 49 - Voted:**

That the town authorize the Board of Selectmen to enter into a lease agreement with the Pioneer Valley Museum of Industry for the use of the building known as Memorial Hall.

**ARTICLE 50 - Voted:**

That the town authorize the Board of Selectmen to enter into a lease agreement with the Rodney Hunt Company to lease a parcel of land located on Water Street, said land to be used for public parking.

**ARTICLE 51 - Voted:**

That the town accept from the Rodney Hunt Company a parcel of land located east and in the rear of the Fire Station on Water Street at no expense to the town.

**ARTICLE 52 - Voted:**

That the town authorize the Board of Selectmen to enter into a contract with the town of Athol to perform services necessary to implement the Massachusetts Small Cities Program.



**ARTICLE 53 - Voted:**

That the town authorize the Board of Selectmen to apply for and expend State and Federal Grants which do not require any town appropriations.

**ARTICLE 54 - Voted:**

That the town adopt the following Dog restraining By-Law:

**DOG RESTRAINING BY-LAW**

**I. DEFINITION OF TERMS**

- 1.1: As used by this by-law, unless the context otherwise indicates.
  - 1.1a. "Dogs" shall mean all animals of the canine species, both male and female.
  - 1.1b. "Owner" shall mean any persons, firm, association, or corporation owning, keeping or harboring a dog as herein defined.
  - 1.1c. "Keeper" shall mean any person, corporation, or society, other than the owner, harboring or having possession of any dog.
  - 1.1d. "At Large" shall mean free of restraint and permitted to wander on private property, public property and ways at will.

**II. DOGS AT LARGE**

- 2.1 Any dog found to be at large within the grounds of any school property of the Town of Orange shall be apprehended and confined by the dog officer who shall notify forthwith the licensed owner or keeper of said dog, giving the said owner or keeper a period of ten (10) days within which to recover the dog.

A dog officer or his agent having custody of a dog confined under this by-law shall be allowed the sum of three (3) dollars per day of confinement for the care of such dog, payable by the owner or keeper thereof to the dog officer or his agent before retrieval of a dog shall be allowed.
- 2.2 Any dog found to be at large within any public building, retail store, apartment building, or commercial building of any type or character within the Town of Orange, shall be apprehended and confined by the dog officer who shall notify forthwith the licensed owner or keeper of said dog, giving the owner or keeper a period of ten (10) days within which to recover the dog. Upon recovery by the owner or keeper, the dog shall be subject to an immediate restraining order.

A dog officer or his agent, having custody of a dog confined under this by-law, shall be allowed the sum of three (3) dollars per day of confinement for the care of such dog, payable by the owner or keeper thereof to the dog officer or his agent before retrieval of dog shall be allowed.

- 2.3 The dog officer shall be entitled to a pick-up fee of ten (10) dollars and the dog shall be subject to an immediate restraining order.
- 2.4 No person owning or keeping a dog shall permit such a dog to be at large elsewhere than on the premises of the owner or keeper; except if it be on the premises of another person with the permission of such other person. Such owner or keeper of a dog which is not on the premises of the owner or upon the premises of another person with permission of such other person shall restrain such dog by a chain or leash not exceeding eight (8) feet in length, except that a dog may, for the purposes of sporting events such as hunting, field trials, or training purposes, be exempt from restraint during such period of time as the dog is actually engaged in the event or sport.
- 2.5 In any prosecution hereunder, the presence of such dog at large upon premises other than the premises of the owner or keeper of such dog shall be prima facie evidence that such permission was not obtained.

### **III. IMPOUNDING**

- 3.1 Any dog found to be at large in violation of this by-law shall be confined by the dog officer who shall notify forthwith the licensed owner or keeper of said dog giving the owner or keeper a period of ten (10) days within which to recover the dog. Return of the dog to the licensed owner or keeper shall be dependent on admission of ownership or the keeping of the dog and the assumption of responsibility by the licensed owner or keeper. The dog officer shall enter and prosecute a complaint against the owner or keeper of any dog taken into his custody under this Section provided; however, if within the twelve (12) months next preceding this offense, the owner or keeper has not been convicted for violation of this by-law or a dog owned or kept by him has not been taken into custody for violations of this by-law, the dog officer may waive prosecution.

### **IV. DISPOSITION OF FUNDS**

- 4.1 The dog officer having custody of a dog confined under this by-law shall be allowed the sum of three (3) dollars per day of confinement for the care of such dog payable by the owner or keeper thereof, subject, however, to change of rates for the boarding of dogs.

### **V. DISPOSITION OF DOGS**

- 5.1 Any dog which has been impounded and has not been redeemed by the owner or keeper within ten (10) days shall be disposed of pursuant to Massachusetts General Laws, Chapter 140, Section 152, and any amendment thereto.

### **VI. PENALTY**

- 6.1 Whenever a complaint is sought in a district court for a violation of this by-law, the clerk shall send written notice to the person complained against stating that such a complaint has been sought and will issue, unless such person appears before the clerk and confesses the offense either personally or through an agent duly authorized in writing, or by mailing to such clerk,



with the notice, the fine provided herein. If the offense is so committed in violation of dog control laws of the Town of Orange, fines as follows shall be assessed, all pursuant to the provisions of Massachusetts General Laws, Chapter 140, Section 173A and 174, and any other applicable law.

	<u>Criminal</u>	<u>Non-Criminal</u>
1st offense	\$20.00	\$20.00
2nd offense	30.00	30.00
3rd offense	40.00	40.00
4th & subsequent offenses	50.00	50.00

- 6.2 If the owner or keeper of a dog or dogs found in violation of this by-law is a minor, the parent or guardian of such minor shall be held liable for any violations.

## **VII. ENFORCEMENT**

- 7.1 The dog officer or other officers duly appointed shall enforce the provisions of this by-law and shall attend all complaints or matters related to dogs in the Town of Orange.

## **VIII. EFFECTIVE DATE**

- 8.1 This by-law shall take effect upon its passage.

### **ARTICLE 55 - Voted:**

That the town authorize the Water Commissioners to apply for and expend grant funds from the Commonwealth of Massachusetts, Chapter 233, Acts of 1984, Acquirer Land Acquisition Grant.

### **ARTICLE 56 - Voted:**

That the town delete a section of the Town By-Law relating to the consumption of alcoholic beverages on Public Property adopted under Article 29 of the annual town Meeting held on May 7, 1979, and replace it with the following By-Law:

- SECTION 1** No alcoholic beverages as defined by Massachusetts General Laws, Chapter 138, shall be consumed on any public lands under the control of the Town of Orange Highway Department; nor shall any alcoholic beverages be consumed either in or on any other properties owned or controlled by the Town of Orange, Massachusetts; unless a duly authorized permit in writing is granted by the Board of Selectmen of the town of Orange; specifying the purpose, time and place designated for such consumption.
- SECTION 2.** Any person(s) found to be in possession of any open container or other vessel containing alcoholic beverages in or on the properties described in Section One (1), shall be deemed to be in violation of this by-law.
- SECTION 3.** This by-law/rules and regulations will be enforced by the police and constables of the Town of Orange under the authority granted by

Chapter 218, Section 26, of the Massachusetts General Laws, as amended, and violators therefore may be prosecuted in the District Court.

**SECTION 4.**

Any person(s) who violates this by-law may be arrested without a warrant in the place where the offense is committed pursuant to Massachusetts General Law, Chapter 272, Section 59. The penalty for such a violation of this By-law shall be a fine not to exceed Two Hundred Dollars (\$200), which may be recovered upon complaint before the District Court and shall enure to the Town of Orange, Massachusetts, all in accord with Chapter 40, Section 21, of the General Laws of Massachusetts.

**ARTICLE 57 - Voted:**

That the town establish a Town Government Charter Commission to investigate alternate forms of Government for the Town of Orange, said commission to present a report to the Town Meeting on or before the 1987 Annual Town Meeting that includes the results of the investigation and appropriate warrant articles for the town meeting action, said commission to be composed of five (5) registered voters of the town of Orange and shall be appointed by the moderator within sixty (60) days of the establishment of the Town Government Charter Commission, said commission to conduct the investigation in light of providing for a more effective and efficient form of government.

**ARTICLE 58 - Failed (re: land on West River St)**

**ARTICLE 59 - Passed Over (re: water & drainage facilities)**

a true copy of the record of proceedings of the meeting.

Attest:

Shirley L. Page,  
Town Clerk

**RECORD OF VOTES PASSED AT SPECIAL TOWN MEETING**

**June 9, 1986**

**ARTICLE 1 - Voted:**

That the town appropriate \$1,650.00 from the Federal Revenue Sharing for Group Insurance.

**ARTICLE 2 - Voted:**

That the town appropriate \$300.00 from Surplus Revenue for expenses related to the Town Government Commission.

**ARTICLE 3 - Voted:**

To see if the town will vote to accept an Equal Educational Opportunity Grant and all its provisions for the Orange School Committee in the amount of \$113,907.00 for the fiscal year 1987 and Orange School Committee be allowed to expend funds therefrom without further appropriation as provided for by Chapter 188 of the Acts of 1985.

**ARTICLE 4 - Voted:**

That the town appropriate \$1,600.00 from Surplus Revenue for Fire Department salaries and wages.

**RECAPITULATION**

**FROM FEDERAL REVENUE SHARING:**

<b>ARTICLE 1</b>	Group Insurance	\$1,650.00	\$1,650.00
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**FROM SURPLUS REVENUE:**

<b>ARTICLE 2</b>	Town Government Commission	\$300.00	
<b>ARTICLE 4</b>	Fire Dept. Salaries & Wages	<u>1,600.00</u>	
Total from Surplus Revenue		\$1,900.00	\$1,900.00

The Moderator Kenneth Duffy announced the appointment of the five members of the Town Charter Commission:

- Nancy Mousley
- Nadine Parsons
- Robert Andrews
- Arthur Reppas
- Noah Edminster - Chairman

**ARTICLE 5 - Passed over (Zoning By-Laws)**

A true copy of the record of proceeding of the meeting.

Attest:  
  
Shirley L. Page,  
Town Clerk

**RECORD OF VOTES CAST AT SPECIAL TOWN MEETING**

**August 25, 1986**

**ARTICLE 1: Voted**

That the town appropriate \$18,539.48 from Surplus Revenue for unpaid bills of a prior year.

**ARTICLE 2: Voted**

That the town appropriate \$2,489.50 from water surplus for unpaid bills of a prior year.

**ARTICLE 3: Voted**

That the town appropriate \$1,600.00 for the Police Dept. \$2,500.00 for the Fire Dept. \$3,600.00 for the Airport Administration from Surplus Revenue.



**ARTICLE 4: Voted**

That the town appropriate from Surplus Revenue \$500.00 to purchase one 1969 Oshkosh crash fire rescue truck to be used as an emergency vehicle on airport property.

**ARTICLE 5:**

**ARTICLE 6: Voted**

That the town appropriate \$2,000.00 from Surplus Revenue to match required Medicare Insurance with holdings for new employees.

**ARTICLE 7: Voted**

That the town appropriate \$8,000.00 from water surplus to continue the rehabilitation of well #1.

**ARTICLE 8: Passed Over (re: Purchase of a 1987 3/4 ton van WWTP)**

**ARTICLE 9: Voted**

That the town appropriate \$500.00 from Surplus Revenue for the position of Gas Fitting Inspector.

**ARTICLE 10: Passed Over (re: Additional money for Dog Officer)**

**ARTICLE 11: Voted**

That the town appropriate \$2,700.00 to purchase a copy machine for the Police Department.

**ARTICLE 12: Voted**

That the town appropriate \$1,400.00 from Surplus Revenue to purchase photographic identification equipment for the Police Department.

**ARTICLE 13: Voted**

That the town appropriate \$800.00 from Surplus Revenue to purchase a complete set of the Massachusetts General Laws.

**ARTICLE 14: Voted**

That the town appropriate \$40,000.00 from Surplus Revenue as the local matching share for the Public Works Economic Development Program.

**ARTICLE 15: Voted**

That the town accept and expend grant funds from the Public Works Economic Development Program as administered by the Massachusetts Executive Office of Transportation and Construction.

**ARTICLE 16: Voted**

That the town accept and expend grant funds from the Incentive Aid Program as administered by the Executive Office of Communities and Development.

**ARTICLE 17: Voted**

That the town authorize the Mahar Regional School Committee to apply for and accept and be allowed to expend without further appropriation any funding which may be available to the Regional School District by accepting the provisions of Chapter 188, Section 12, of the Acts of 1985 which hereby established equal educational opportunity

grants for the purpose of increasing direct services to pupils in cities, towns, and regional school districts, educational collaboratives or independent vocational schools.

## **ARTICLE 18: Voted**

That the town approve a By-Law establishing a Mobile Home Park Rent Control Board in the Town of Orange; setting forth the powers and duties of the Mobile Home Park Rent Control Board; establishing standards and procedures.

**SECTION 1.** This By-Law shall be known and may be cited as the "Mobile Home Park Rent Control By-Law".

**SECTION 2.** Definitions: For the Purposes of this By-Law the following terms, phrases, words and their derivations, shall have the meaning given herein, unless the context in which they are used clearly require a different meaning.

- (1) "Rent Board" and "Board" means the Mobile Home Park Rent Control Board as established herein.
- (2) "Mobile Home" shall mean a dwelling unit, built on a chassis and containing complete electrical, plumbing and sanitary facilities, and designed to be installed on a temporary or permanent foundation for permanent living quarters.
- (3) "Mobile Home Park" means a park licensed by the Board of Health pursuant to Massachusetts General Law, S32B.
- (4) "Rules and Regulations" means rules and regulations as promulgated by the Board.
- (5) "Shall" is mandatory "May" is permissive.

## **SECTION 3. Mobile Home Park Rent Control Board.**

There is hereby established a Mobile Home Park Rent Control Board consisting of three (3) members appointed by the Board of Selectmen. The members in the first instance shall be appointed for terms of one (1), two (2), and three (3) years. Upon expiration of a term of office, the subsequent term shall be for a period of three (3) years.

## **SECTION 4. Duties and Powers:**

- (1) The Board may regulate rents so as to remove hardships or correct inequities for both the owner and the tenant of such mobile home accommodations; set minimum standards for use of occupancy of Mobile Home Park accommodations and evictions of tenants therefrom; May require registration by owners of mobile parks; may require information of said owners relating to their parks under penalties of perjury.
- (2) The Board shall have all powers necessary to carry out their duties including, but not limited to, make rules and regulations, sue and be sued, compel attendance of persons and the production of papers and information and issue



appropriate orders which shall be binding on both the owner and tenant of such Mobile Home Park accommodations.

## **SECTION 5. Standards For Adjusting Rents.**

- (1) The Board may make individual or general adjustments, either upward or downward, as may be necessary to assure that rents for Mobile Home Park accommodations are established on levels which yield to owners a fair net operating income for such units.
- (2) Fair net operating income shall be that income which will yield a return, after all reasonable operating expenses, on the fair market value of the property, equal to the debt service rate generally available from institutional first mortgage lenders or other such rates of return as the Board, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.
- (3) Fair market value shall be assessed valuation of the property or such other valuation as the Board, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.
- (4) The Board may establish further standards and rules consistent with the foregoing.

## **SECTION 6. Summary Process.**

The Board may regulate evictions of tenants at Mobile Home Parks and may issue orders which shall be defense to an action of Summary Process for possession.

## **SECTION 7. Review.**

- (1) The Board and its actions shall be subject to the provisions of Massachusetts General Laws, Chapter 30 A (Administrative Procedures Act) as if the Board were an agency of the Commonwealth of Massachusetts.
- (2) The eastern Franklin Division of the district court department shall have original jurisdiction, concurrently with the Superior Court, of all petitions for review brought pursuant to Section 14 of Chapter Thirty A of the General Laws.
- (3) The Superior Court shall have jurisdiction to enforce the provisions of this By-Law and may restrain violations thereof.

## **SECTION 8. Penalties.**

Violations of this By-Law or any order of the Board shall be punishable by a fine of not more than One Thousand (1,000.00) Dollars for any one offense.

## **SECTION 9. Severability.**

If any provision of this By-Law shall be held invalid, the validity of the remainder of this act shall not be affected thereby.

Vote was 76 Yes

21 No

**RECAPITULATION****FROM SURPLUS REVENUE:**

<b>ARTICLE 1</b>	Unpaid Bills Prior Year	\$18,539.48	
<b>ARTICLE 3</b>	Police Expense	1,600.00	
	Fire Dept. Expense	2,500.00	
	Airport Administration	3,600.00	
<b>ARTICLE 4</b>	Airport Fire Truck	500.00	
<b>ARTICLE 5</b>	Airport Pick-up & Snow Blower	4,500.00	
<b>ARTICLE 6</b>	Medicare insurance	2,000.00	
<b>ARTICLE 9</b>	Gas Fitting Inspector	500.00	
<b>ARTICLE 11</b>	Police Dept. Copier	2,700.00	
<b>ARTICLE 12</b>	Photographic Ident. Equip.	1,400.00	
<b>ARTICLE 13</b>	General Laws	800.00	
<b>ARTICLE 14</b>	Public Works Economic Dev. Program	<u>40,000.00</u>	
	Total from Surplus Revenue	\$78,639.48	\$78,639.48

**FROM WATER SURPLUS:**

<b>ARTICLE 2</b>	Unpaid Bills Prior Year	\$2,489.50	
<b>ARTICLE 7</b>	Rehab. of Well /31	<u>8,000.00</u>	
	Total from Water Surplus	\$10,489.50	\$10,489.50

A true copy of record of proceedings of the meeting.

Attest:  
Shirley L. Page  
Town Clerk

**RECORD OF VOTES CAST AT STATE PRIMARY****September 16, 1986**

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Armory on Tuesday, September 16, 1986 from 7:00 A.M. to 8 P.M.

It was voted as follows:

Total number of ballots cast	Four Hundred Seven	407
Republican	Ninety One	91
Democratic	Three Hundred Sixteen	316

<b>REPUBLICAN vote</b>		<b>91</b>
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<b>GOVERNOR</b>		
Gregory S. Hyatt	Thirty Three	33

Royall H. Switzler	Thirty Two	32	
Kariotis	Seven	7	
Blanks	Nineteen	19	91
<b>LT GOVERNOR</b>			
Nicholas M. Nikitas	Seventy Eight	78	
Blanks	Thirteen	13	91
<b>ATTORNEY GENERAL</b>			
Edward F. Harrington	Eighty	80	
Blanks	Eleven	11	91
<b>SECRETARY</b>			
Deborah R. Cochran	Seventy Four	74	
Blanks	Seventeen	17	91
<b>TREASURER</b>			
L. Joyce Hampers	Seventy Six	76	
Blanks	Fifteen	15	91
<b>AUDITOR</b>			
Andrew S. Natsios	Twenty Seven	27	
William ``Bill" Robinson	Fifty Six	56	
Blanks	Eight	8	91
<b>REPRESENTATIVE IN CONGRESS First Congressional District</b>			
Silvio O. Conte	Eighty Six	86	
Blanks	Five	5	91
<b>COUNCILLOR Seventh District</b>			
Blanks	Ninety One	91	91
<b>SENATOR IN GENERAL COURT</b>			
Blanks	Ninety One	91	91
<b>REPRESENTATIVE IN GENERAL COURT</b>			
Blanks	Ninety One	91	91
<b>DISTRICT ATTORNEY Northwestern District</b>			
Blanks	Ninety One	91	91
<b>SHERIFF Franklin County</b>			
Blanks	Ninety One	91	91
<b>COUNTY COMMISSIONER Franklin County</b>			
E. Smith	Two	2	
Blanks	Eighty Nine	89	91
<b>DEMOCRATIC VOTE</b>			316
<b>GOVERNOR</b>			
Michael S. Dukakis	Two Hundred Seventy Seven	277	



Blanks	Thirty Nine	39	316
<b>LT. GOVERNOR</b>			
Gerard D'Amico	Seventy Four	74	
Evelyn F. Murphy	Two Hundred Thirty Three	233	
Blanks	Nine	9	316
<b>ATTORNEY GENERAL</b>			
James M. Shannon	One Hundred Ninety One	191	
JoAnn Shotwell	One Hundred Four	104	
Blanks	Twenty One	21	316
<b>SECRETARY</b>			
Michael Joseph Connolly	Two Hundred Seventy Seven	277	
Blanks	Thirty Nine	39	316
<b>TREASURER</b>			
Robert Q. Crane	Two Hundred Sixty Five	265	
Blanks	Fifty One	51	316
<b>AUDITOR</b>			
A. Joseph DeNucci	One Hundred Forty Seven	147	
Maura A. Hennigan	One Hundred Nine	109	
Charles Calvin Yancey	Thirty	30	
Blanks	Thirty	30	316
<b>REPRESENTATIVE IN CONGRESS First District</b>			
Robert S. Weiner	Two Hundred Fifty Four	254	
Blanks	Sixty Two	62	316
<b>COUNCILLOR Seventh District</b>			
Thomas P. Hamilton	Sixty Four	64	
Les Harvey	Sixty Four	64	
James D. O'Brien, Jr.	One Hundred Nineteen	119	
Blanks	Sixty Nine	69	316
<b>SENATOR IN GENERAL COURT Worcester, Franklin, Hampden, Hampshire District</b>			
Robert D. Wetmore	Two Hundred Eighty Three	283	
Blanks	Thirty Three	33	316
<b>REPRESENTATIVE IN GENERAL COURT Second Franklin District</b>			
Carmen Buell	Two Hundred Ninety	290	
Blanks	Twenty Six	26	316
<b>DISTRICT ATTORNEY Northwestern District</b>			
W. Michael Ryan	Two Hundred Sixty Nine	269	
Blanks	Forty Seven	47	316
<b>SHERIFF Franklin County</b>			
Donald J. McQuade	Two Hundred Seventy Two	272	
Blanks	Forty Four	44	316

<b>COUNTY COMMISSIONER Franklin County</b>			
William D. Benson	Two Hundred Forty Three	243	
Robert V. Poirier	sixty Eight	68	
Blanks	Five	5	316

A true record of the votes cast.

Attest:

Shirley L. Page  
Town Clerk

**RECORD OF VOTES CAST AT  
SPECIAL TOWN MEETING**

**HELD IN TOWN HALL**

**September 22, 1986**

**ARTICLE 1 Voted:**

To delete Article I, II, & III and change them to read:

**ARTICLE I. Purpose**

The purpose of this bylaw is to promote the general welfare of the Town of Orange, to protect the health and safety of its inhabitants, to encourage the most appropriate use of land within the town, to increase the amenities of the town, to minimize confusion and congestion, and to conserve the value of property within the town, all as authorized by the provisions of the Zoning Act, Chapter 40A of the General Laws, as amended, and by Article 89 of the Amendments of the Constitution.

Vote count:      Yes - Unanimous

**ARTICLE II. Use and Dimensional Regulations**

**2100 Districts**

**2110 Establishment.** For the purpose of this Bylaw, the Town of Orange is hereby divided into the following districts:

Village Residential/commercial	A
Residential/commercial	B
Residential	C
Rural Residential	D

An additional "overlay" district is hereby created, a "Water Resource District" for the purposes of section 4400.

The boundaries of these districts are defined and bounded on the map entitled "Zoning Map, Orange, Massachusetts", dated August 5, 1974, and as may be subsequently amended by town meeting vote, which map is on file with the Town Clerk. That map and all explanatory matter therein is hereby made part of this Bylaw.

**2120 Boundary Definition.** Except when labeled to the contrary, boundary or dimension lines shown approximately following or terminating at street, railroad, or utility easement center or layout lines, boundary or lot lines, water body shoreline, or the channel of a stream, shall be construed to be actually at those lines; when shown approximately parallel, perpendicular, or radial thereto. When not located in any way, boundaries shall be determined by scale from the map.

**2130 Existing Lots.** Where a district boundary line divides any lot existing at the time such line is adopted, the use regulations for any district in which the lot has frontage on a street may be extended not more than thirty feet into the other district, and dimensional regulations may be extended not more than two hundred feet.

## **2200 Use Regulations.**

**2210 General.** No structure shall be erected or used or land used except as set forth in Section 2230, "Use Regulations Schedule" or in Section 2440. "Accessory Buildings and Uses", unless exempted by Section 2240, or by statute. Symbols employed shall mean the following:

- Y — A permitted use
- N — An excluded or prohibited use
- SP — A use authorized under Special Permits as provided for in Section 5300.

**2220 Applicability.** When the activity might be classified under more than one of the following uses, the more specific classification shall govern.

## **ARTICLE 2 Voted**

To amend the Orange Zoning By-Law as follows:

1. Renumber present Article VII, section 4 to Article IV, section 4300.
2. Renumber present Article VII, section 3 to Article IV, section 4200 et seq.

Unanimous

## **ARTICLE 3 Voted as amended**

To amend the Orange Zoning By-Law as follows:

1. Delete, in its entirety, Article VII, Section 7, entitled "Parking and Loading".
2. Replace said Article VII, Section 7 with the following:

## **ARTICLE III: GENERAL REGULATIONS**

### **3100 Parking and Loading Requirements**

**3110 General.** Adequate off-street parking must be provided to service all parking demand created by new construction, whether through new structures or additions to old ones, and by change of use of existing structures. Such parking shall be on the same premises as the activity it serves or on a separate parcel, which may be jointly used with other premises for this purpose.



**3120 Schedule of Parking Area Requirements.** In applying for a building or occupancy permit, the applicant must demonstrate that the following minimums will be met for new demand without counting existing parking. However, these minimums may be reduced on Special Permit from the Planning Board upon their determination that special circumstances render a lesser provision adequate for all parking needs, in accord with the Special Permit Criteria under 5330.

Dwellings: Two spaces per dwelling unit.

Motels, hotels, lodging houses: One space per guest unit plus one additional space per eight guest units or fraction thereof.

Retail stores, offices: In Districts B,C, and D, one space per 750 sq. ft. of leasible floor area.

Industrial/wholesale: Four spaces per five employees on the largest shift.

Places of assembly: One space per three seats, or one space per 12 sq. ft. of seating area, whichever is greater.

Hospitals: One space per bed.

Nursing homes: One space per four beds.

Bowling alleys: Four spaces per lane.

All others: As determined by the Building Inspector.

**3130 Parking Area Design.** No off-street parking shall be maintained within 20 feet of a street right-of-way line. All required parking areas except those serving single-family residences shall be, at minimum of oil and stone cconstruction,or paved.

Unanimous as amended.

## **ARTICLE 4 Voted**

To amend the Orange Zoning By-Laws as follows:

1. Delete Article V, entitled ``Administration" in its entirety.
2. Delete Article VII, Section 10, entitled ``Special Permits" in its entirety.
3. Replace said Article V and Article VII, Section 10 with the following:

### **(ARTICLE V ADMINISTRATION)**

#### **5100 Administration**

**5110 Permits.** This Bylaw shall be administered by the Building Inspector. Buildings, structures, or signs may not be erected, substantially altered, moved or changed in use, and land may not be substantially altered or changed in principal use without certification by the Building Inspector that such action is in

compliance with then-applicable zoning, or without review by him that all necessary permits have been received from those governmental agencies from which approval is required by federal, state, or local law. Issuance of a Building Permit or Certificate of Use and Occupancy, where required under the Commonwealth of Massachusetts State Building Code, may serve as such certification.

**5120 Site Plan Review.** Applications for permits for construction, if involving 20 or more parking spaces, shall be referred to the Planning Board within seven days of filing for its review and written advisory report, and no Building Permit shall be issued prior to receipt of such report unless 30 days lapse from the date of application. Subdivisions are included herein.

Plans subject to this section shall show existing and proposed topography, water supply, sanitary sewerage, storm drainage, parking, and egress, in addition to information required by the State Building Code.

Plans subject to this section shall be so designed to insure safety of internal circulation and egress, provide adequate access to each structure for fire and service equipment, and assure adequate utility service and drainage.

**5130 Enforcement.** The Building Inspector shall institute and take any and all such action as may be necessary to enforce full compliance with any and all provisions of this Bylaw and of permits and variances issued thereunder, including notification of noncompliance and request for legal action through the Selectmen to the Town Counsel.

**5140 Penalties.** The penalty for violation of any provision of this Bylaw, of any conditions under which a permit is issued, or any decision rendered by the Board of Appeal shall be fifty dollars (\$50.00) for each offense. Each day that each violation continues shall constitute a separate offense.

## **5200 Board of Appeals**

**5210 Establishment.** There is hereby established a Board of Appeals, which shall consist of five members and three associate members, who shall be appointed and act in all matters in the manner prescribed by Chapter 40A of the General Laws.

**5220 Powers.** The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws and by this Bylaw. The Board's powers are as follows:

**5221** To hear and decide petitions for variances from the terms of this Bylaw, including variances for use, with respect to particular land or structures. Such variances shall be granted only in cases where the Board of Appeals finds all of the following:

- a. a literal enforcement of the provisions of this Bylaw would involve a substantial hardship, financial or otherwise, to the petitioner.
- b. the hardship is owing to circumstances relating to soil conditions,



shape or topography of such land or structures and especially affecting such land or structures but not affecting generally the zoning district in which it is located.

c. desired relief may be granted without either

- (1) substantial detriment to the public good, or
- (2) nullifying or substantially derogating from the intent and purpose of this bylaw.

**5222** To hear and decide other appeals. Other appeals will also be heard and decided by the Board of Appeals when taken by:

- a. any person aggrieved by reason of his inability to obtain a permit or enforcement action from any administrative officer under the provisions of Ch. 40A, General Laws, or by
- b. the Franklin County Planning Board, or by
- c. any person including any officers or Board of the Town of Orange or of any abutting town, if aggrieved by an decision or order of the Building Inspector or other administrative official, in violation of Ch. 40A, General Laws, or this bylaw.

**5223** To issue Comprehensive Permits. Comprehensive Permits for cconstruction may be issued by the Board of Appeals for cconstruction of low and moderate income housing by a public agency or limited dividend or non-profit corporation, upon the Board's determination that such cconstruction would be consistent with local needs, whether or not consistent with local zoning, building, health, or subdivision requirements, as authorized by M.G.L.A. Ch. 40B, sec. 20-23.

**5224** To hear and decide appeals under the Commonwealth of Massachusetts State Building Code, as provided under section 126 of that Code.

### **5230 Special Permits**

**5310 Special Permit Granting Authority.** The Planning Board shall act as the Special Granting Authority.

**5320 Public Hearings.** Public hearings shall be held within sixty five days and a decision on the Special Permit issuance shall be rendered within ninety days of filing. Failure to do either shall constitute approval.

**5330 Criteria.** Except as designated under section 4450 herein (Water Resource Districts), Special Permits shall be granted by the Special Permit Granting Authority only upon its written determination that the proposed use will not have adverse effects which outweigh its beneficial effects on either the neighborhood or the town, in view of the particular characteristics of the site and the proposal in relation to that site.

The determination shall indicate consideration of each of the following:

- a. Social, economic, or community needs which are served by the proposal;
- b. Traffic flow and safety;
- c. Adequacy of utilities and other public services;
- d. Neighborhood character and social structures;
- e. Qualities of the natural environment;
- f. Potential fiscal impact.

**5340 Conditions.** Special Permits may be granted with such reasonable conditions, safeguards, or limitations on time or use as the Special Permit Granting Authority may deem necessary to serve the purposes of this Bylaw.

**5350 Expiration.** Special Permits shall lapse 24 months following Special Permit approval (plus such time required to pursue or await the determination of an appeal referred to in M.G.L.A. Ch. 40A, sec. 17, from the grant thereof) if a substantial use thereof or construction had not begun, except for good cause.

**5400 Amendments.** This Bylaw may from time to time be changed by amendment, addition, or repeal by the Town Meeting in the manner provided in M.G.L.A. Ch. 40A, sec. 5, and any amendment thereto.

#### **5500 Applicability**

**5510 Other Laws.** Where the application of this Bylaw imposes greater restrictions than those imposed by any other regulations, permits, restrictions, easements, covenants, or agreements, the provisions of this Bylaw shall control.

**5520 Conformance.** Construction or operations under a Building or Special Permit shall conform to any subsequent amendment of this Bylaw unless the use or construction is commenced within a period of six months after issuance of the permit and in cases involving construction, unless such construction is continued through to completion as continuously and expeditiously as is reasonable.

**5600 Spearability.** The invalidity of any section or provision of this Bylaw shall not invalidate any other section or provision hereof.

Unanimous

#### **ARTICLE 5 Voted**

To amend the Orange By-Law by establishing thereon, as overlay districts "Water Resource Districts", as described in section 4420, and add as follows:

#### **(ARTICLE IV SPECIAL REGULATIONS)**

##### **4400 Water Resource District.**

**4410 Purpose.** The purpose of the Water Resource districts is to protect the public by preventing contamination of the ground and surface water resources providing water supply for the Town of Orange.

**4420 Establishment of District.** The Water Resource Districts are herein



established as an overlay district. The first Water Resource District includes the existing municipal well field at Route 122, and is of the same boundaries and dimensions as Orange Zoning District "B". The second Water Resource District includes the proposed well site at Magee Meadows, and the watershed of Lake Mattawa, and is described as follows:

On the SOUTH, by a setback 1000 feet south of the south curb or edge of Fairman Road.

On the EAST, by a setback 1000 feet east of the east curb or edge of Fairman Road, then by a setback 1000 feet east of the curb or edge of Route 2.

On the NORTH, by a setback 1000 feet north of the north curb or edge of Route 2, to the point that the setback line intersects Wendell Road.

On the WEST, by a setback 1000 feet west of the west curb or edge of Holtshire Road, to the point that the setback line intersects Route 2, then by a line connecting this Point to the point on Wendell Road mentioned above.

Where the bounds of the Water Resource Districts are in doubt or dispute, the burden of proof shall be upon the owners of the land in question to show where they should properly be located. At the request of the landowners, the town may engage a professional hydrogeologist, or surveyor to determine more accurately the location and extent of the watershed of the recharge area and may charge the owner for all or part of the cost of the investigation.

#### **4430 Definitions.**

**4431** "Hazardous materials" means any substance or combination of substances which, because of quantity, concentration of physical, chemical, or infectious characteristics, pose a significant present or potential hazard to water supplies or to human health if disposed into or on any land in Orange. Any substance deemed a hazardous waste under Section 3001 of the Resource Conservation and Recovery Act of 1976, as amended, 40 C.F.R., Part 261, shall also be deemed a hazardous material for purposes of this section.

**4432** "Impervious" means impenetrable by surface water.

**4433** "Recharge area" means any area through which water from any surface drains into a well field, and includes any wetland or body of surface water surrounded by or adjacent to any such area.

**4440 Use Regulations.** Within the Water Resource Districts the requirements of the underlying districts continue to apply, except that uses are prohibited where indicated by an "N" in the schedule, and require a Special Permit where indicated by "SP", even where the underlying district requirements are more permissive. Where there is no entry in the schedule, the underlying district controls.

#### **4441 Principal Uses**

Manufacture, use, storage, transport, or disposal of hazardous materials as a principal activity

N.

Sanitary landfill, septage lagoon, wastewater treatment facility for municipal or industrial wastes	N.
Road salt stockpile	N.
Junkyard, salvage yard	N.
Truck terminal with more than 10 trucks	SP
Gasoline station, car wash not connected to town sewer lines, auto repair or auto body shop	N.

#### **4442 Accessory Uses**

Underground storage of hazardous materials, fuel oil, gasoline	N.
Above ground storage of hazardous materials in quantities greater than associated with normal household use, other than fuel storage for residential heating purposes	SP
Any use generating hazardous wastes in quantities greater than associated with normal household use	SP

#### **4443 Other Uses**

Any use, other than a single-family dwelling, with on-site disposal of domestic wastewater to a system with a capacity greater than 1,500 gallons per day	SP
Residential dwellings served by on-site sewage disposal systems with less than one acre in lot size	SP

**4450 Special Permit Granting Authority.** The Special Permit Granting Authority (SPGA) shall be the Planning Board. Such Special Permit shall be granted if the SPGA determines that the intent of this regulation as well as the specific criteria of section 4460 are met. In making such determination, the SPGA shall give consideration to the simplicity, reliability, the feasibility of the control measures proposed, the degree of threat to groundwater quality which would result if control measures failed. The SPGA shall deny a request for a Special Permit in writing, giving reasons therefor.

Upon receipt of a Special Permit application, the SPGA shall transmit one copy each to the Conservation Commission, the Board of Health and the Building Inspector for their written recommendations. Failure to respond within thirty days shall indicate approval by said agencies. The copies necessary to fulfill this requirement shall be furnished by the applicant.

**4460 Special Permit Criteria.** Special Permits under section 4450 shall be granted only if the SPGA determines, in conjunction with the other agencies specified above, that groundwater resulting from on-site wastewater disposal or other operations on-site shall not fall below federal or state standards for drinking water, or if existing groundwater quality is already below these standards, on-site disposal or operations shall result in no further deterioration.



**4470 Submittals.** In applying for a Special Permit under this section, the SPGA may require all or some of the information listed below, at its discretion, to be submitted as per section 4450:

(A) a complete list of all chemicals, pesticides, fuels or other potentially hazardous materials to be used or stored on the premises in quantities greater than associated with normal household use, accompanied with a description of the measures proposed to protect all storage containers from vandalism, corrosion, and leakage, and to provide for control of spills.

(B) a description of all potentially hazardous wastes to be generated, including the same provisions for containment as set forth in subsection (A) above.

(C) for Above ground storage of hazardous materials or wastes, evidence of qualified professional supervision and design of the installation of such storage facilities and containers.

(D) for disposal on-site of domestic wastewater, other than from a single-family dwelling, to a system with a capacity greater than 1,500 gallons per day, evidence of qualified professional supervision and design of installation of said system, including a narrative assessment of nitrate, bacterial, and hazardous materials impact on down gradient groundwater quality.

(E) for residential dwellings with on-site sewage disposal systems with less than one acre lot size, evidence as set forth in (D) above.

**4480 Nonconforming Use.** Legally pre-existing nonconforming uses and structures shall be governed as per section 2240 in these zoning regulations.

Unanimous

## **ARTICLE 6 Voted**

To amend the Orange Zoning By-Law as follows:

1. Delete in its entirety Article VII, section 6, entitled ``Nonconforming Uses".
2. Replace said Article VII, section 6, with the following:

## **(ARTICLE II USE AND DIMENSIONAL REGULATIONS**

**2240 Nonconforming Use.** Any use or structure not conforming with this Bylaw may be continued if the use or structure was lawfully existing at the time it became nonconforming, subject to the following:

**2241** Alteration, Extension or Change. As provided in section 6 of M.G.L.A. ch. 40A, a nonconforming single or two-family dwelling may be altered or extended provided that the Inspector of Buildings determines that doing so does not increase the nonconforming nature of said structure. Other pre-existing nonconforming structures or uses may be extended, altered, or changed in use on Special Permit from the Planning Board if the Planning Board finds that such extension, alteration, or change will not be substantially



more detrimental to the neighborhood than the existing nonconforming use. Once changed to a conforming use, no structure or land shall be permitted to revert to a nonconforming use.

**2242** Abandonment. A nonconforming use which has been abandoned, discontinued for a period of two years, (five years for agriculture, horticulture, or floriculture), or changed to a conforming use, shall not be re-established, and any future use of the premises shall conform with this Bylaw.

**2243** Restoration. A legally nonconforming building or structure may be reconstructed if destroyed by fire or other accidental or natural cause if reconstruction is begun within twelve months and completed within twenty-four months from the date of the catastrophe.

**2244** Premises may be changed from one category of nonconforming use to another only on Special Permit from the Planning Board, and only when such uses are deemed no more damaging or inharmonious with the environs than the use being replaced, as per Special Permit Criteria, Section 5330.

Unanimous

## **ARTICLE 7 Voted as amended**

To include in the Orange Zoning By-Law the following:

### **(ARTICLE II USE AND DIMENSIONAL REGULATIONS)**

2411 Home Occupations. A business or profession may be engaged in as an accessory use of a dwelling by a resident of that dwelling if conforming to the following conditions:

- a. The occupation or profession shall be carried on wholly within the principal building or within a building or other structure accessory thereto.
- b. No more than 50% of the floor area of the residence shall be used for the purpose of the home occupation, nor more than 50% of the combined floor area of the residence and any accessory structures used in the home occupation.
- c. The home occupation shall be accommodated within an existing building or structure without extension thereof.
- d. Not more than four persons not a member of the household shall be employed on the premises in the home occupation.
- e. Except for a permitted sign, there shall be no exterior display, no exterior storage of materials, and no other exterior indication of the home occupation or other variation from the residential character of the premises.
- f. No offensive noise, vibration, smoke, dust, odors, heat or glare shall be produced.

- g Traffic generated shall not exceed volumes normally expected in a residential neighborhood.

Voted as amended

## **ARTICLE 8 Voted**

To amend the Orange Zoning By-Law as follows:

1. Delete in its entirety Article VII, section 2, entitled "Earth Removal".
2. Replace said ARTICLE VII, section 2, with the following:

### **(ARTICLE IV SPECIAL REGULATIONS)**

**4100 Earth Removal.** The removal from any premises of more than 50 cubic yards of sand, gravel, stone, topsoil, or similar materials within any twelve-month period shall be allowed only on Special Permit from the Planning Board, unless such removal is incidental to construction of the premises under a current building permit. A Special Permit for earth removal shall be granted only subject to the following:

**4110 Plan.** The application shall be accompanied by a plan or plans indicating existing topography, base grades below which no excavation shall take place, proposed topography upon completion, and existing and proposed cover vegetation.

**4120 Screening and Noise.** Excavation areas and processing equipment shall be screened by fuffer strips or other means, and noise and dust shall be controlled to meet the requirements of Section 3330.

**4130 Restoration.** Following removal, all excavation areas shall be restored by grading to provide for drainage and for slopes not to exceed one foot vertical to two feet horizontal, and by covering with four inches of topsoil, and by planting with cover vegetation which shall have been established prior to release of the bond.

**4140 Bond.** A performance bond shall be posted in an amount sufficient to assure satisfactory fulfillment of the above requirements.

Unanimous

## **ARTICLE 9 Voted**

To amend the Orange Zoning By-Law as follows:

1. Delete in its entirety ARTICLE VII, section 1, entitled "Corner Clearance or View Obstruction".
2. Delete in its entirety ARTICLE IV, entitled "Dimensional Requirements".
3. Replace said ARTICLE VII, section 1 and ARTICLE IV with the following:

**(ARTICLE II USE AND DIMENSIONAL REGULATIONS)**

**2300 Dimensional Requirements.**

**2310 Multiple Principal Uses.** Not more than one single family dwelling shall be erected on a lot, unless in compliance with section 2320 below. Not more than one other principal building shall be erected on a lot unless such building is served bu access and utilities determined by the Building Inspector to be funtionally equivalent to those otherwise required for separate lots. Two or more principal buildings on a single lot, if listed as uses on separate rows in section 2230, must each meet the minimum lot area requirements of this section without counting any area twice.

**2320 Rear Lots.** Rear lots must meet the following conditions:

**2321** In District A, rear lots must be at least 10,000 sq. ft. if serviced by sewer systems, or 21,780 sq. feet if serviced by a septic system or other on-site wastewater disposal system.

**2322** In District B, C, or D rear lots must be at least 43,560 sq. feet, regardless of wastewater disposal method.

**2323** The front lot must have the required frontage for its respective district, as set forth in Section 2330. The required frontage shall not include any right or way to the rear lot in its measurement, except that in District D, the required frontage may, include up to a 25' right of way. Any right of way must be at least 25' wide.

**2324** If the new lot is in two different districts, the larger lot size restriction shall prevail.

**2330 Dimensional Schedule**

		DISTRICT			
		A	B	C	D
Minimum Lot Area (sq. ft.)	with sewer				
	10,000	21,780	43,560	43,560	
	without sewer				
	21,780				
Minimum Lot Frontage (ft.)	50	100	100	200	
Minimum Front Lot (ft.)	20	20	35	35	
Minimum Side Yard (ft.)	10	10	15	20	
Minimum Rear Yard (ft.)	15	15	25	35	
Additional Lot Area Required for Detached Dwelling Unit	with sewer				
	2,000	4,000			
	without sewer				
	8,000	12,000	12,000	20,000	
Additional Lot Area Required	with sewer				
	2,000	4,000			
	without sewer				
	8,000	12,000	12,000	20,000	



**2340 Sight Obstruction.** At corners, no sign (except signs erected by a public agency), fencing, wall, hedge, or other obstruction shall be allowed to block vision between 2-1/2 and 8 feet above the street grade within an area formed by the intersecting street lines and a straight line joining the points of said street lines 20 feet back from their point of intersection.

Unanimous

**ARTICLE 10 Voted**

To include in the Orange Zoning By-Law the following:

**(ARTICLE II USE AND DIMENSIONAL REGULATIONS)**

**2230 Use Regulations Schedule**

Principal Uses (for Accessory Uses, see Section 2400)	DISTRICT			
	A	B	C	D
2231 Residential Uses				
One Family dwelling	Y	Y	Y	Y
Two Family dwelling	Y	Y	Y	Y
Multi-Family dwelling	Y	SP	Y	Y
Non-Family accommodations (boarding house, etc.)	Y	SP	Y	SP
Mobile Home Park	N	SP	SP	SP
2232 Extensive Uses				
Agriculture or forestry	Y	Y	Y	Y
Campground, extensive outdoor recreation	N	SP	SP	SP
Commercial earth removal (see Section 4100)	SP	Y	Y	SP
Conservation area, wildlife refuge	Y	Y	Y	Y
2233 Community Service Uses				
Public Utility	SP	Y	SP	SP
School				
Educational use exempted from zoning regulation by G.L. ch. 40A, section 3	Y	Y	Y	Y
Other Educational use	SP	SP	SP	SP
Church, other religious use	Y	Y	Y	Y
Other non-commercial community service uses	SP	SP	SP	SP
2234 Business Uses				
Dog Kennels	N	N	SP	SP
Hotel or motel	Y	Y	SP	SP

Take-out or drive-in food service	Y	Y	Y	N
Junkyard, salvage	N	SP	SP	SP
Farm stand (local products)	Y	Y	Y	Y
Other retail services, sales	Y	Y	SP	SP
Manufacturing, processing	SP	Y	SP	SP
Bulk storage, warehousing	SP	Y	SP	SP
Transportation terminal	SP	Y	SP	SP
Incineration Plants	N	N	N	N

#### 2235 Other Principal Uses

Other Principal uses having externally observable attributes similar to a use permitted (Y or SP) above	SP	SP	SP	SP
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### 2400 Accessory Buildings and Uses

**2410 Use Regulation.** Any use permitted as a principal use is also allowed as an accessory use, as are others customarily accessory and incidental to permitted principal uses.

**2412 Animals.** Horses and other animals, including pigs, poultry, and other farm animals, used for non-commercial or Non-agricultural purposes, may be kept within Districts B, C, or D provided such animals are stabled at least 25 feet from all property lines. Keeping of such animals in District A is prohibited.

**2413 Accessory Scientific Uses.** Uses, whether or not on the same parcel as activities permitted as a matter of right, accessory to activities permitted as a matter of right, which are activities necessary in connection with scientific research or scientific development or related production, may be permitted upon the issuance of a Special Permit by the Planning Board provided the Board finds that the proposed accessory use does not substantially derogate from the public good.

### 3300 Environmental Controls

### (ARTICLE III GENERAL REGULATIONS)

**3310 Erosion Control.** Site design and materials and construction processes shall be designated to avoid erosion damage, sedimentation or uncontrolled surface runoff.

**3311.** Grading or construction which will result in slopes of 25% or greater on 50% or more of lot area, or on 43,560 sq. ft. or more on a single parcel, even if less than half the lot area, shall be allowed only under Special Permit from the Planning Board, which shall be granted only upon demonstration that adequate provisions have been made to protect against erosion, soil instability, uncontrolled surface runoff, or other environmental degradation. Applications and plans for such Special Permits shall be referred to the



Conservation Commission for their advisory review.

**3312** All slopes exceeding 15% resulting from site grading shall either be covered with topsoil to a depth of 4 inches and planted with vegetative cover sufficient to prevent erosion or be retained by a wall constructed of masonry, reinforced concrete, or other suitable materials.

**3313** The Inspector of Buildings shall require information of the applicant in addition to that specified in Section 5120, as necessary for him to ensure compliance with these requirements, including, if necessary, elevations at key locations, descriptions of vegetative cover, and the nature of impoundment basins proposed, if any.

**3314** Where the resultant site grades shall exceed 15% the Town shall require a performance bond to ensure compliance with these requirements

**3320 Flood Plains.** Development within the 100 year flood plains (land subject to a one percent or greater chance of flooding in any given year) as shown on the Orange Flood Insurance Rate Maps (FIRM) and the Flood Boundary and Floodway Maps, dated November 27, 1980, on file with the Town Clerk, the Planning Board, and the Building Inspector, shall be allowed only if authorized by the Special Permit from the Planning Board, after finding that the proposed development meets all other applicable requirements, and will constitute no hazard to either site occupants or others. Where base flood elevation data, and it shall be reviewed by the Building Inspector for its reasonable utilization toward meeting the elevation of floodproofing requirements, as appropriate, of the State Building Code.

**3321 Floodways.** Within any floodway designated of Flood Boundary and Floodway Maps issued by the Federal Insurance Administration, on file with the Planning Board, Building Inspector and Town Clerk, all encroachments, including fill, new construction, substantial improvements to existing structures, and other development are prohibited unless certification by a registered professional engineer or architect is provided by the applicant demonstrating that such encroachment shall not result in any increase in flood levels during the occurrence of the 100 year flood, and that any encroachment complies with the flood plain requirements of the State Building Code.

**3322** The placement of mobile homes, except in an existing mobile home park or mobile home subdivision, is prohibited in a floodway.

**3323** Where permitted by Section 3322, all mobile homes shall provide that stands or lots are elevated on compacted fill or on pilings so that the lowest floor of the mobile home will be at or above the base flood level, that adequate surface drainage and access for a hauler are provided, and that, in the instance of elevation on pilings, lots are large enough to permit steps, piling foundations are placed in stable soil no more than 10 feet apart, and reinforcement is provided for piers more than 7 feet above ground level.

**3330 Disturbances.** No use shall be allowed if it will cause sound, noise, vibration, odor or flashing (except warning devices, temporary construction or maintenance work, parades, recreational or agricultural activities, or other special circumstances) perceptible without instruments more than 400 feet from the boundaries of the originating premises



if in Districts C or D. However, the Planning Board may grant a Special Permit for an exception for activities not meeting these standards, in cases where the Board determines that no objectionable conditions are thereby created for the use of other affected properties.

**3331** All contractor's yards, open storage and loading, service yards, and outdoor sales display areas must be screened from any adjacent residential structure by a wall, fence, or densely planted trees sufficient to restrict view of the area from the residential structure.

**4430 Solar Access.** The following provisions are incorporated to promote the use of solar designs in the structure of any building.

**3341** Restrictions on glare shall not pertain to any solar energy system unless such glare creates a hazard to safe driving on any adjacent streets or creates a direct reflection onto any building.

**3342** Whenever possible, new development should be designed so that the maximum number of buildings receive direct sunlight sufficient for the operation of solar energy systems for space, water, or industrial process heating or cooling. Buildings may be sited with respect to each other and the topography of the site so that unobstructed sunlight reaches the south wall, lot or rooftop of the greatest number of buildings between the hours of 10:00 a.m. and 3:00 p.m.

Voted as amended.

**ARTICLE 11 Voted**

To amend the Orange Zoning By-Law as follows:

Add the following entry to the Use Regulation Schedule of Section 2231

Mobile Home	District A
	N

**ARTICLE 12**

To amend the Orange Zoning By-Law as follows:

Add the following entry to the Use Regulation Schedule of Section 2231

Mobile Home	District B	
	N	Voted 1st count
		Yes 89
		No 45
		2nd count
		Yes 97
		No 47

ARTICLE 13

To amend the Orange Zoning By-Law as follows:

Add the following entry to the Use Regulation Schedule of Section 2231

Mobile Home	District C		
	N		
		Vote	
		Yes	95
		No	54

ARTICLE 14

To amend the Orange Zoning By-Law as follows:

Add the following entry to the Use Regulation Schedule of Section 2331

Mobile Home	District D		
	N		
		Vote	1st count
		Yes	98
		No	53
			2nd count
		Yes	99
		No	53

ARTICLE 15 Voted

To include in the Orange Zoning By-Law the following:

2231 No Mobile Home shall be granted a building permit unless the Building Inspector determines that all applicable regulations of the Orange Board of Health, pursuant to M.G.L.A. ch. 111 and ch. 140, have been complied with by the applicant, as evidenced by the written approval of the Board of Health, or its agent(s).

Unanimous

ARTICLE 16 Voted

To amend the Orange Zoning By-Law as follows:

1. Delete Article VII, section 9, entitled ``Signs'', in its entirety.
2. Replace said Article VII, section 9, with the following:

(ARTICLE III GENERAL REGULATIONS)

3200 Signs

3210 In Districts C and D the following signs are permitted:

## **(ARTICLE III GENERAL REGULATIONS)**

### **3200 Signs**

**3210 In Districts C and D** the following signs are permitted:

**3211** For a residence or permitted accessory use, one sign not over 8 sq. ft. in area is allowed.

**3212** For permitted buildings, Structures, and uses of the premises other than one or two family dwellings and their accessory uses, one sign not over 16 sq. ft. in area is allowed.

**3213** Temporary, unlighted signs pertaining to the construction, lease, or sale of the premises are allowed provided such signs do not exceed 20 sq. ft. in total area .

**3220 In Districts A and B** signs advertising the name of the firm and the products and services produced or available on the premises are permitted only as follows:

**3221** Signs or other advertising devices attached flat against the wall of a building, which do not project above the wall to which they are attached and which do not project more than 24 inches from the building. One such sign shall be allowed for each firm on the premises, but in no case shall such sign exceed 50 square feet area. One additional sign for each firm may be attached to a marquee which is an integral part of the building provided the total area of the sign does not exceed 6 square ft.

**3222** One sign or other advertising device of a free-standing nature may be erected for each firm or such signs may be combined into one or more units provided that in all cases, the sign per firm does not exceed 32 square feet in area. All such signs shall be located at least 10 feet in height unless a Special Permit has been granted from the Planning Board. In lieu of this free-standing sign, one sign may be placed above a one-story commercial or industrial building provided the top of the sign is not more than 25 feet above the ground, and the area sign does not exceed 32 sq. ft.

### **3230 General Sign Restrictions**

**3231** Signs, announcements, or bulletin boards not exceeding 16 square feet in area are allowed in all zoning districts in connection with public, charitable or religious uses.

**3232** No exterior sign or advertising device shall incorporate motion or be lighted by flashing or blinking lights or utilize a change in light intensity.

**3233** All illumination of signs or other advertising devices shall be shielded or indirect.

**3234** No non-accessory sign or billboard shall be allowed.



**3240 Signs Allowed on Special Permit**

The Planning Board may grant Special Permits as follows:

**3241** For changes in existing signs on nonconforming uses in Districts C and D provided such changes are within the limits established for Districts A and B, and not detrimental to the neighborhood.

**3242** For a directional or identification sign in any district where such sign will serve the public convenience and not be detrimental to the neighborhood with respect to size, location, or design.

**3250 Temporary Signs** Temporary signs are allowed only if conforming to the requirements of permanent signs, except for signs relating to sales, rental or construction on the premises, or to a political, religious, or charitable campaign or event. Such signs shall be allowed in excess of the usual limits, but shall be removed within 30 days of the completion of the activity to which they relate. The Inspector of Buildings shall require a \$10.00 deposit per temporary sign, to be forfeited to the Town upon failure to comply with these requirements.

Unanimous

**ARTICLE 17 Voted**

To amend the Orange Zoning By-Law as follows:

- 1. Delete Article VI, entitled ``Definitions" in its entirety.
- 2. Replace said Article VI with the following:

**ARTICLE VI DEFINITIONS**

In this Bylaw the following terms shall have the following meaning unless other meaning is required by the context or is specifically prescribed:

**Accessory Building or Use** shall mean a building not attached to any principal building, or a use customarily incidental to and located on the same lot with the principal building or use.

**Alteration** shall mean a change in external form, shape or size of a building or structure.

**Building** shall mean a roofed structure, permanently located on the land, used for housing or enclosing persons, animals or materials.

**Dwelling** shall mean a building or part of a building used exclusively as the living quarters of one or more families.

**Dwelling, Single-family** shall mean a dwelling, singly and apart from any other building, used exclusively for residential purposes for one family.

**Family** shall mean an individual or two or more persons related by blood or marriage, or a group of not more than six persons not so related, living together as a single household unit.

**Front Yard** shall mean the space across the full width of the lot, extending from the front line of the building located on such lot to the street line of such lot.

**Hotel or Motel** shall mean a building or buildings providing accommodations on a transient basis for compensation, but not meeting the definition of "Non-Family Accommodations". Accommodations having individual kitchen facilities (sink, range, refrigerator) shall be considered dwelling units.

**Lot Area** shall mean the horizontal area of the lot exclusive of any area in a street or recorded way open to public use. At least 90% of the lot area required for zoning compliance shall be land other than that under water nine months or more in a normal year, and other than any marsh, swamp or flat bordering on inland waters.

**Lot Frontage** shall mean that portion of a lot fronting upon and having access to a street, to be measured continuously along one street line beside lot lines, or in the case of corner lots, between one side lot line and the midpoint of the corner radius. Frontage may alternatively be measured at the required setback line provided that 60% of the requirement can be met at the street line.

**Mobile Home** shall mean a moveable or portable dwelling unit on a chassis, designed for connection to utilities when in use, and designed without necessity of a permanent foundation for year-round living. Prefabricated and modular homes are specifically excluded from this definition.

**Non-Family Accommodations** shall include boarding houses, lodging houses, guest houses, tourist homes, dormitories or similar accommodations.

**Rear Lot** shall mean the back parcel resulting from dividing a lot having no adjacent land in the same ownership, provided that the front lot meets all the dimensional requirements and the other has (1) frontage on a street plus a connecting strip, each at least 20' wide, (2) lot width, where the principal building is to be erected, of at least 50', and (3) lot area, exclusive of the connecting strip, at least equal to the normally required lot area, for the district in which the lot is located.

**Sign** shall mean any device displaying, or any display of, any letter, work, picture, symbol, or object to inform or attract the attention of persons not on the premises on which such device or display is located, including billboards.

**Street** shall mean either (a) a public way or a way which the Town Clerk certifies is maintained and used as a public way, or (b) a way shown on a plan theretofore approved in accordance with the subdivision control law.

**Structure** shall mean anything constructed or erected, the use of which requires fixed location on the ground, including mobile homes.

**Yard** shall mean an open space, unoccupied and unobstructed by any Structure exceeding 75 sq. ft. in floor area, except fences, walls, posts, paving and other



customary yard accessories, including non covered porches.

Voted as amended.

A true copy of the record of proceedings of the meeting.

Attest:

Shirley L. Page  
Town Clerk

**RECORD OF VOTES CAST AT STATE ELECTION**

**November 4, 1986**

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Armory on Tuesday November 4, 1986 from 7:00 A.M. to 8:00 P.M. it was voted as follows:

Total number of votes cast:

Precinct I	Nine Hundred Fifty Eight	958	
Precinct II	Nine Hundred Eighty Nine	989	1947

**GOVERNOR/IT. GOVERNOR**

Dukakis & Murph	One Thousand Two Hundred Forty Five	1245	
Kariotis & Nikitas	Six Hundred Fifty Nine	659	
Blanks	Forty Three	43	1947

**ATTORNEY GENERAL**

Edward F. Harrington	Nine Hundred Thirty Eight	938	
James M. Shannon	Nine Hundred Forty Seven	947	
Blanks	Sixty Two	62	1947

**SECRETARY OF STATE**

Michael Joseph Connolly	One Thousand One Hundred Seventy Three	1173	
Deborah R. Cochran	Seven Hundred Six	706	
Blanks	Sixty Eight	68	1947

**TREASURER**

Robert Q. Crane	One Thousand Fifty One	1051	
L. Joyce Hampers	Eight Hundred Seventeen	817	
Blanks	Seventy Nine	79	1947

**AUDITOR**

A. Joseph DeNucci	Nine Hundred Ten	910	
William ``Bill" Robinson	Nine Hundred Thirty Five	935	
Blanks	One Hundred Two	102	1947

**REPRESENTATIVE IN CONGRESS First District**

Silvio O. Conte	One Thousand Five Hundred Forty Two	1542	
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Robert S. Weiner	Three Hundred Fifty Two	352	
Blanks	Fifty Three	53	1947

#### **COUNCILLOR Seventh District**

James D. O'Brien, Jr.	One Thousand Four Hundred Eighty Four	1484	
Blanks	Four Hundred Sixty Three	463	1947

#### **SENATOR IN GENERAL COURT Worcester, Franklin, Hampden, Hampshire District**

Robert D. Wetmore	One Thousand Six Hundred Twenty Five	1625	
Blanks	Three Hundred Twenty Two	322	1947

#### **REPRESENTATIVE IN GENERAL COURT Second Franklin District**

Carmen D. Buell	One Thousand Six Hundred Twenty Five	1625	
Blanks	Three Hundred Twenty Two	322	1947

#### **DISTRICT ATTORNEY Northwestern District**

W. Michael Ryan	One Thousand Five Hundred Twenty One	1521	
Blanks	Four Hundred Twenty Six	426	1947

#### **SHERIFF Franklin County**

Donald J. McQuade	One Thousand Five Hundred Thirty Nine	1539	
Blanks	Four Hundred Eight	408	1947

#### **COUNTY COMMISSIONER Franklin County**

William D. Benson	One Thousand Five Hundred Ninety Six	1596	
Blanks	Three Hundred Fifty One	351	1947

#### **FRANKLIN COUNTY CHARTER COMMISSIONER At large**

Gloria J. Carme	One Thousand Sixty Two	1062	
Stanley F. Gawle	Six Hundred Eighty Two	682	
Thomas J. Lunch	Six Hundred Forty Seven	647	
Charles F. McCarthy	Nine Hundred Fifty Nine	959	
Carolyn B. Parenteau	Nine Hundred	900	
Sandra D. Pavoni	Eight Hundred Ninety One	891	
Pamela Tyson	Eight Hundred Sixty	860	
Blanks	Three Thousand Seven Hundred Thirty Four	3734	9735

#### **FRANKLIN COUNTY CHARTER COMMISSION 5th District**

Alan C. Morgan	One Thousand Three Hundred Nineteen	1319	
Blanks	Six Hundred Twenty Eight	628	1947

**QUESTION A.** Shall a charter study commission be created to study the present governmental structure.

Yes	One Thousand Thirty Nine	1039	
No	Four Hundred Seventy Three	473	
Blanks	Four Hundred Thirty Five	435	1947

**QUESTION 1.** Proposed amendment to the Constitution re: abortions.

Yes	Eight Hundred Fifteen	815	
No	One Thousand Thirty Seven	1037	
Blanks	Ninety Five	95	1947

**QUESTION 2.** Proposed amendment to the Constitution re: allowing expenditure of public funds for private schools.

Yes	Three Hundred Seventy Four	374	
No	One Thousand Four Hundred Sixty Three	1463	
Blanks	One Hundred Ten	110	1947

**QUESTION 3.** Law proposed by initiative petition re: repeal the 7 1/2% surtax on Massachusetts state income taxes & limit statetax revenue growth.

Yes	One Thousand Ten	1010	
No	Seven Hundred Sixty Four	764	
Blanks	One Hundred Seventy Three	173	1947

**QUESTION 4.** Law proposed by initiative petition re: DEQE to search for sites in the Commonwealth where oil or hazardous materials have been disposed of and to take all steps necessary to clean up those sites.

Yes	One Thousand Three Hundred Three	1303	
No	Four Hundred Forty Seven	447	
Blanks	One Hundred Ninety Seven	197	1947

**QUESTION 5.** Referendum on an existing law re: Seat Belt Law.

Yes	Seven Hundred Thirty Five	735	
No	One Thousand One Hundred Fifty	1150	
Blanks	Sixty Two	62	1947

**QUESTION 6.** Law proposed by initiative petition re: voter registration by mail.

Yes	Five Hundred Fifty Eight	558	
No	One Thousand Two Hundred Twenty Three	1223	
Blanks	One Hundred Sixty Six	166	1947

**QUESTION 7.** Nonbinding question re: National Health Program.

Yes	One Thousand Two Hundred Fifty	1250	
No	Five Hundred Forty five	545	
Blanks	One Hundred Fifty Two	152	1947

**QUESTION 8.** Nonbinding question re: enact a national acid rain control program.

Yes	One Thousand Four Hundred Seventy One	1471	
No	Three Hundred Five	305	
Blanks	One Hundred Seventy One	171	1947

**QUESTION 9.** Nonbinding re: Representative from this District be instructed to vote in favor of legislation prohibiting dumping etc. of radioactive

waste in Massachusetts.

Yes	One Thousand Fifty Seven	1057	
No	Eight Hundred Five	805	
Blanks	Eighty Five	85	1947

A true record of the votes cast.

Attest:

Shirley L. Page  
Town Clerk

## RECORD OF VOTES CAST AT

### SPECIAL TOWN MEETING

Held December 15, 1986

#### ARTICLE 1: Voted:

To appropriate sums of money from Surplus Revenue for the following accounts:

Library Copier	\$500.00
Street Lights	3,000.00
Group Insurance	40,000.00
Board of Health Expense	5,000.00
Government Study Committee	250.00
Police Car Maintenance	1,000.00

#### ARTICLE 2: Voted:

To appropriate \$1,591.14 from Surplus Revenue for unpaid bills of a prior year.

Vote was unanimous

#### ARTICLE 3: Voted:

That the town appropriate \$2,000.00 from Surplus Revenue for Dog Officer fee reimbursements.

#### ARTICLE 4: Voted:

That the town establish a School Building Needs Committee to examine local school building needs, said committee to present a report with recommendations to the 1987 Annual Town Meeting, and be comprised of five registered voters, and shall be appointed by the Board of Selectmen within thirty days of Town Meeting approval.

#### ARTICLE 5: Voted:

That the town appropriate \$500.00 from Surplus Revenue for expenses for the school building needs committee.

#### ARTICLE 6: Voted:

That the town authorize the Board of Selectmen to purchase Public Official and Employee Liability Insurance.



**ARTICLE 7: Voted:**

That the town accept Chapter 148 of the Massachusetts General Laws, as amended, which provides for fire prevention regulations.

**ARTICLE 8: Voted:**

That the town authorize the Board of Selectmen to acquire by purchase or eminent domain property belonging to Elwyn Hayden, Jr. situated along the northerly side of East River Street for one dollar and other valuable consideration. Said property is bounded and described as follows:

BEGINNING at the southeasterly corner of the premises described herein at a point on the northerly line of said East River Street.

THENCE N 70° 17' 28" W Two Hundred Five (205) feet along the northerly line said Street to a point at land of Clara McIntire;

THENCE 19° 42' 32" E Fifty Eight (58) feet, more or less, by land of said McIntire to the bank of the Millers River;

THENCE easterly Two Hundred (200) feet, more or less, by the bank of Millers River to a point at land of Whitmore Poultry Service, Inc.;

THENCE S 19° 42' 32" W Forty (40) feet, more or less, by land of said Whitmore to point of beginning;

CONTAINING 10,050 square feet, more or less.

BEING parcel NO. 3 on a plan of land in Orange, Massachusetts, surveyed for Victor Yuoconis dated September 29, 1971 and recorded with the Franklin County Registry of Deeds in Plan Book 33, Page 70-71.

SUBJECT to easement to Rodney Hunt Company recited in said plan, if now in effect.

BEING the same premises conveyed to the grantor by deed of Clement Blanchet and Pierrette Blanchet to Elwyn Hayden Jr.

Vote Count

1st count

Yes	17
No	9

2nd count

Yes	24
No	2

**ARTICLE 9: Voted**

That the town authorize the Board of Selectmen to convey property situated along the westerly side of Prentiss Street for one dollar and other valuable consideration. Said property bounded and described as follows:

BEGINNING at the northeasterly corner of the premises described herein, also being a point at the southeasterly corner of a parcel owned by the Town of Orange(Book 943 Page 376);

THENCE southerly One Hundred (100) feet, more or less, along the westerly line of said street to a point at land owned by Harris Manufacturing & Supply Co., Inc.;

THENCE westerly One Hundred Twenty (120) feet, more or less, to the southwesterly corner of the premises described herein;

THENCE northerly One Hundred (100) feet, more or less, to the southwesterly corner of the premises described herein;

THENCE easterly One Hundred Twenty (120) feet, more or less, to the point of beginning.

CONTAINING 12,000 square feet, more or less.

BEING a portion of the premises conveyed to the grantor by deed of Ivor Muzzey and Marjorie Muzzey to the Town of Orange, dated December 17, 1949 and recorded at the Franklin County Registry of Deeds, Book 943, Page 376.

Vote Count	
Yes	22
No	5

A true copy of record of proceedings at meeting.

Attest:

Shirley L. Page  
Town Clerk

**RECAPITULATION**

## FROM SURPLUS REVENUE

ARTICLE 1:	Library Copier	\$500.00
	Street Lights	3,000.00
	Group Insurance	40,000.00
	Board of Health Expense	5,000.00
	Government Study Committee	250.00
	Police Car Maintenance	1,000.00
ARTICLE 2:	Unpaid Bills	\$1,591.14
ARTICLE 3:	Dog Officer fee reimbursements	2,000.00
ARTICLE 4:	Expenses for School Building Needs Committee	500.00
	Total	\$53,841.14

A true copy of the record

Attest:

Shirley L. Page  
Town Clerk

## VITAL STATISTICS BIRTHS

<u>Date</u>	<u>Name</u>	<u>Parents</u>
1986		
January		
14	Eleanor Ruth Aldrich	Jonathan S. and Susan M. Aldrich
30	Alan William Grummell Jr.	Alan W. and Denise E. M. Grummell
February		
2	Peter David Barlow, II	Peter D. and Cruz Barlow
11	David Edward White	Walter W. and Cheryl D. White
18	Nicole Cherie Guertin	Peter J. and Elaine D. Guertin
19	Amelia Janine Holston	James R. and Nancy M. Holston
March		
3	Zachary Steven Hickey	John W. R. and Sally A. Hickey
7	James David Kadlik	John F. and Gayle A. Kadlik
9	Nicholas Shane Pomainville	Paul G. and Nicoletta M. Pomainville
13	Philip Richard Hall	Bryan P. and Lurene T. Hall
17	Carly Jean Davis	Todd A. and Charlene A. Davis



17 Heather Mae Carey  
19 Megan Sue Rumrill

Thomas H. and Greta J. Carey  
John E. and Bonnie L. Rumrill

## April

4 Cait Ila Elaine Pierson  
10 Krista Louise Amoling  
18 Hannah Katherine Coache  
23 Melissa Kelly Ann Stevens  
24 Melissa Mary Bolduc  
29 Rebecca Mae Young  
29 James Patrick Gallery, Jr.  
30 Christopher Charles Morse

Charles E. Jr. and Luanne I. Pierson  
Christopher N. and Diane M. Amoling  
Dennis J. and Heidi K. Coache  
Franklin J. and Ann C. Stevens  
Wilfred J. and Tammy R. Bolduc  
James R. and Cheryl A. Young  
James P. and Janet A. Gallery  
Gary F. and Sunny R. Morse

## May

1 Adam Joseph Bezio  
10 Adam Thomas Lipiec  
15 Erica Lyn Adams  
20 Shawn Andrew Laperle  
31 Griffith Kemp Feeney-Kleinfeldt

Nelson J. and Martha J. Bezio  
Wieslaw S. and Kathleen G. Lipiec  
Clayton S. and Julie A. Adams  
Ronald J. and Martha J. Laperle  
Douglas S. Feeney and Sally Kleinfeldt

## June

3 Lori Ann Dorion  
6 Vanessa Ann Carey  
13 Robert Alden Woodard  
30 Matthew Ashley Winn

Paul E. and Mary A. Dorion  
James M. and Sandra A. Carey  
Robert C. and Tammy L. Woodard  
Richard F. Jr., and Darcy D. Winn

## July

1 Mark Joseph Wingertsman Jr.  
14 Steven John Boudreau, Jr.  
15 Michael James Littlewood  
21 Evan Charles Noel  
25 Derrick Adam Burdzy  
26 Felicia Marie Hutchison  
26 Christina Marie Marble  
31 Roy Edward Pelletier

Mark J. and Renee J. Wingertsman  
Steven J. and Renee L. Boudreau  
Merl F. and Christina T. Littlewood  
Curtis S. and Heather A. Noel  
Joseph A. III and Ramona D. Burdzy  
Michael J. and Kimberly E. Hutchison  
William H. and Laura A. Marble  
Roland R. and Sandra M. Pelletier

## August

6 Allison Rachel Smith  
11 Jeffrey David Superchi  
15 Amanda Lynne Ellis  
29 Nicholas Ryan Pollard  
30 Shana Mari Currier

John W. III and Patricia A. Smith  
Peter J. and Judy L. Superchi  
Robert A. and Lisa M. Ellis  
Walter R. and Ingrid Pollard  
Eugene D. and Caroline Currier

## September

3 Christy Lee Ramsdell  
3 Randall Scott Sevene  
10 Eric Steven DeJackome Jr.  
10 Travis William Stange  
15 Chevyonne Sabrina Maxwell  
19 Catherine Leigh Barnes  
20 Matthew Corey Duguay  
21 Haley Lynn Gilmore

Lawrence R. and Lori A. Ramsdell  
Robert R. and Diane M. Sevene  
Eric S. and April M. DeJackome  
William C. and Terry L. Stange  
Douglas E. T. Jr. and Haley M. Maxwell  
Donald L. and Alita M. Barnes  
Troy and Allyson J. Duguay  
Mark E. and Veronica L. Gilmore

24 Krystal Lee Sheridan  
 30 Amy Catherine Maillet  
 30 Bryan Ellsworth Stewart  
 30 Jeremy Alan Wilder

Richard P. Jr. and Seonah Sheridan  
 Roger J. and Deborah E. Maillet  
 John R. and Theresa J. Stewart  
 Gregory D. and Katherine M. Wilder

## October

1 Jack Eugene Duval  
 1 Tillie Sue Wong  
 3 Paula Kathleen Bradley  
 3 William Kevin Bettencourt  
 7 Sarah Anne Desreuisseau  
 10 Richard Wayne Nares  
 14 Crystal Rose Oullette  
 16 John Richard Pastorello  
 20 Kayleigh May Charlonne  
 20 Nicholas Joseph Hodson

John R. E. and Doris L. Duval  
 Glen Wong and Diane Hichk-Wong  
 Charles H. and Stina C. Bradley  
 William G. and Brenda L. Bettencourt  
 Brian D. and Jennifer D. Desreuisseau  
 Timothy D. and Cheryl L. Nares  
 Wayne T. Sr. and Sudonna S. Oullette  
 Richard R. and Roberta A. Pastorello  
 Kenneth W. Jr., and Cheryle A. Charlonne  
 James J. & April M. Hodson

## November

18 Andrew Christian Schwanzl

Michael R. & Suzanne M. Schwanzl

## December

7 Melinda Ann Barnes  
 8 Stephanie Marie Pederzini  
 11 Victoria Louise Bushey  
 18 Michael Wayne Chaplin, Jr.  
 19 Nicholas John Chandler

Thomas A. & Sherry L. Barnes  
 Tullio S. & Faith M. Pederzini  
 Esmonde J. Jr. and Colleen E. Bushey  
 Michael W. and Mary Michele Chaplin  
 John A. & Lynette A. Chandler

## DEATHS

### Date Name

### Address

#### January

2 George Dubar  
 5 Charles C. McLaughlin  
 8 Kazimiera Helen Bogel  
 13 Leroy Stanley Mosher  
 16 Ella Maria Hibbard  
 18 Caroline C. Emery  
 19 Lester Raymond Spofford

419 E. River St.  
 Red Brook Lane  
 112 W. Myrtle St.  
 419 E. River St.  
 75 E. Main St.  
 59 E. Main St.  
 18 Mechanic St.

#### February

12 Edith M. Fotch  
 16 Charles L. Doubleday  
 17 Earl F. Brit  
 23 Robert Battey  
 24 Eva L. Lawton

Red Brook Village  
 520 S. Main St.  
 76 Daniel Shays Highway  
 60 Chestnut Hill Rd.  
 233 N. Main St.

#### March

1 Loretta M. Brouillet  
 1 Arthur S. Lamoureux  
 3 Norman B. Hoyt  
 11 Lloyd A. Woodard  
 15 Evelyn F. Dugan

12 Evergreen Dr.  
 13 Columbia St.  
 218 Holtshire Rd.  
 614 S. Main St.  
 419 E. River St.

## April

2	Armand J. Bouthillier	18 E. Main St.
5	Napoleon L. Bourget	383 E. River St.
10	Harry M. Currier	Tully Rd.
10	Ruth B. Smith	300 N. Main St.
12	Mildred L. Richardson	37 Charles St.
19	Edward P. White	Benham St.

## May

6	Gordon A. Desreuisseau	49 Bacon St.
7	Esther C. Collen	35 Gay St.
12	Gertrude Mabel Pike	204 Pleasant St.
20	Robert Von Deck	65 Prentiss St.
21	Bertram E. Dugan	419 E. River St.
22	Gertrude Mary Himingway	68 Prospect St.
24	Doris L. Biegen	Red Brook Village
26	Henry Herk	201 Daniel Shays Hw.
28	Claude Earle Wright	383 E. River St.

## June

2	Annabelle Louise Vescovi	27 Brookside Rd.
2	Edith A. Spooner	92 Fountain St.
3	Wilton Edson Cross	Red Brook Village
5	Mary H. Armitage	37 New Athol Rd.
9	Roy Howard	24 Winter St.
13	Thomas Joseph Martin Jr.	383 E. River St.
15	Raymond Edwin Randall	383 E. River St.
17	Ellsworth C. Hamilton	1493 Narcissus Dr. Oregon
19	Jillian C. Whitney	80 King St.
19	Marjorie E. Nickerson	200 E. River St.
20	Edward J. Ledgard	258 Walnut Hill
20	Ebba Hildegard Nelson	Red Brook Lane
20	Mary Margaret Satrowsky	11 Prentiss St.
25	Elise Verna Brackett	19 School St.
26	Jeanette M. O'Hare	151 E. Main St.
27	Harold A. Torstensen	40 Wheeler Ave.
30	Celia A. Lefebvre	141 Mechanic St.
30	Shirley Irene Strange	12 Columbia Ave.

## July

4	Samuel L. Lastumbo	43 Hamilton Ave.
12	Clara McIntire	229 E. River St.
12	Pauline M. Kelleher	87 New Athol Rd.
14	Marjorie A. Maynard	34 Eagleville Rd.
15	Helen S. Webb	383 E. River St.
18	Bertha Ida Anderson	200 E. River St.
24	Helen Elizabeth Murphy	383 E. River St.

## August

15	Samues C. Sahagian	681 E. Main St.
18	Hugo W. Johnson	419 E. River St.



20 Madeline D. Smith  
23 William NMI Matley

35 Rosemont Ave.  
383 E. River St.

### September

1 Eleanor Gertrude Alger  
6 William A. Wilkey  
10 Sadie Rosalie George  
12 Edward F. Ryan  
15 Edith Evangeline Dompier  
25 Mabel (Hamilton) Lehman  
27 Orrel E. Hoadley  
28 Mabel Mae Garfield

235 Holtshire Rd.  
44 W. Main St.  
419 E. River St.  
62 Main St.  
383 E. River St.  
119 E. River St.  
89 W. Main St.  
415 Warwick Rd.

### October

1 David Edward Cross Chamberlain  
12 Walter L. Wright  
15 Mary F. Sturdevant  
31 Royce A. Graves

77 Royalston Rd.  
Athol Rd.  
383 E. River St.  
419 E. River St.

### November

8 Forrest P. Willis  
13 Emma C. Cleveland  
14 Jeanette Nash Mohr  
19 Edward George Shultz  
20 Luciano Enrique Acosta

80 Pleasant St.  
102 New Athol Rd.  
146 Horton Rd.  
507 E. Main St.  
85 N. Main St.

### December

3 Olin Lewis Bowers  
28 Francis M. Fitzmorris

860 N. Main St.  
263 Wendell Rd.

## MARRIAGES

### Date Groom

### Bride

#### 1986

#### January

11 Richard Lewis Williston  
18 Michael Wayne Perrault  
26 Robert Randall Sevene

Rhonda Jo Smith  
Kathleen Ann Krzanik  
Diane Marie Temple

#### February

14 Roland Roy Pelletier

Sandra Marie Bonneau

#### March

21 Michael F. S. King  
29 Michael E. Masters, Jr.

Sharon Silva  
Nancy L. Cutter

#### April

4 Richard K. Pierson  
20 David Partridge Sr.  
26 Randy Pedigo

Chris Ann Testa  
June Houle  
Mary Catherine Deminie

#### May

2 Robert M. Chaisson

Jeannette L. Saulnier

3 David Carr  
 3 Douglass Maxwell Jr.  
 10 Peter G. Mallet  
 10 Gary Paul Pierson  
 17 Mark Edward Brennan  
 31 Eric S. DeJackome

Brenda Lee Richards  
 Haley Marie Priestley  
 Betty Lou Cornwell  
 Linda G. Pratt  
 Debbie Cindy Miller  
 April Plummer

## June

1 Donald F. Cloutier  
 7 Michael Duley  
 13 Robert P. Watelet  
 20 Mark A. LaClair  
 20 Garth R. Dickson  
 21 Lawrence M. Foster  
 27 Matthew J. Labrie  
 28 Paul Armand Morin  
 28 Michael W. Chaplin  
 28 Keane D. Stroup

Leticia Mireles Silva  
 Tracey L. Dow  
 Carol Butler  
 Jeannine M. Churchill  
 Pamela Jean Barnes  
 Brenda L. Smith  
 Christie A. Stevens  
 Debra Joanne Perkins  
 Mary M. Allen  
 Lisa Boice

## July

4 John E. Bisbee  
 5 Steven A. Hess  
 5 Jeffrey Alan Jenkins  
 18 Wyatt J. Myers  
 26 Michael Robert Johnson  
 25 Mark Butcher  
 25 Scott Prue  
 26 Kirk Blackbird  
 27 Maurice D. Foley

Linda M. Darnell  
 Ann Marie Robichaud  
 Laurie Jean Evans  
 Lana J. Hayes Elwell  
 Carole Anne Bonenfant  
 Laurie Woodard  
 Debra Barrett  
 Catherine Favero  
 Arline J. Paul

## August

2 Jonathan A. Jennison  
 2 Enrico C. M. Caranfa  
 16 Kevin Chaisson  
 17 John Haig Safoyan  
 23 Mark J. Emmett  
 30 Daryl Gagne  
 30 John J. Down  
 30 William Metcalf  
 30 Larry J. Bezio

Peggy L. Gelinis  
 Pamela Marie Kocur  
 Linda Moore  
 Janice M. Collen  
 Debra J. Albee  
 April Ann Marie Appleton  
 Frances Priscilla Francis  
 Tammy A. Soderman  
 Kimberly Ann Kelton

## September

6 Paul F. Ullstrom  
 13 Donald R. Johnson  
 13 Bruce Blanchard  
 13 Gerald Peters  
 19 David E. Fisher Sr.  
 20 James Elliott Rossi  
 20 David J. Zink  
 21 Thomas M. Gleason  
 24 John Brill  
 28 Frank A. Fellows

Shirley Lessard  
 Julie Diane Johnson  
 Lori J. Bourbeau  
 Bonnie Berquist  
 Patricia M. Bassett  
 Pamela Diane Cox  
 Kim Muzzy  
 Eileen E. Leeman  
 Nancy S. Cole  
 Vicki Harris

**October**

4 Paul Arthur Riendeau  
 10 Austin F. Towle  
 11 Leonard A. Zarcone  
 11 Ronald W. Johnson  
 11 Charles Peter Molinari  
 12 Wayne H. Bailey  
 25 Phillip J. Robichaud

Maureen R. Hamel  
 Diane L. Taylor  
 Sara Jane Norman  
 Belinda E. Tatro  
 Debra Elizabeth McGuirk  
 Shelly Lee Guimond  
 Debra J. King

**November**

7 Glen F. Boudreau  
 22 Robert Whaley, Sr.  
 22 Paul Anker Halvorsen  
 22 Michael Wessels  
 28 Ned Baxter MacKenzie

Kelly A. Crumb  
 Linda Qualters  
 Penny Ann Yuconis  
 Lyn Griffin  
 Johnna Beth Auger

**December**

7 Charles F. Thans, III  
 13 Joshua J. Powers  
 31 Dana A. Testa

Tammy L. Wydra  
 Candace Crowell  
 Lisa M. Bostwick

**FISHERMEN'S, HUNTERS' AND TRAPPERS' LICENSES**

Resident Citizen Fishing Licenses	461
Resident Citizen Hunting Licenses	114
Resident Citizen Sporting	289
Resident Citizen Minor Fishing	37
Resident Alien Fishing	3
Non-Resident Citizen/alien Fishing	29
Non-Resident Citizen/alien Hunting	5
Non-Resident Citizen/alien 7 day Fishing	9
Resident Citizen Sporting over 70	116
Duplicate Licenses	22
Resident Citizen Minor Trapping	2
Resident Citizen Trapping	3
Resident Citizen Fishing	22
Spec. Resident Citizen Fishing	7
Spec. Resident Citizen Hunting	1
Resident Citizen Hunting 65-69	7
Resident Citizen Sporting 65-69	24
Archery/primitive Firearms Stamps	74
Waterfowl Stamps	37
Total number of Licenses issued	1,262

**DOG LICENSE ACCOUNT**

Male Dogs	327
Female Dogs	49
Spayed Female	258



Kennels \$10.00  
 Kennels \$25.00

27  
 5  
 666

All dogs must be licensed in March for the year April 1 to the following March31. Also, dogs must be licensed when they become three months old from that date to the following March 31, at which time they must be relicensed.

Respectfully submitted,

Shirley L. Page  
Town Clerk

### REPORT OF TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

The report of the Accounting Department covering the financial transactions of the Town of Orange for Fiscal 1986 is herewith respectfully submitted:

### RECEIPTS GENERAL REVENUE

**TAXES**

Local:		
Real Estate	\$1,720,091.74	
Personal Property	63,132.31	
Farm Animal Excise Tax	516.38	
Tax Title Redemption	31,589.58	
Classified Forest Land Tax & Yield Tax	<u>397.39</u>	
		\$1,815,727.40
From the State:		
Reimbursement Loss of Taxes	\$47,775.60	
Education Basis G. L. Ch. 70	1,539,878.00	
Local Aid	427,073.00	
Highway Fund & Ch. 825	<u>106,768.00</u>	
		\$2,121,494.60

**LICENSES AND PERMITS**

Alcoholic Beverages	\$12,060.00	
Other Licenses	<u>24,336.00</u>	
		\$36,396.00

**COURT FINES**

\$43,285.00

**GRANTS AND GIFTS**

From the Federal Government:	
Schools:	
Public Law 874 Chapter I	\$84,581.00
Food Service - School Lunches	55,469.30
Project FOCUS	43,855.00
Other Purposes:	
Revenue Sharing	132,793.00

Sewer System Project	11,000.00
Airport Projects	125,143.29
Small Cities Program	<u>484,569.12</u>

\$937,410.71

From the State:

Schools:

Transportation	\$47,374.00
Food Services - Lunches	5,750.98
Block Grant	9,748.00
School Improvement Council Grant	6,560.00
Minimum Teachers' Salary Grant	11,780.00
Equal Educational Opportunity Grant	63,148.00
Professional Development Grant	16,439.00

Other Purposes:

Reimb. WWT Plant Chemical Costs	3,239.00
Reimb. Hurricane Gloria	3,050.00
Off-Street Parking Lot Grant	34,934.00
For Non-MDC Communities	16,503.00
Elder Affairs	8,334.00
Police Incentives	6,376.38
Civil Defense	500.00
Arts Lottery	4,223.00
Energy Audit Grant	735.00
Breathalyzer	3,000.00
Highway Chapter 811	65,240.00
Highways Chapter 90	19,846.00
Library Aid, Ch. 672, Acts of 1963	3,422.00
Addl. Library Aid	1,983.00
Veterans' Benefits	13,593.02
Airport Projects	<u>20,221.10</u>

\$365,999.48

From the County:

Dog Fund	527.06
Dog Care & Kill	5,088.00
Elderly Transportation	<u>16,879.00</u>

\$22,494.06

Agent for Council on Aging Consortium

\$1,350.00

Total General Revenue

\$5,344,157.25

**COMMERCIAL REVENUE**

**SPECIAL ASSESSMENTS:**

Sewer Rentals

\$66,919.87

**PRIVILEGES:**

Motor Vehicle Excise Taxes

205,866.84

Total Commercial Revenue

\$272,786.71

## DEPARTMENTAL REVENUE

### **GENERAL GOVERNMENT:**

Tax Costs	\$4,068.00
Town Clerk's Fees	2,711.00
Raffle Permits	70.00
Marriage Licenses	192.00
Certified Municipal Liens	3,270.00
Town Hall Rentals	343.00
Sale of Street Lists	757.00
Town Hall Copier & Postage Meter	<u>427.18</u>
	\$11,838.18

### **PROTECTION OF PERSONS AND PROPERTY:**

Police Dept. Copies of Reports	739.00
Police Dept. Outside Details	21,924.40
Fire Dept. Permits	2,904.55
Use of Ambulance	20,562.12
Tree Warden Outside Detail	1,207.70
Sealer of Weights & Measures	758.40
Parking Fines	1,178.00
Dog Officer's Fines	<u>106.00</u>
	\$49,380.17

### **HEALTH AND SANITATION**

Board of Health Licenses	\$5,286.00
Trailer Fees	14,364.00
Clinic Fees	565.00
Sewer Connections	<u>300.00</u>
	\$20,515.00

### **USE OF DUMP**

\$3,060.00

### **HIGHWAYS**

Private Labor	\$378.23
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### **VETERANS' SERVICES**

Reimbursement for Relief	\$40,727.49
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### **SCHOOL DEPARTMENT**

Sale of Materials	\$83.00
Transportation Other Towns	4,127.14
School Lunch Receipts	32,696.28
Fees for Custodian Services	613.77
Tuition	3,292.49
Petty Cash	<u>50.00</u>
	\$40,862.68

### **LIBRARIES**

Cards and Fines	\$614.19
Use of Copier	1,514.96
Memorial Donations	<u>1,331.00</u>
	\$3,460.15

### **UNCLASSIFIED**

Telephone Booth Receipts	\$17.64
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Rent of Armory	19,809.96
Warner Cable Franchise	1,187.50
Rent or Sale of Tax Title Properties	56,747.00
Rent of Conservation Land	55.00
Insurance for Damaged Fire Alarm	900.00
Conservation Commission Plans	125.00
Planning Board Hearings	<u>45.00</u>
	\$78,887.10
Total Departmental Revenue	\$249,109.00

### ENTERPRISES AND CEMETERIES

#### AIRPORT

Rentals of Airport Property, use of runways	\$11,294.77
Specifications Airport Projects	75.00
Fuel Flowage Fees	<u>1,640.90</u>
	\$13,010.67

#### AIRPARK - SALE OF LAND

\$16,285.45

#### WATER DEPARTMENT

Water Rates	\$252,523.79
Water Services	<u>13,327.19</u>
	\$265,850.98

#### CEMETERY DEPARTMENT

Care of Lots	103.00
Burials	<u>4,250.00</u>
	\$4,353.00

#### Total Enterprises and Cemeteries

\$299,500.10

### INTEREST AND DEBT

#### INTEREST

On Real Estate and M.V.E. Taxes	\$33,097.70
On Tax Titles	1,224.59
On Cemetery Perpetual Care Funds	23,609.32
On Cemetery Flower Funds	14.81
Moore-Leland Library Fund	1,578.42
Marion-Davis Library Fund	2,444.22
On General Cash Invested	26,638.26
On Revenue Sharing Funds	13,547.47
On Energy Audit Grant Invested	1.13
On D.P.W. Grant Invested	320.99
On Chapter 90 District Grant Invested	10,321.84
	\$112,798.75

#### DEBT

Temporary Loans Anticipation Reimb.	\$195,200.00
Temporary Loans Anticipation Revenue	500,000.00
Temporary Loans Anticipation Fed. Gts.	80,000.00
Butt. School Lavatory Imp. Loan	91,400.00
	\$866,600.00
Total Interest and Debt	\$979,398.75

## AGENCY, TRUST AND REFUNDS

### AGENCY

Dog Licenses for County	\$1,758.75	
Payroll Deductions:		
Federal Tax	323,884.77	
State Tax	110,210.75	
Group Insurance	58,354.12	
Retirement Fund	72,601.43	
Various Insurance Programs	21,430.32	
Teachers' Dues	7,307.58	
Police Dues	2,011.65	
Fire Dept. Dues	<u>368.00</u>	
		\$597,927.37

### TRUST FUNDS

Cemetery Perpetual Care Funds	\$7,065.00	
Cemetery Flower Funds	1,184.58	
Revenue Sharing Funds Invested	60,569.50	
General Cash Invested	1,200,000.00	
Grant Investments	10,945.00	
Comm. Dev. Loans Funds Income	<u>8,082.00</u>	
		\$1,287,846.08

### REFUNDS

General Government	\$4,086.12	
Protection of Persons & Property	974.80	
Highways	8,780.99	
Veterans' Benefits	59.42	
Schools	143.80	
Group Insurance	33,395.88	
Agency Refunds	140.00	
Revenue Sharing Refunds	2,622.04	
Small Cities Refund	1,853.63	
Other	<u>8,743.78</u>	
		\$60,800.46

Total Agency, Trust and Refunds	\$1,946,573.91
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## RECAPITULATION

Cash on Hand, July 1, 1985	\$681,977.38
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### RECEIPTS

General Revenue	\$5,344,157.25
Commercial Revenue	272,786.71
Departmental Revenue	249,109.00
Enterprises and Cemeteries	299,500.10
Interest and Debt	979,398.75
Agency, Trust and Refunds	<u>1,946,573.91</u>

TOTAL RECEIPTS	\$9,091,525.72
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TOTAL RECEIPTS AND CASH ON HAND	\$9,733,503.10
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**PAYMENTS**  
**GENERAL GOVERNMENT**

**TOWN OFFICERS' BONDS**

Town Clerk	\$30.00
Treasurer	340.00
Collector	<u>509.00</u>

\$879.00

**SELECTMEN'S DEPARTMENT**

Selectmen's Salaries	\$4,148.49
Moderator	60.00
Forms, Supplies, Notices	908.40
Telephone	462.57
Posting & Publishing Warrants	1,877.00
Travel & Meeting Expense	1,266.62
Dues	598.00
Other Expense	<u>1,062.43</u>

\$10,383.51

**ADMINISTRATIVE ASSISTANT**

Salary	\$20,103.00
Expense	<u>4,997.97</u>

\$25,100.97

**GENERAL OFFICE**

Salaries and Wages	\$17,762.23
Postage and Meter Costs	7,184.05
Equipment and Supplies	<u>2,486.21</u>

\$27,432.49

**ACCOUNTING DEPARTMENT**

Salary	\$18,055.00
Expense	<u>1,454.56</u>

\$19,509.56

**TREASURER'S DEPARTMENT**

Salary	\$7,584.00
Clerk's Salaries	6,334.00
Expenses	<u>6,008.04</u>

\$19,926.04

**FORECLOSURE EXPENSE**

\$3,348.29

**COLLECTOR'S DEPARTMENT**

Salary	\$11,943.00
Clerk's Salaries	9,191.00
Expense	<u>2,422.38</u>

\$23,556.38

**ASSESSORS' DEPARTMENT**

Salaries	\$5,000.00
Assistants Salary	400.00
Supplies, Dues, Fees	1,326.03
Travel and Meeting Expense	695.00
Computer Services	2,920.30



Other	<u>2,694.92</u>	\$13,036.25
REVALUATION		\$6,700.00
ASSESSORS' MAPS		\$10,400.00
TOWN CLERK'S DEPARTMENT		
Salary	\$10,655.85	
Assistant	1,027.18	
Supplies, Equipment, Dues	<u>524.15</u>	\$12,207.18
ELECTION AND REGISTRATION		
Salaries, Registrars, Clerks, and Election Officers	\$1,062.50	
Voting Lists	460.00	
Supplies, Copier, Printing	635.50	
Listing Residents	2,727.71	
Setting up Booths	<u>30.00</u>	\$4,915.71
PLANNING BOARD EXPENSE		\$1,240.34
TOWN COUNSEL		\$19,500.00
HISTORIC COMMISSION		\$24.70
INDUSTRIAL DEVELOPMENT DISTRICT		\$3,500.00
PERSONNEL BOARD EXPENSE		\$131.98
ZONING BOARD EXPENSE		\$217.46
FINANCE COMMITTEE EXPENSE		\$564.75
AUDIT OF TOWN ACCOUNTS		\$11,000.00
TOWN HALL MAINTENANCE		
Janitor	\$2,134.27	
Fuel and Electricity	10,082.01	
Repairs & Maintenance	3,477.07	
Equipment and Supplies	<u>1,931.28</u>	\$17,624.63
Total General Government		\$231,199.24

### PROTECTION OF PERSONS AND PROPERTY

#### **POLICE DEPARTMENT**

Salaries and Wages	\$304,212.84
Dog Officer	5,000.00
Outside Details	22,630.44
Matron	778.71

Telephone and Water	3,875.17	
Equipment and Services to Equip.	4,691.34	
Supplies	8,171.81	
Identikit and CJIS	408.00	
School & Meeting Expense	716.70	
Accident and Liability Insurance	5,630.50	
Dues	245.00	
Prisoners' Lunches	24.47	
Electricity	7,133.59	
Police Uniforms	5,965.78	
Building Maintenance	1,716.94	
All Other	<u>251.78</u>	
		\$371,453.07
<b>POLICE CARS MAINTENANCE</b>		
Gas, Oil & Lubrication	\$10,478.74	
Repairs	4,514.29	
Tire & Tire Repairs	1,163.84	
Registration and Insurance	1,883.00	
Supplies and Equipment	<u>1,842.77</u>	
		\$19,882.64
<b>DOG CONTROL</b>		\$4,160.00
<b>NEW POLICE CAR</b>		\$11,976.00
<b>UNMARKED POLICE CAR</b>		\$2,498.51
<b>CIVIL DEFENSE</b>		\$1,000.00
<b>BREATHALIZER</b>		\$4,300.00
<b>NEW POLICE STATION</b>		\$2,546.75
<b>AMBULANCE</b>		
Drivers and Helpers	\$14,826.65	
Gas, Oil & Lubrication	2,009.14	
Repairs and Supplies	1,873.09	
Insurance	837.00	
Other Expense	<u>304.91</u>	
		\$19,850.79
<b>FIRE DEPARTMENT</b>		
Salaries and Wages	\$122,219.51	
Gas, Oil & Repairs	3,553.05	
Fuel and Electricity - Buildings	5,012.52	
Telephone	2,166.81	
Repairs and Supplies	6,279.37	
Uniforms	1,350.00	
Laundry	220.20	

Insurance (accident & vehicle)	4,980.50	
Hose and Equipment	3,532.30	
Other Expense	<u>1,873.64</u>	
		\$151,187.90
<b>FIRE ALARM MAINTENANCE</b>		
Labor	\$2,084.00	
Repairs and Equipment	<u>2,715.60</u>	
		\$4,799.69
<b>RIGHT-TO-KNOW OFFICE</b>		\$174.13
<b>NEW TELEPHONES</b>		\$3,800.00
<b>PROTECTIVE CLOTHING, FIRE DEPT.</b>		\$930.22
<b>EXPOSURE SUITS</b>		\$1,045.50
<b>HURST CUTTER</b>		\$1,838.00
<b>CHANNEL-GUARD</b>		\$247.00
<b>BREATHING APPARATUS</b>		\$6,687.85
<b>SEALER OF WEIGHTS AND MEASURES</b>		
Salary	\$450.00	
Expense	<u>71.32</u>	
		\$521.32
<b>ELECTRICAL INSPECTOR</b>		\$2,777.67
<b>TREE WARDEN</b>		
Superintendent	\$1,860.00	
Labor	1,080.00	
Use of Truck	345.54	
Supplies	634.71	
Tree Removal	<u>2,079.48</u>	
		\$5,999.73
<b>INSECT PEST CONTROL</b>		\$1,000.00
<b>TREE WARDEN OUTSIDE DETAIL</b>		\$673.20
<b>DUTCH ELM DISEASE CONTROL</b>		
Superintendent	\$1,120.00	
Labor	260.00	
Use of Truck	88.02	
Tree Removal	<u>4,031.98</u>	
		\$5,500.00
<b>SHADE TREES</b>		\$500.00
<b>BUILDING INSPECTOR - SALARY</b>		\$5,500.00



**FOREST FIRE DEPARTMENT**

Warden	\$400.00	
Firemen	1,495.00	
Supplies and Equipment	<u>1,759.89</u>	\$3,654.89

Total Protection of Persons and Property \$634,504.86

**HEALTH AND SANITATION****BOARD OF HEALTH**

Board Salaries	\$300.00	
Office Supplies	215.71	
Plumbing Inspector	938.00	
Sanitary Inspector	5,955.00	
Public Health Nurse Service	6,615.00	
Other Expense	<u>684.60</u>	\$14,708.31

**RUBBISH COLLECTION AND CARE OF DUMP**

Labor	\$58,988.06	
Gas and Oil	1,233.04	
Maintenance of Equipment	5,144.62	
Rent of Equipment	13,066.50	
Notices and Supplies	593.03	
Engineering Services	800.00	
Other	<u>89.97</u>	\$79,915.22

**COVER FOR DUMP**

\$8,580.80

**SEWER MAINTENANCE**

Labor	\$6,444.05	
Supplies, Equipment, Misc.	<u>1,060.97</u>	\$7,505.02

**INSPECTOR OF ANIMALS**

\$175.00

**SEWER SYSTEM PROJECT**

\$10,657.00

**WASTE WATER TREATMENT PLANT OPERATION**

Labor	\$58,042.42	
Equipment and Supplies	12,577.55	
Electricity	24,298.35	
Fuel	5,834.77	
Telephone	577.44	
Water	1,502.75	
Repairs	569.78	
Gasoline	136.98	
School Expense	614.80	
All Other	<u>786.16</u>	\$104,941.00

Total Health and Sanitation

\$226,482.35

## HIGHWAYS

### MUNICIPAL BUILDING

Labor	\$4,071.28
Fuel and Electricity	4,480.51
Telephone	821.22
Repairs, Supplies, Equipment	3,363.68
All Other	<u>399.53</u>

\$13,136.22

### SNOW AND ICE

Labor	\$61,378.49
Salt and Sand	14,934.62
Notices	<u>16.00</u>

\$76,329.11

### ROAD MACHINERY REPAIR AND OPERATION

Labor	\$33,398.78
Gas and Oil	20,756.41
Repairs, Parts, Supplies, Shpg.	38,937.76
Equipment	1,165.57
Tires and Tire Work	5,927.98
Registration and Insurance	14,850.00
Diesel Oil Tax	1,083.29
Wrecker Service	<u>1,107.50</u>

\$117,227.29

### STREET AND HIGHWAY MAINTENANCE

Labor	\$32,043.88
Road Compounds	6,060.51
Stone, Sand & Gravel	1,210.65
Culverts, Cement, Blocks	478.45
Tools and Supplies	3,224.35
Signs, Posts	3,004.13
Painting Lines	3,000.00
Other	<u>272.90</u>

\$49,294.87

### CHAPTER 90 CONSTRUCTION

Labor	\$17,408.80
Sand and Gravel	2,524.00
Road Compounds	90,958.43
Supplies	<u>2,339.21</u>

\$113,230.44

### HIGHWAY DEPARTMENT

Labor	\$66,739.65
Supplies and Tools	169.65
Mowing	480.00
Dues, School and Meeting Expense	1,122.00
All Other Expense	<u>110.13</u>

\$68,621.43

**ROAD MAINTENANCE**

Labor	\$7,573.06	
Road Compounds	6,610.50	
Stone, Sand, Gravel, Culvert, etc.	791.48	
		\$14,975.04

**WALKER STREET DRAINAGE** \$2,351.24

**COTTAGE STREET WALL** \$253.57

**RESURFACING ROADS** \$18,532.21

**CAB AND CHASSIS RUBBISH TRUCK** \$35,000.00

**SOUTH MAIN STREET SIDEWALKS** \$1,301.86

**RTE. 2A PIPE SLEEVES** \$3,367.55

**RECONDITIONING HEAVY EQUIPMENT** \$9,923.27

**RADIOS, HIGHWAY DEPT.** \$2,980.25

**FLOOD CONTROL** \$169.09

**STREET AND TRAFFIC LIGHTS** \$34,735.43

**DPW GRANT FOR DOWNTOWN IMPROVEMENTS** \$13,512.51

**Total Highway** \$574,941.38

**VETERANS' BENEFITS**

**VETERANS' SERVICES DISTRICT ADMINISTRATION** \$9,242.72

**VETERANS' BENEFITS** \$63,182.17

**Total Veterans' Benefits** \$72,424.89

**EDUCATION****SCHOOL DEPARTMENT - ADMINISTRATION**

Salaries and Wages	\$70,894.29	
Travel Expense	1,118.40	
Supplies, Printing, Postage, etc.	1,762.30	
School Committee	5,753.05	
All Other Expense	<u>1,500.75</u>	
		\$81,028.79

**SCHOOL DEPARTMENT - INSTRUCTION**

Special Education Supervision	\$11,907.84	
Principal's Office	100,244.44	
Teachers and Aides	692,496.90	
Special Education Teachers and Aides	146,008.29	
Supplies, Workshops, Travel	49,018.87	



Special Ed. Supplies, Workshops, Travel	14,086.32	
Textbooks	4,610.36	
Audio-Visuals and Library	2,999.72	
Special Ed. Psych. Services	<u>30,348.46</u>	
		\$1,051,721.20
<b>SCHOOL DEPARTMENT - COST OF OPERATION</b>		
Janitors	\$58,443.44	
Rubbish Removal	994.33	
Supplies	10,947.09	
Fuel	17,224.15	
Utilities	21,727.64	
Maintenance of Grounds	563.77	
Maintenance of Buildings	34,472.36	
Maintenance of Equipment	<u>4,186.03</u>	
		\$148,558.81
<b>SCHOOLS - OTHER SERVICES</b>		
School Physician	\$4,664.00	
School Nurse	11,360.80	
Health Supplies and Nurse Travel	670.59	
Transportation	96,241.71	
Cafeteria Manager	5,300.00	
Crossing Guard	<u>2,902.05</u>	
		\$121,139.15
<b>SCHOOLS - FIXED CHARGES</b>		\$2,356.00
<b>SCHOOLS - ACQUISITION OF FIXED ASSETS</b>		\$11,045.63
<b>SCHOOLS - PROGRAMS WITH OTHER DISTRICTS</b>		\$42,442.32
<b>VOCATIONAL EDUCATION</b>		
Transportation	\$22,770.55	
Tuition	32,034.96	
		\$54,805.51
<b>RENOVATION OF BUTTERFIELD SCHOOL LABORATORIES</b>		\$91,400.00
<b>REGIONAL SCHOOL ASSESSMENT</b>		\$837,129.04
<b>CHAPTER I</b>		\$82,026.38
<b>BLOCK GRANTS</b>		\$10,376.09
<b>SCHOOL IMPROVEMENT COUNCIL GRANT</b>		\$6,620.01
<b>TITLE VI-B PROJECT FOCUS</b>		\$43,280.81
<b>EQUAL EDUCATIONAL OPPORTUNITY GRANT</b>		\$58,082.81
<b>MINIMUM TEACHER SALARY GRANT</b>		\$11,780.00

PROFESSIONAL DEVELOPMENT GRANT	\$16,439.00
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SCHOOL LUNCHROOM

Salaries and Wages	\$33,305.41	
Milk and Groceries	47,290.52	
Supplies and Equipment	5,753.84	
Trucking Meals	533.00	
Laundry	249.14	
Repairs	45.70	
Petty Cash	50.00	
Meals Tax	201.24	
Other	<u>125.00</u>	
		\$87,553.85

Total Education	\$2,757,785.40
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LIBRARY DEPARTMENT

LIBRARY

Salaries and Wages	\$41,878.88	
Books and Periodicals	15,040.99	
Supplies and Repairs	3,522.93	
Fuel and Electricity	4,780.83	
Telephone	481.96	
Other Expense	<u>613.00</u>	
		\$66,318.59

LIBRARY ROOF	\$5,257.00
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LIBRARY COPIER	\$2,087.77
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LIBRARY TRUST FUND INCOME	\$23,541.59
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Total Libraries	\$97,204.95
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RECREATION AND UNCLASSIFIED

PARKS AND PLAYGROUNDS

Superintendent	\$360.00	
Labor	13,018.48	
Equipment	1,067.57	
Supplies and Repairs	1,026.81	
Electricity	508.98	
Rent of Chemical Toilets	1,800.00	
Other	<u>498.07</u>	
		\$18,279.91

SWIMMING INSTRUCTION	\$600.00
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RECREATION PROGRAM

Soccer Program	\$775.00	
Basketball Program	1,513.77	
Softball Program	<u>200.00</u>	
		\$2,488.77

FISH AND GAME DISTRIBUTION		\$760.00
MEMORIAL HALL		\$171.90
TOWN REPORTS		\$2,500.00
BAND CONCERTS		\$1,700.00
CONSERVATION COMMISSION EXPENSE		\$412.83
EAST MAIN STREET LIGHTS		\$12,885.41
HONOR ROLL		\$200.00
ARMORY MAINTENANCE		
Janitor	\$5,361.75	
Fuel and Electricity	11,151.50	
Supplies and Repairs	7,671.08	
Service to Equipment	2,719.88	
Water	396.75	
Pest Control	110.00	
Other	266.99	
		\$27,677.95
ARMORY REPAIRS - WINDOWS		\$13,288.98
YOUTH CENTER		\$903.68
COUNCIL ON AGING		
Custodian	\$360.00	
Staff	3,000.00	
Telephone	<u>140.00</u>	
		\$3,500.00
DEPT. OF ELDER AFFAIRS GRANTS, COUNCIL ON AGING		\$2,367.40
DEPT. OF ELDER AFFAIRS GRANTS, CONSORTIUM OF COUNCILS		\$6,064.02
AGENT FOR COUNCIL ON AGING		\$1,350.00
MEMORIAL DAY		\$137.79
GROUP INSURANCE		\$158,253.95
WORKERS' COMPENSATION INSURANCE		\$47,948.00



FIRE AND LIABILITY INSURANCE TOWN BUILDINGS	\$93,412.67
UNEMPLOYMENT INSURANCE	\$4,466.00
PRIOR YEAR'S BILLS	\$32,425.00
ARTS LOTTERY	\$4,215.65
OFF-STREET PARKING LOT GRANT	\$34,934.00
COMMUNITY DEVELOPMENT BLOCK GRANT-HUD PROGRAM	\$29,789.48
COMMUNITY DEVELOPMENT LOANS FUND INCOME	\$8,082.00
SMALL CITIES PROGRAM	\$481,186.15
ENERGY AUDIT GRANT	\$1,050.00
NEW HOME SEWING MACHINE COMPANY GIFT	\$1,115.48
INSURANCE FOR DAMAGED FIRE ALARM	\$900.00
WEST MAIN STREET PARKING LOT	\$3,836.72
INSURANCE FOR DAMAGE TO CEMETERY BUILDING	\$3,875.00
COMMUNITY DEVELOPMENT ACTION GRANT	\$500.00
TRUST FUND INCOME	\$5,742.87
Total Recreation and Unclassified	\$1,007,004.29

### ENTERPRISES AND CEMETERIES

AIRPORT ADMINISTRATION EXPENSE	\$1,798.01
AIRPORT BUILDING AND EQUIPMENT MAINTENANCE	
Buildings:	
Fuel and Electricity	\$2,108.00
Water	247.00
Supplies and Repairs	3,583.06
Desk, Carpet	1,363.60
Telephone	890.56
Equipment:	
Equipment and Service to Equipment	834.47
Beacon	224.67
Vehicle Repairs, Gas	3,266.58
Other	<u>232.00</u>
	\$12,749.94

<b>AIRPORT MAINTENANCE</b>		
Snow Removal	\$1,788.65	
Mowing and Brush Clearance	1,051.31	
Runway Lights	1,222.26	
Bushes	236.25	
Grading	2,042.20	
Moving Loam	725.00	
Parts and Service to Plow	2,150.00	
Other	<u>788.11</u>	
		\$10,003.78
<b>AIRPORT MANAGER</b>		\$15,900.00
<b>AIRPORT MASTER LAYOUT PLAN</b>		\$7,941.87
<b>AIRPORT TAXIWAY PROJECTS</b>		\$142,621.07
<b>WATER DEPARTMENT SALARIES AND EXPENSE</b>		
Board Salaries	\$600.00	
Salaries and Wages	90,327.67	
Electricity	40,871.13	
Telephone	1,485.00	
Fuel	3,570.17	
Repairs	728.79	
Tools and Supplies	3,547.06	
Office Expense	411.61	
Truck Operation:		
Repairs and Tires	4,817.06	
Gas and Oil	3,063.05	
Registration and Insurance	1,806.00	
Building and Liability Ins.	4,314.00	
Lab Work	2,863.60	
Road Compounds	2,305.67	
LP Gas	708.00	
Other	<u>1,491.73</u>	
		\$162,910.54
<b>WATER DEPARTMENT EQUIPMENT</b>		\$16,267.47
<b>TULLY WATER SUPPLY</b>		\$1,455.18
<b>PRENTISS STREET EXTENSION</b>		\$7,490.95
<b>ENGINEERING SERVICES</b>		\$4,673.85
<b>MAGEE MEADOW WELL MAINTENANCE</b>		\$96.02
<b>MAGEE MEADOW WELL EVALUATION</b>		\$9,162.00
<b>HOLTSHIRE WELL MAINTENANCE</b>		\$344.66

MAINTENANCE AND REPAIRS WELL #3	\$3,940.31
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**CEMETERY DEPARTMENT**

Board Salaries	\$450.00	
Salaries and Wages	49,285.46	
Telephone	377.76	
Electricity	232.96	
Equipment and Repairs	2,094.91	
Supplies	2,831.86	
Truck Repairs	128.88	
Gas and Oil	1,080.26	
Loam	576.00	
Registration and Insurance	925.00	
Plants and Other Expense	<u>610.75</u>	
		\$58,593.84

CEMETERY TRUST FUNDS	\$1,002.64
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Total Enterprises and Cemeteries	\$456,947.13
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**INTEREST AND DEBT**

INTEREST - WATER PROJECTS	\$18,790.00
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**INTEREST**

On Temporary Loans	\$11,048.00	
On Waste Water Plant Construction Loan	7,850.00	
On Airpark Project Loan	21,507.35	
On Taxes Abated	<u>111.51</u>	
		\$40,516.86

**MATURING DEBT**

Temporary Loans	\$735,685.00	
Waste Water Plant Construction	15,000.00	
Water Improvement Project	31,400.00	
Airpark Project	<u>18,800.00</u>	
		\$800,885.00

Total Interest and Maturing Debt	\$860,191.86
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**AGENCY, TRUST AND REFUNDS**

**AGENCY**

Payroll Deductions:		
Federal Withholding Tax	\$334,511.05	
State Withholding Tax	114,180.79	
Retirement	77,947.36	
Group Insurance	57,335.52	
Various Insurances	21,570.32	
Teachers Dues	7,434.95	
Police and Fire Dues	<u>2,062.40</u>	
		\$615,042.39



**OTHER AGENCY**

County Tax	\$73,587.08
Dog Licenses	1,761.75
Retirement Assessment	203,898.00
Motor Vehicle Excise Bills	905.00
Air Pollution Control	915.00
Retired Teachers Group Insurance	19,358.00
Regional Transit Authority	<u>17,582.00</u>

**\$318,006.83****TRUST FUNDS**

Revenue Sharing Funds Invested	\$47,113.47
General Cash Invested	926,638.26
Chapter 90 Direct Grant Invested	75,561.84
Perpetual Care Funds	7,411.00
Energy Audit Grant	<u>630.00</u>

**\$1,057,354.57****REFUNDS**

Real Estate Taxes	\$48,405.51
Personal Property Taxes	1,229.71
Motor Vehicle Excise Taxes	2,928.79
Sewer Department	622.51
Water Department	1,309.03
Other Refunds and Transfers	<u>13,001.32</u>

**\$67,496.87****Total Agency, Trust, Refunds and Transfers****\$2,057,900.66****RECAPITULATION****PAYMENTS FOR THE YEAR 1985-1986**

<b>GENERAL GOVERNMENT</b>	<b>\$231,199.24</b>
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<b>PROTECTION OF PERSONS &amp; PROPERTY</b>	<b>634,504.86</b>
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<b>HEALTH AND SANITATION</b>	<b>226,482.35</b>
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<b>HIGHWAYS</b>	<b>574,941.38</b>
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<b>VETERANS' BENEFITS</b>	<b>72,424.89</b>
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<b>EDUCATION</b>	<b>2,757,785.40</b>
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<b>LIBRARIES</b>	<b>97,204.95</b>
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<b>RECREATION AND UNCLASSIFIED</b>	<b>1,007,004.29</b>
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<b>ENTERPRISES AND CEMETERIES</b>	<b>456,947.13</b>
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<b>INTEREST AND DEBT</b>	<b>860,191.86</b>
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**AGENCY, TRUST, REFUNDS  
& TRANSFERS**

2,057,900.66

Total Payments	\$8,976,587.01
Cash, July 1, 1985	\$681,977.38
Total Receipts 1985-1986	<u>9,091,525.72</u>
Total Receipts and Cash	\$9,773,503.10
Total Payments 1985-1986	<u>8,976,587.01</u>
Cash, June 30, 1986	\$796,916.09

# TOWN OF ORANGE

## BALANCE SHEET - JUNE 30, 1986

<u>Assets</u>		<u>Liabilities and Reserves</u>	
Cash		Employees Payroll Withholdings:	
		Federal Tax	\$9,129.23
General Cash Invested		State Tax	950.66
Revenue Sharing Cash		Retirement Deductions	96.77
		Group Insurance	7,717.41
Revenue Sharing Cash Invested		Washington Insurance	19.06
		Medicare Tax	<u>104.51</u>
			18,017.64
Community Development Block Grant Cash			
		Federal Tax Refund	21,133.21
Small Cities Block Grant Cash			
		Tax Titles Excess	725.15
Cash -Comm. Development Small Cities Loans			
		Trust Fund Income:	
Chapter 90 (637 & 811) Direct Grant Invested		Frank P. Hosmer Library Fund	602.16
		Carrie Hosmer Library Fund	1,075.50
Accounts Receivable:		M. Alice Mann Library Fund	195.74
Taxes:		A.J. Stratton Library Fund	35.69
Levy of 1984		George A. Whipple Library Fund	77.00
Personal Property	23.56	Goddard Library Fund	228.66
Real Estate	<u>14,822.29</u>	Marion S. Fowler Library Fund	434.35
		Cemetery Flower Funds	168.25
Levy of 1985		Sadie Orcutt Library Fund	278.43
Personal Property	916.16	Lizzie E. Read Library Fund	25.89
Real Estate	<u>21,193.02</u>	Marion Davis Library Fund	3,489.07
		Moore-Leland Library Fund	1,748.02
Levy of 1986		Goddard Park Fund	87.49
Personal Property	4,100.76	Alice S. Mann Fund	45.10
Real Estate	<u>141,509.59</u>	Gertrude Rugg Fund	4.20



Motor Vehicle Excise Taxes				H.L. Moore Cemetery Fund	<u>16.50</u>	
Levy of 1985	3,993.92			Bequests and Memorials:		8,518.55
Levy of 1986	<u>20,592.93</u>			A. Warren Library Mem. Fund	50.00	
				K.W. Yeager Library Mem. Fd.	10.00	
Special Assessments:				E. Spooner Library Mem. Fd.	85.00	
Sewer Rentals:				N. Hoyt Library Mem. Fd.	220.00	
Levy of 1984				E. Farwell Library Mem. Fd.	65.54	
Levy of 1985				G. Lundgren Library Mem. Fd.	1,041.00	
Sewers 1986				M. Reaveley Library Mem. Fd.	60.00	
				Cemetery Perpetual Care Funds	<u>50.00</u>	
						1,581.54
Boat Excise - 1983	\$120.00			Public Law 92-512 - Revenue Sharing		5,774.75
1984	<u>43.00</u>			Chapter 90 (637 & 811) Direct Grant		155,465.84
Farm Animal Excise - 1985				1984 Motor Vehicle Excise Tax paid in excess		416.38
Tax Titles				Community Development Block Grant		17,647.57
Tax Possessions				Small Cities Project General Fund		5,001.82
Departmental Accounts:				Small Cities Project Set-Aside		1,306.40
Selectman's Licenses	385.00			Reserve for Comm. Dev. Small Cities Loans		58,578.94
Police Dept.	3.00			1985 Elder Affairs Formula Grant		147.39
Fire Dept.	40.00			1986 Elder Affairs Formula Grant		684.44
Ambulance	20,891.62			Consortium of Councils on Aging Grant		3,723.85
Board of Health	145.00			Agent for Consortium of Councils on Aging		100.00
Cemetery Dept.	1,240.50			Arts Lottery Council		855.44
School Dept.	2,020.39			Chapter I - Schools		5,035.87
Armory Rentals	300.00			Elementary School Lunchroom		10,413.78
Airport Rentals	<u>195.00</u>			Federal Grant to Schools - Project FOCUS		812.14
				Board of Education Block Grant		26.00
Water Department:				Equal Education Opportunity Grant		5,065.19
Water Rates	69,050.52			New Home Sewing Machine Company Gift		2,884.52
Water Service	<u>8,312.31</u>			Sale of Real Estate		60,901.05
				Sale of Cemetery Lots Fund		246.50
				Road Machinery Earnings Reserve		11,924.46
						77,362.83

Dog Licenses	3.00	Tailings - Gen. Fund	1,254.29
State Aid to Highways	248,355.00	Revenue Sharing	.95
Aide to Inflo-Infiltration Study		HUD	<u>72.96</u>
Federal	25.00		1,328.20
Aid to Sewer System Evaluation Study			7,931.70
State	4,515.00	Reserve Fund - Overlay Surplus	
Aid to Sewer System Rehabilitation		Overlays Reserved for Abatement	
Federal	51,446.00	1984	6,317.45
State	<u>13,016.00</u>	1985	<u>10,240.02</u>
	64,462.00		16,557.47
Aid for Airport Plan			
Federal	6,247.89	Revenue Reserved until collected:	
State	<u>520.66</u>	Motor Vehicle Excise Taxes	24,170.47
		Boat Excise	163.00
Aid to Airport Taxiway Improvements		Special Assessments	26,008.06
Federal	16,218.62	Departmental Accounts	25,220.51
State	<u>1,201.18</u>	Water Revenue	77,362.83
		Tax Title Revenue	53,318.44
	17,419.80	Tax Possessions Revenue	14,360.66
		Farm Animal Excise Tax Rev.	<u>187.50</u>
Aid to Airport Taxiway Improvements II			220,791.47
Federal	44,185.68	State Aid to Highways Revenue	139,921.00
State	<u>3,798.36</u>	Reserve for State Grants:	
		Sewer System Evaluation Study	4,515.00
Due from County - Dog Expense	47,984.04	Sewer System Rehabilitation	13,016.00
State Aid to Highways temporary loan paid	286.00	Airport Plan	520.66
in advancement of reimbursement		Airport Taxiway	1,201.18
Due from Insurance for damage to cemetery	20,947.00	Airport Taxiway II	<u>3,798.36</u>
building	3,875.00		23,051.20
Loans Authorized	146,000.00	Reserve for Federal Grants:	
Overlay Deficit - 1986	40,879.54	Inflo-Infiltration Study	25.00
Underestimates Prior Year:		Sewer System Rehabilitation	34,546.00
County Tax	.08	Airport Plan	6,247.89
Revenue	5,411,768.00	Airport Taxiway	16,218.62
	<u>\$8,212,038.00</u>	Airport Taxiway II	<u>44,185.68</u>

Loans Authorized and Unissued	101,223.19	
Temporary Loans:	146,000.00	
Chapter 90 contracts		108,434.00
Sewer System Rehab (Fed)		<u>16,900.00</u>
		125,334.00
Overestimates Prior Year:		
Special Education	2,583.00	
1985-1986 Approp. Balances Forwarded	378,437.48	
1986-1987 Appropriations	5,418,717.06	
1986-1987 Revenue Sharing Appropriations	163,800.00	
Water Surplus Revenue	104,003.04	
Sewer Avail. Surplus Res. for Approp.	65,189.34	
Surplus Revenue	900,181.43	
	<u>\$8,212,038.00</u>	<u>\$8,212,038.00</u>

### TRUST FUND ACCOUNTS

Trust Funds, Cash and Securities	\$559,942.02	Alice S. Mann Trust Fund	\$29,618.84
		Gertrude Rugg Trust Fund	12,737.64
		Asula P. Goddard Charity Fund	18,182.57
		Asula P. Goddard Library Fund	5,319.59
		Mae Alice Mann Library Fund	2,139.08
		George A. Whipple Library Fund	213.90
		Sadie M. Orcutt Library Fund	2,139.05
		Addie J. Stratton Library Fund	106.96
		Lizzie E. Read Library Fund	106.94
		Marion S. Fowler Library Fund	196.66
		Frank Parker Hosmer Library Fund	5,347.70
		Carrie Delle Hosmer Library Music Fund	10,627.94
		Moore-Leland Library Maintenance Fund	22,155.25
		Marion H. Davis Library Fund	51,136.90



Asula P. Goddard Park Fund	1,725.47
Cemetery Perpetual Care Funds	237,795.80
Asula P. Goddard Cemetery Fund	5,086.53
Henry L. Moore Cemetery Fund	1,600.94
Ernest H. Putnam Cemetery Flower Fund	818.69
Clara Haas Bannon Cemetery Flower Fund	871.10
John and Selma Oberg Cemetery Flower Fund	812.49
Carl & Lillie Lilliestrand Cemetery Fl. Fd.	793.67
Hartson-Fisher Cemetery Flower Fund	526.00
Kidder-Russell Cemetery Flower Fund	426.59
Earl Keyes Cemetery Flower Fund	311.33
Arthur A. Steinberg Cem. Flower Fund	512.41
Leigh Dow Cemetery Flower Fund	118.68
Merle Fleming Cemetery Flower Fund	593.28
Conservation Fund	2,741.97
Stabilization Fund	145,178.05
	<u>\$559,942.02</u>

#### MUNICIPAL INDEBTEDNESS

Net Funded or Fixed Debt	
Waste Water Treatment Facilities	\$142,000.00
Waterworks Improvements	344,400.00
Airpark Industrial Park Project	411,347.00
Butterfield School Laboratories Ren.	<u>91,400.00</u>
	<u>\$989,147.00</u>

# TAX COLLECTORS REPORT

	<u>Outstanding</u> <u>Comm. 7-1-85</u>	<u>Paid</u>	<u>Abated</u>	<u>Tax Title</u>	<u>Outstanding</u>
1983 Personal Property	746.42	746.42			0
1984 Personal Property	1341.81	1085.58	232.67		23.56
1985 Personal Property	2680.37	1583.85	180.36		916.16
1986 Personal Property	62948.83	56946.29	1901.78		4100.76
1983 Real Estate Tax	19060.75	17318.57	6.00	1736.18	0
1984 Real Estate Tax	62621.85	44858.46	526.20	2414.90	14822.29
1985 Real Estate Tax	123747.48	88950.71	1640.52	11963.23	21193.02
1986 Real Estate Tax	1795165.77	1515158.59	133915.69	4581.90	141509.59
1984 Classified Land	3.59	3.59			0
1985 Classified Land	66.80	66.80			0
1984 Motor Vehicle Excise	4084.15	4354.13			(269.98)
1985 Motor Vehicle	80979.52	75331.92	1653.68		3993.92
1986 Motor Vehicle	95344.80	68084.26	6667.61		20592.93
1983 Boat Excise	120.00				120.00
1984 Boat Excise	53.00	10.00			43.00
1985 Farm Animal Excise	703.88	516.38			187.50
1983 Sewer	3941.15	3469.90	259.00	212.25	0
1984 Sewer	4725.20	3405.50		293.50	1026.20
1985 Sewer	7851.51	4310.20	888.50	652.50	2000.31

Respectfully submitted,  
Kathryn M. Johnson, Tax Collector

## Treasurers Report

Cash on Hand July 1, 1985	681977.38
Total Receipts Fiscal 1985-86	9091525.72
Payments 1985-86 per warrants	<u>8976587.01</u>
Cash on hand June 30, 1986	796916.09

## Tax Titles

Tax titles held by town on July 1, 1985	60599.05
Added to tax titles 1985-86	53223.84
Tax titles redeemed, foreclosed and payments made	<u>60504.45</u>
Balance June 30, 1986	53318.44

Respectfully submitted,

Kathryn M. Johnson  
Treasurer

## REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen:

The Board of Assessors submit the following report for the fiscal year 1987.

### Local Expenditures

Appropriations:	5,858,430.94
Overlay deficits of prior years	47,775.35
Total Cherry Sheet offsets	174,999.00
Total Retirement	181,381.00
Snow and ice deficit	19,906.11
Total Local Expenditures	424,061.46

### State Assessments

State and County charges	112,191.00
Overlay reserve	95,224.34
Total Amount to be Raised	6,489,907.74

### Estimated Receipts and Available Funds

Estimated receipts from state	2,691,943.00
Estimated receipts — local	863,759.00
Free cash and other revenue sources	
Free cash	88,876.20
Other Available Funds	188,336.74
Revenue Sharing	169,450.00
TOTAL	446,662.94
Free Cash to Reduce Tax Rate	400,000.00



Total Estimated Receipts	4,402,364.94
Net Amount to be Raised by Taxation:	2,087,542.80
Real Estate Valuation	103,473,700.00
Personal Property Valuation	3,689,688.00
Total Valuation	107,163,388.00
Tax Rate — 19.48	
Real Estate Property Tax	2,015,666.62
Personal Property Tax	71,651.84
Total Taxes Levied on Property	2,087,542.80
Number of Parcels Assessed	
Number of bills on Real Estate	3,121
Number of bills on Personal Property	295
Number of bills on Farm Animal Excise	5
Number of dwelling houses assessed	2,072
Number of acres of land assessed	19,397

Respectfully submitted,

Richard R. Hall  
Fred Heyes  
Kenneth Duffy  
Board of Assessors

### REPORT OF THE POLICE DEPARTMENT

To The Honorable Board of Selectmen:

I would like to take the occasion of my first annual report to thank the "Friendly" people of Orange, the Board of Selectmen, all the town's department heads and especially the members of the Police department, for the warmth and cooperation that has been extended to myself and my family during my first year as your Chief of Police. Without the positive attitudes that I have encountered, the difficult task that was before the department, would have been even more difficult.

It is with my sincerest gratitude and appreciation that I submit to you, the Orange Police department's annual report.

### STATISTICS

Arrests	255
Protective Custodies	54
Accidents Investigated	151
Motor Vehicle Citations Issued	898
Telephone Calls (in-coming)	13,506
Telephone Calls Requiring Service	5,403
Court Time: Officers spent 115 in court.	

River Rat Race: There were 46.5 hours of overtime expended for same.

Matron Services: 150 plus hours for same. (budget in the red)

Reserve Officers: 1,000 plus hours for same. (budget in the red)

Mileage: There were approximately 130,000 miles put on the three cruisers.

### ORANGE POLICE DEPARTMENT SUMMARY OF CRIMINAL OFFENSE FOR THE YEAR 1986

Offense	Male	Female	Res.	Non Res.	Age 10-16	Age 17-24	Age 25-up	Total
Murder								
Manslaughter								
Kidnapping								
Rape	6			6			1	5
Assaults	17	3		16	4	4	10	6
Robberies	1			1		1		1
Burglaries								
Breaking & Entering	13	1		10	4	4	6	4
Larcenies	22	3		23	2	4	15	6
Checks & Forgery	1			1				1
Stolen Property	2				2			2
Auto Theft	2				2		2	2
Arson	4			4		3	1	4
Narcotics	20			17	3	2	9	9
Liquor Laws	21	3		11	13	5	16	3
Liquor By-Law	8	1		5	4	1	3	5
Trespass By-Law	5			4	1	1	2	2
Disorderly Conduct	31	8		30	9	3	18	18
Malicious Destruction	13	1		10	4	1	11	2
Gaming Violations	13			5	8	1		12
Moral Offenses	7			7		3		4
Against Family & Child	3	1		2	2	1	1	2
All Others	<u>80</u>	<u>10</u>		<u>51</u>	<u>39</u>	<u>4</u>	<u>37</u>	<u>49</u>
Totals	269	31		203	97	38	132	130
								300

### SUMMARY OF TRAFFIC OFFENSES FOR THE YEAR 1986

Vehicular Homocide								
Operating Under Infl.	65	8		36	37	1	18	54
Operating To Endanger	13			7	6	1	8	4
								13

Leaving Scene Injury								
Leaving Scene								
Prop. Damage	11	1	8	4		5	7	12
Operating After Susp.	8	1	4	5		2	7	9
License Violations	56	8	30	34	4	32	28	64
Reg.-Ins. Violations	59	13	40	32	2	30	40	72
Speeding	367	105	189	283	3	198	271	472
All Others	<u>390</u>	<u>73</u>	<u>211</u>	<u>252</u>	<u>7</u>	<u>194</u>	<u>262</u>	<u>463</u>
Totals	969	209	525	653	18	487	673	1,178

**REVENUES GENERATED**

The department generated the following revenues for the general fund.

COURT REVENUE	\$39,455
Firearms Dealers Licenses	90
F.I.D. Cards	202
Pistol Permits	600
I.D. Photographs	120
Insurance Reports	596
Parking Program	<u>1,783</u>
TOTAL:	\$42,846

Since being your Chief of Police in March of 1986, some of the changes that we have implemented are as follows:

**TRANSFERRED SERGEANT TO DAYS**

- A. COURT OFFICER:  
Due to contractual commitments, (two patrolmen per tour, which I endorse), we require the services of the Sgt. in court.
- B. FILLING VACANCIES:  
The services of the Sergeant cannot be utilized to fill in for patrolmen who are attending school, on vacation, or off duty ill/injured. (per contract)
- C. INCREASED ACTIVITY:  
Due to an increase in the administrative area, an increase in our court activity and a 40% over all increase within our department, the services of the Sergeant are required on the day tour.
- D. ADMINISTRATIVE DUTIES:  
Several of these have to be delegated to the Sergeant and many of these duties cannot be carried out while working on the evening tour.



## PERMANENT WORK SCHEDULE

We established a permanent work schedule with a vacation/relief position. (This helps to reduce our cost of overtime).

## INFORMATION SYSTEM

We have instituted a statistical analysis program for future comparison of our department's activity.

## OFFICER REFRESHER COURSES

- A. All officers have attended the one week mandated refresher course conducted at the Connelly Academy, in Agawam, Ma.
- B. All officers have attended the one day mandated course for "suicide prevention" conducted at the Connelly Academy, in Agawam, Ma.
- C. Several officers have attended seminars in the following specialized fields;
  - 1. Administration: Sgt. John Bartus
  - 2. Firearms Instructor: Off. William Golding
  - 3. C.J.I.S. (computer): Off. Robert Fiske and Sec. Brenda Carr
  - 4. Canine-Handling: Off. Clay Rushford
  - 5. Rape Investigation: Off. Rodney Patten
  - 6. Ident-I-Kit: Off. Donald (Larry) Fisher &  
Off. Brian Spear
  - 7. 1st Aid/C.P.R. Instr. & officer survival: Off. Craig Lundgren

## NEW VACATION SCHEDULE

By working together with the department's union, local 322 and receiving their cooperation we were able to institute a new formal vacation schedule. This will assist the administration in planning for the future needs of the department. Without the assistance of the union this would not have been possible.

## CONTINUING PROGRAMS

### FIREARMS QUALIFICATIONS

Off. William Golding our firearms instructor has qualified all permanent and reserve officers in the use of their service revolvers and department shot-guns.

### 1st Aid/C.P.R.

Officer Craig Lundgren our 1st aid instructor has re-certified all officers of the department

### PR-24

Off. Rodney Patten and Off. John Laughton have qualified all members of the department who carry this baton.

## CRIME PREVENTION/SAFETY PROGRAMS

Officer Donald (Larry) Fisher has been active in approximately forty (40) speaking engagements relating to same.

### CANINE PROGRAM

This is a very popular and successful program being carried on by your Police department. If it wasn't for the concerns and very active support of Geneva Lawson and the "Pioneer Junior Women's Club", along with the help received from our Board of Selectmen, the future of this program would have been in very serious doubt. I would also like to commend our K-9 officer, Clay Rushford for the "off-duty" time and dedication that he has contributed to this project.

We all welcome our new canine friend, "Xalk" aboard.

In January of this year K-9 Champ was diagnosed to have hip dysplasia. It was decided that he would have to retire at the end of the year. In June the Pioneer Junior Women's club voted to purchase a replacement K-9 for the department. On December 18th., the new canine, K-9 Xalk was certified by the Massachusetts Criminal Justice Training Council. He was placed on duty that day and K-9 Champ officially retired.

The Canine unit shows the following activity for the year:

Out of town assists	2	Area Searches	1
Tracks	5	Crowd Control	1
Building Searches	12	Assist/Arrest	1
Arrests	0	Evidence Recovery	1
Prowlers	2	Public Demonstrations	5
M.C.J.T.C. Training Days	6		

### CADET PROGRAM

This is an excellent program for the youth in our community and several of the participants will become Law Enforcement Officers in the future. Due to the lack of available personnel in our department, this valuable undertaking has regressed during the past few years to the point that it is close to being eliminated. The youths who are still active as "Cadets" maintain a high degree of enthusiasm, but do not receive the support or guidance from our department that is necessary to sustain them.

In the future as our department grows hopefully we will be able to assign an officer to work directly with these young people and once again help them to set and maintain a steady course.

### TRAINING PROGRAMS

Training must be continuing in order for our officers to keep abreast of the ever-changing laws and the liabilities that may be-fall us if they don't.

I am happy to inform you that from an administrative point of view, your Police department is in very good condition.

Like other town departments we are feeling the pains being created by a severe increase in the demand for our services.

Our department is planning for the future, which appears to be coming upon us very quickly.

We are confident that with the on-going support of our community, we will be able to maintain the high level of professionalism that is expected from us.

Respectfully submitted,

David H. Wood  
Chief of Police

## REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit the annual report of the Orange Fire Department for the year ending December 31, 1986.

The Orange Fire Department answered 360 calls as follows:

Automobile/truck	11
Grass & Brush	43
Church	7
Dump	1
Emergency Calls	16
False Alarms	6
Honest Mistake	8
Manufacturing	29
House Calls	142
Mutual Aid	11
Rest Homes	3
Schools	6
Service Calls	50
Stores	18
Chimneys	9

We answered 47 Box alarms.

The following permits were issued:

(Jan. 1- Dec. 31st)

Black Powder	4
Install Oil Burners	54
Smoke Detector	100
L.P. Gas	20
Gasoline Storage & Removals	20
Reports	6

Receipts from permits were turned into the Town Treasurer for the 1986 year were \$2,904.00

During the year the following projects were completed:

New Fire Truck ordered and delivery in August 1987.  
All Breathing Apparatus brought up to O.S.H.A. standards.  
New Base Radio system installed.



A Fire Prevention program was started in the Elementary School system. Many inspections were performed and the Chief's cruiser compiled a total of 9,491 miles this year.

My office has undertaken the task of saving each and every property owner some savings on their fire insurance policies. This may be done by having our Town reclassified by the Insurance Service Office survey. An additional project of a Dry Hydrant system in non-hydrant areas is being addressed also. Thank you for your continued support of this Department. Remember "Fire Prevention is Everybodys Business".

Respectfully submitted,

Stephen P. Lafrennie  
Fire Chief

**REPORT OF THE AMBULANCE DEPARTMENT**

To the Honorable Board of Selectmen:

The Fire Department wishes to submit the following report on the Orange Ambulance Service. As of December 31, 1986 the Ambulance has logged a total of 15,678 miles and has served a total of 575 patients.

The Ambulance made a total of 559 medical runs in 1986. The runs were as follows:

Athol Memorial	343
Farren Memorial	20
Franklin County Med. Center	58
Henry Heywood Memorial	21
Worcester	43
No Transport	41
Other	33

Respectfully submitted,

Stephen P. Lafrennie  
Fire Chief

**REPORT OF THE FOREST FIRE WARDEN**

To the Honorable Board of Selectmen:

Forest Fire Report for the year ending Dec. 31, 1987

The Fire Department wishes to submit the following Forest Fire Report:

The Fire Department responded to a total of 43 brush and grass fires this past year. We issued a total of 652 burning permits for the year 1986. A 1500 Gallon Portable Tank

was purchased for fighting Grass and Brush fires, as well as rural house fires.

Respectfully submitted,

Stephen P. Lafrennie  
Fire Chief/forest Warden

## **REPORT OF THE SUPERINTENDENT OF FIRE ALARMS**

To the Honorable Board of Selectmen:

The following report is submitted for the year ending 12/31/86.

In January a problem at Box 172 was corrected and the box was placed back on line.

In February Box 25 was destroyed by a snow plow. Through insurance money a new box was purchased and installed.

In March Huntington Homes Box 55 was put on line with the last 2,500 feet of wire installed in the Air Park.

In May problems at Mahar Regional School were addressed to the School Committee and are in the process of being resolved at this time.

At the end of the fiscal year Box 29 was replaced in Central Square.

With the new budget in July, the South Main Street rewire project was started to change over Circuit 3 and Circuit 4. Due to problems with old iron wire on Circuit 4, we were unable to rework Circuit 3. Instead we used 8,000 feet of wire to redo Circuit 4 and eliminate all of our iron wire on Circuit 4.

In our 1987 budget we will be redoing the South Main Street project. Extensions were measured out for the Sunset Drive project and also for the extension on Daniel Shays Highway project. Due to the growth in the South Main Street area I recommend a multi-circuit cable to be run from Gay Street south.

In October Box 114 was changed from a street box to a master box at Franklin Apartments. Also new wire and a terminal box were run at Station II for their siren.

In December's heavy snow storm we lost a circuit due to wire breaking from the heavy wet snow. The problem was quickly found and the rest of the System was restored, and only one box was out of service for three hours.

Boxes requiring service were 112 for short hooks, rewinding, and insurance tests. The code wheel was replaced in Box 47.

All boxes were tested quarterly and normal maintenance was performed on all circuits. All of the above work was performed by the Superintendent of Fire Alarms, and the permanent fire fighters.

Respectfully submitted,

Francis E. Smith  
Superintendent of Fire Alarms

**SEALER OF WEIGHTS AND MEASURES**

To the Board of Selectmen  
and Citizens of Orange:

This is the 1986 annual report of the Sealer of Weights & Measures.

<u>Devices Tested</u>	<u>Adjusted</u>	<u>Not Sealed</u>	<u>Condemned</u>	<u>Sealed</u>
Weights & Scales	8	0	0	61
Yardsticks	0	0	0	1
Gas Pumps	2	0	0	47
Oil Trucks	1	1	0	2
TOTALS:	11	1	0	112

Commodities tested, 19 found correct; Peddler's licenses check, 1.

Fees collected amounted to \$830.30, an increase over the previous year. All fees were turned over to the Town Treasurer, whose receipts I hold.

The Sealer's office is in Room 14 of the Memorial Building, Main St., Athol, Mass. 01331. He may be reached by phoning 249-9376. In closing this report, I would like to thank all business people concerned for their cooperation, and report that any complaints have been settled to the satisfaction of all concerned.

Respectfully submitted,

J.R. Greene  
Sealer of Weights & Measures.

**REPORT OF THE BUILDING INSPECTOR**

To the Honorable Board of Selectmen:

This year of 1986 has been a growth year for the town of Orange.

Of the 270 permits issued, 53 were for single family houses, two were for duplex houses, and one was for an industrial building.

The value of the permits was: \$6,179,109.00



Fees collected were:  
Inspections:

\$16,968.00  
463

Respectfully submitted,

Robert L. Howes

## REPORT OF THE HIGHWAY DEPARTMENT

To the Honorable Board of Selectmen:

I here with submit the report of the Highway Department for the year 1986.

The work of the Highway Department has been the regular upkeep of streets, roads, sidewalks and bridges not included in Chapter 90. The Highway Department participated in oiling at Mahar Regional, paving at Butterfield and Dexter Park Elementary Schools.

Iron rail fences were repaired.

Numerous sidewalks were patched.

Holes in streets and roads were patched with 554 tons bit asphalt.

15,948 gallons of liquid asphalt was applied to streets and roads.

2,452.5 tons of bit concrete was used in paving streets and roads.

1,500 yards of sand and stone was mixed with 19,600 gallons of oil for the pugmill mix.

Sand boxes were filled with sand for public use.

Sand without salt was delivered to individual homes.

Snow was cleared from sidewalks and sand was applied when necessary.

Parking lots were plowed and sanded at Mahar Regional School, Butterfield School, Dexter Park School, the Armory and the Town parking lots.

Storm drains and drop-inlets were cleaned and numerous culverts were replaced.

470 tons of chemicals and approximately 5,000 yards of sand were applied to streets and roads.

Runways, taxiways and parking lots were plowed and patched at the airport.

## CHAPTER 90 CONSTRUCTION

Mayo Road project 50% completed.

## **MUNICIPAL BUILDINGS**

General upkeep was maintained at the town barn.

## **SEWERS**

Numerous lines from streets to house as well as main lines were unplugged.

Broken sewer lines were replaced.

Various lines to new houses were laid.

Lines were unthawed when frozen.

## **WASTE WATER TREATMENT PLANT**

Total flow at the treatment plant was 392 million gallons.

Average flow per month 32.6 million gallons.

Total rainfall 48.18 — average acidity was 4.50 PH.

72.2 tons of dry solids were wasted from the system and taken to the town landfill.

There was no waste received from residences with septic tanks.

Chemicals used, sodium hypochlorite 5,435 gallons, polymer 400 pounds and 45 gallons of aqua lime.

The town received \$2,372.09 from the Mass Local Aid Fund Chapter 58 Section 15A for up to 50% reimbursement of chemical cost associated with Chlorination and sludge dewatering. An additional \$2,098.54 to be received in 1987.

The Mass. Division of Water Pollution Control conducted operation and maintenance inspection. An excellent report was given to the facility.

The facility participated in the Massachusetts Acid Rain Monitoring Project, for the fourth consecutive year.

The Waste Water Treatment facility received an exceptionally high rating from the Massachusetts Division of Water Pollution Control following their operation and maintenance inspection of the facility.

## **LANDFILL**

Thousands of tons of household rubbish plus demolition material was deposited.

Thousands of yards of fill were brought in and used for cover and to maintain the berm per D.E.Q.E. orders.

New engineering and design work was started.

The Town of New Salem contracted to use Orange Land Fill.

## PARKS AND PLAYGROUNDS

Grass at Butterfield Park and Memorial Park was mowed, hedges trimmed, bushes cut, leaves and grass raked up and disposed of.

Bleachers and dugouts were repaired and painted.

Tennis Courts and basketball courts at Butterfield Park were kept clean and maintained.

Portable latrines were installed at Butterfield Park and Lake Mattawa.

Sand was trucked to the beach at Lake Mattawa.

The grounds and equipment were maintained at the West Main Street, Bicentennial and

North Orange Parks and Adams Street Parks.

Shrubs and grass were trimmed and mowed at the Municipal Parking lots and the Industrial Air Park.

Respectfully submitted

Elwin F. Deveneau  
Highway Department



## **REPORT OF THE VETERANS' SERVICES TOWN REPORT — 1986**

To the Honorable Board of Selectmen:

Contacts with this office increased this year for a total of 1138 with more people making personal visits. High medical costs continue to be a big factor in our budget.

We had two cases of "homelessness", one a male who was put up at the Athol Area Y.M.C.A., and a female we put up in a local motel both for brief periods of time.

A greater percentage of the contacts required calls and communications with the Veterans Administration Regional Office in Boston, and with their reduced work frame and increased workload, it is a time-consuming matter.

Respectfully submitted

Alan R. Baldwin  
Director and Agent of  
Veterans' Services

## **REPORT OF THE HISTORICAL COMMISSION**

To The Honorable Board of Selectmen:

The Historical Commission was inactive for several years, but during the past two years members have been attempting to meet on a monthly basis.

A review has been made of past accomplishments, particularly of the inventory of Commercial buildings and private homes. This inventory, although incomplete, is filed with the Massachusetts Historical Commission with copies maintained by the local commission.

The Commission has been in communication with Massachusetts Historical Commission seeking further direction. Several contacts have been received from those interested in applying for eligibility for the Historic Register including American Landmarks, Inc. of Boston who is currently assisting with the establishment of a Commercial Historical Center of Orange.

Respectfully submitted,

Beverly A. Woodard  
Chairman

## REPORT OF THE DOG OFFICER

To the Honorable Board of Selectmen:

I herewith submit the annual report for the Dog Officer for the year 1986.

Month	Dogs Impounded	Dogs Destroyed	Complaints
September	28	3	51
October	12	10	135
November	15	4	144
December	<u>19</u>	<u>3</u>	<u>77</u>
Total	74	20	407

We would like to thank Chief Woods, the Police Department and Dr. Howard Adams for all their cooperation.

Respectfully submitted

Merle D. Thompson  
Dog officer

## WHEELER MEMORIAL LIBRARY

To the Honorable Board of Selectmen:

### WHEELER MEMORIAL LIBRARY

Population served (1980)	6,844
Number of days open during the year	303
Hours open each week	38
Number of volumes added by purchase	1,941
Number of volumes added by gifts	68
Total number of volumes at end of year	33,463
Library circulation	33,591
Number of registered borrowers	5,705
Reading certificates issued	29

Respectfully submitted,

Janice Lanou  
Library Director

## MOORE-LELAND LIBRARY

North Orange, Mass.

Number of days open during the year	153
Hours open each week	8

Number of volumes added by purchase	83
Number of volumes added by gifts	1
Total number of volumes at end of year	4,846
Library circulation	3,368
Number of registered borrowers	389

Respectfully submitted,

Myrtha Gale  
Librarian

## REPORT OF THE LIBRARY TRUSTEES

1986

Wheeler Memorial Library and Moore-Leland Library have served the citizens of Orange during 1986 not only with the circulation of books and periodicals but also with several programs, including a Meet the Mystery Writer Series in cooperation with Athol Public Library and a Book Discussion Series, during which Library Trustee Robert Collen spent an evening discussing The Hound of the Baskervilles, Sir Arthur Conan Doyle's tale of Sherlock Homes.

The Summer Reading Program had 107 children participating. The children read 1,900 books and 50 were awarded certificates for meeting their reading contracts.

A New England and the Constitution Series has been planned for the Spring of 1987. The Orange Libraries were one of 62 libraries in New England chosen to participate in this important series.

The Friends of the Library donated a bicycle rack to the Wheeler Memorial Library. The meeting room in that building was painted and the interior of Moore-Leland Library is being renovated.

The newly elected president of the Massachusetts Library Trustees Association, Barbara Salvatella, was invited to attend a reception at Moore-Leland Library to which neighboring small libraries were invited.

Janice Lanou, the Librarian, has been active in regional and state library associations during the year and the Trustees have discussed the report "Options for Small Public Libraries". Recently the Trustees met to consider a five-year plan for the Library.

In The Spectator for May 18, 1711, Joseph Addison wrote:

Books are the legacies that a great genius leaves to mankind, which are delivered down from generation to generation, as presents to the posterity of those who are yet unborn.



These remarkable legacies are available to the citizens of Orange at the Town's public libraries. We hope you will avail yourselves of the opportunity to read, enjoy and be informed by them.

Arthur W. Shaw  
Chairman

## REPORT OF THE CONSERVATION COMMISSION

To the Honorable Board of Selectmen:

The following is the report of the Orange Conservation Commission for 1986.

The Commission held 24 regular meetings, 4 special meetings, 7 public hearings and 2 public meetings.

Received: Seven Letters of Intent.  
Five Determinations of Applicability.  
Three superceding orders from DEQE.  
Eleven Wood Cutting Plans from Forest and Parks, Department of Environmental Management.

Issued: Seven Orders of Conditions.  
Five Determinations of Applicability.  
Two Certificates of Compliance.

Conducted: Thirteen on-site inspections.

Filed: One Agricultural Preservation Restriction.

Attended: Four members attended Massachusetts Association of Conservation Commission's Annual Meeting. Two members attended Greenfield Community College Workshop on Soils and Surveys. Three members attended the Millers River Watershed Council. Four members attended a workshop at Harvard Forest.

Accepted, regretfully, the resignation of Kathy Rice.

Appointed to the Conservation Commission by Selectmen:

Larry Adams — March 13, 1986  
Jane Peirce — July 14, 1986  
Brendon Crumb — October 23, 1986

Dues were paid to Millers River Watershed Council, Massachusetts Association of Conservation Commission and the Conservation Law Foundation.

To save space financial reports of expenses appears in the Accountant's report.

Respectfully submitted,

Orange Conservation Commission  
Henry Wood, Chairman

## REPORT OF AIRPORT COMMISSION

To the Honorable Board of Selectmen:

The following projects and activities took place at the airport during 1986:

- 1) The terminal taxiway reconstruction project was completed. The project was a joint effort between the Federal Aviation Administration, the Massachusetts Aeronautics Commission, and the Town of Orange. The total cost of the project was \$160,000, with the Town contributing 2 1/2%
- 2) An excavation project was completed to prepare an area for future hangar construction. The Commission has signed lease agreements for four new hangars to be constructed in 1986.
- 3) The lobby in the terminal building was remodeled with new paneling and carpeting. This was completed with volunteer labor. New shrubs were planted around the exterior of the building to improve its appearance.
- 4) Fay, Spofford & Thorndike Inc. was rehired as our consulting engineers. They are presently working with the Commission on pre-applications for a proposed runway reconstruction project, improved runway lighting, and obstruction lighting.
- 5) The airport acquired a military surplus crash, fire, rescue vehicle for use in airport emergencies.
- 6) Excavation of the "bowl" in the center of the airport was started as suggested by the FAA to improve safety and visibility at the airport.
- 7) Construction of a new access road to the commercial business area was started with fill removed from the new hangar area.
- 8) City Engines continues to grow and expand their services to aviation.
- 9) The Commission has entered into contract negotiations with Walden College, a proposed aviation college that wishes to locate at the airport.
- 10) The Commission hosted a meeting of the Massachusetts Airport Managers Association in August.

- 11) A local chapter of the Experimental Aircraft Association, an international organization dedicated to promoting sport and recreational aviation, has organized and holds monthly meetings and activities at the airport.
- 12) Sixty-five planes are presently based at the airport.
- 13) The 10th Annual New England Regional Fly-In and the Central Mass Gas Steam & Machinery Association "Yankee Engine-uity" show were once again a huge success, attracting over 400 airplanes and an estimated 20,000 people.
- 14) The Commission wishes to thank all those who have volunteered their services during the past year.

Respectfully submitted,

Paul Robichaud, Chairman  
 Bob DePratti  
 James Holston  
 Fred Mock  
 Norman Sixt

## ORANGE WATER DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit the annual report of the Water Dept. for the year 1986:

1986	312,404,350	gallons of water pumped EST.	
	134,591,050	gallons of water metered	
1985	245,718,900	gallons of water pumped EST.	
	126,750,550	gallons of water metered	
Old meters replaced			22
Meters repaired			37
New services installed			13
Old services renewed			17
Services turned on & off at owners' request			77
Frozen meters			4
Frozen service			1
Hydrants damaged by motor vehicles			9
Leaks in main lines repaired			2
Leaks in service lines repaired			96
Samples sent to the State Dept. of Public Health for testing			15
Samples delivered to Tigh & Bond for testing			90

Respectfully submitted

Stanley W. Cleveland  
 Superintendent



## REPORT OF THE CEMETERY DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit the annual report of the Cemetery Department for 1986.

Along with our usual mowing and trimming of grass, raking, plowing and burials:

Central Cemetery:               Graveled and graded 16,000 square feet of road in the northwest section of the cemetery.  
Repaired tomb (face and inside pointed and cleaned bricks).  
Brush cutting (18 truck loads).  
Filled in 50 sunken graves.  
Repaired 8 lots.  
Removed and repaired two cement culverts.

The water in Central Cemetery was turned off. The lines are past repair. We will continue the roads in this cemetery but the overgrown pine trees will always cause problems.

South Cemetery:               Removal of brush and trees in back of the cemetery (about 3 1/2 acres).  
Planted 29 shrubs (two next to rule sign and 27 on war memorial).  
Filled in 15 sunken graves.  
Repaired 3 lots.  
Repaired 3 water leaks.  
Repaired 15 winter graves.  
Made 8 two-grave lots on Bank Row.  
New roof and roofboards and paint on small building.  
Lined out 50 new lots.

West Orange Cemetery:       Graveled and graded 3600 square feet of road and topped with T.R.G.  
Cut brush along picket fence.  
Repaired about 20 feet of picket fence.  
Made 6 new lots behind War Memorial  
Repaired 3 lots.  
Repaired 8 graves.

Holtshire Cemetery:       Put in 10 new lots.  
Cut brush along bank stone wall.  
Filled in 7 sunken graves.

Tully Cemetery:               Planted 133 shrubs along the front to replace the fence.  
Cut brush in back of cemetery.  
Repaired 15 graves.

North Orange Cemetery:

Cut brush along sides.  
Filled in 8 sunken graves.

Jones Cemetery:

In the process of cutting brush and trees in the  
northeast corner of cemetery.  
Repaired 3 lots.  
Filled in 10 sunken graves.  
Put in 10 new lots.

Number of burials:

58

Number of foundations:

30

Respectfully submitted,

Thomas K. Forest  
Superintendent

## REPORT OF THE COUNCIL ON AGING

To The Honorable Board of Selectmen:

The Orange Council on Aging submits the following annual report for the year  
1986-1987.

### Membership:

Ruth E. Songer — Chairperson

Mary Lawson — Secretary

Margaret Collins

Robert Hughes

Allyn Wright

Julius Gordon

Dora Waters

Arvene Fiske

Queen ``Murray" Mock

Resigned: Oren Jones

The Council wishes to thank Mr. Jones for his hard work and dedication on behalf  
of the elders of Orange.

### 1986:

Total Duplicated Elder Service — 54,114

Total Unduplicated Elders served — 584

Estimated Elder Population 60 (+) — 1,255

### Staffing:

Eileen Nordstrom 20 hours/week position Council on Aging Consortium Director  
20 hours/week position Council on Aging, Senior Center Supervisor

### **Town of Orange Appropriations:**

1986 — \$3,800.00

\$4,600.00

Local Match for purchase Elder Van.

### **Grant Awards:**

Executive Office of Elder Affairs — Consortium (Discretionary Grant)

1986 — \$6,200.00

Executive Office of Elder Affairs — Formula Grant

1986 — \$2,699.00

\$600.00 Title IIIB Funds for purchase of office equipment.

### **Goals and Objectives:**

1. Continued development and expansion of the Council based Elder Transportation System.
2. To continue to assist in the development of a "Council on Aging, Associates, Inc." group to assist in fund-raising and program development.
3. To upgrade existing services and programs at the senior center, to increase use by Orange elders.
4. To continue to expand the public's knowledge of the Council on Aging and the services it provides.

### **Major Accomplishments:**

1. Establishment of the Council based elder transportation system, in an effort to provide more service and increase the flexibility of the elder transportation network.
2. Utilization of the Student Co-operative work program at Mahar to aid in the staffing needs and to provide practical experience and knowledge of the elder issues to member of the younger generation.
3. Continued utilization of the F.C.H.C.C. Senior Aid program to aid in staffing needs.
4. Increased participation of eligible elders living in Orange in Western Mass Food Bank's "Brown Bag" elder food distribution program. This program now serves 289 in a seven town area.
5. Initial establishment of the "Council on Aging Associates, Inc." A group which will aid the Council's program development by fund-raising activities.

### **Summary:**

The Council on Aging's main purpose is to offer all elders services which enhance their dignity, support their independence and encourage their involvement in and with the community.



In the fifteen years the Council on Aging has been in operation much rapid growth and development has been experienced. Continuous inter-action with local service agencies and several other town departments has enabled the Council to function more effectively in serving Orange elders.

The Orange Council as the Lead Council in a four Council Consortium has gained experience in working cohesively together with Athol, Warwick and Royalston's Councils on Aging on Major goals and objectives that would benefit all area elders.

Respectfully submitted,

Ruth E. Songer, Chairperson  
Orange Council on Aging

**Annual Report**

**of the**

**School Department**

## ORANGE ELEMENTARY SCHOOLS

### SCHOOL COMMITTEE

#### TERM EXPIRES

Mr. William J. Rogers, Chairperson 53 Hamilton Avenue	1989
Mrs. Melissa J. Dexter, Vice-Chairperson P.O. Box 24	1989
Mr. Glenn L. Belloli 300 Main Street, Orange	1987
Ms. Sally Howe Pine Hill Road	1987
Mr. Bruce W. Kilhart 405 South Main Street	1988
Mrs. Marcia S. Larocque Valley Mills	1987
Mr. Wilfred W. Stockwell 190 Chase Street	1989

### REGULAR MEETING OF THE SCHOOL COMMITTEE

Third Thursday of each month at 7:30 P.M.  
Superintendent's Office

### SUPERINTENDENT OF SCHOOLS

David P. Bramhall

#### OFFICE — 94 South Main Street

Telephones - 544-6763

Telephones - 544-3450

#### OFFICE HOURS

Monday through Friday

8:00 a.m. - 4:00 p.m.



**ORANGE ELEMENTARY SCHOOLS**  
**ENROLLMENT BY AGE AND GRADE**

October 1, 1986

AGE														<u>TOTALS</u>
<u>GRADE</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	
K			104	9										113
1			5	82	14									101
2				3	98	11								112
3					7	79	18							104
4						3	80	8						91
5							7	84	10					101
6								6	90	17				113
Special	1	2			4	9	7	5	4	5				37
<u>TOTAL</u>	<u>1</u>	<u>2</u>	<u>109</u>	<u>94</u>	<u>123</u>	<u>102</u>	<u>112</u>	<u>103</u>	<u>104</u>	<u>22</u>				<u>772</u>

Tuitioned Out Student — 1

**VOCATIONAL SCHOOLS**

Franklin County Technical Vocational School	— 26
Montachusett Regional Vocational Technical School	— 2
Total	— 28

**REPORT OF THE SUPERINTENDENT OF SCHOOLS**

I herewith submit my fourteenth annual report as Superintendent of the Orange Public Elementary Schools.

**Enrollment Increase**

During the late winter, discussion ensued amongst the School Committee members, the school administration and Town officials relative to real estate transfers and building activity. Of great concern to all was the need to separate fact from fiction and then determine what was the most likely impact on town services.

On May 7th, the Orange School Committee hosted a public forum on the topic of growth in the community. All area real estate firms, banks, town departments and school officials were invited.

The results of this meeting were inconclusive as it was apparent that while many voiced concerns over the most unusual increase in real estate development plans, there was no one person or agency which had a definitive understanding of the total picture.

During the summer months the number of new parents enrolling their children increased dramatically. By late July it was obvious that steps would have to be taken to provide for the sixty five or so students we had not anticipated. Of particular importance

was the impact on grades Kindergarten through Grade Three and Grade Six. Three problems, space, staff, and funds loomed large. The fourth, time, was critical.

Since we were in the summer vacation period, the solutions fell on the shoulders of Dexter Park School Principal Peter Farrell, Jr. and the Superintendent.

After much thought, a plan was presented to the School Committee and was approved by it in August. The major features were:

1. Move the Kindergarten classes from Dexter Park School to a rented space, and create another section to reduce class size.
2. Use the two former Kindergarten classrooms for another section of Grades One and Two.
3. Hire two full time and one half time teachers
4. Accept the larger than desired class sizes in Grades Three and Six but provide teacher aides there and in as many other classrooms as possible

Under authorization from the School Committee, the St. Mary's Parish Center was rented for one year and the Kindergartens were moved there on September 27th. It should be obvious that the rapid response to these problems was made possible through the fine efforts of many staff and persons in the community.

On October 1, 1986 the official enrollment of the Orange Public Schools was 772. This number was not expected before the year 1992 and represented at 10.9% enrollment increase in just one year's time. We can find no record in this office of any such growth in the past twenty-five years.

### School Building Needs Committee

In August, the School Committee voted to ask that the Town establish this study committee. Because the next special town meeting dealt solely with zoning by-laws, action on this issue was not approved by the voters until December 15.

This committee is charged with reporting back to the Town at the next Annual Town Meeting on May 4, 1987.

### Public School Improvement Act, 1985

As reported last year, this comprehensive law continued to have a significant impact on our system.

The Equal Educational Opportunity Grant of \$113,607 enabled us to hire the additional teachers and staff to reduce class size grades K-2; hire a Writer-In-Residence to work with Butterfield School students; create a school newspaper, The Orange Peal; offer more Arts Council and other cultural activities and field trips, and hire a consultant to study the results of the April testing of the Third Grade in Reading, Mathematics and Science. The purpose of this grant is to get our pupil expenditure up to the level of 85% of the statewide average by FY1988.



The Minimum Teacher Salary grant allowed us to offer prospective teacher applicants a beginning salary of \$18,000. The cost of the difference between this salary and the amount they would have earned on our schedule was borne by the State for both the 1985-86 and 1986-87 school years. Since almost all other teachers in this system will be earning this figure next year, the long term effect has little impact on the local property tax rate.

Under the remedial assistant section of this law, we applied for a grant of \$99,900 to expand our aide services. This Project ELAM (Expansion Language and Math) came at a critical time as we struggled with increase enrollment and the need to improve our student achievement in reading and math. Fourteen additional teacher aides were hired.

### **Vocational Education**

In late May the eighteenth and final member town of the Franklin County Technical Regional School District voted approval of Orange's bid for membership. Subsequently, Dr. Arthur Shaw and LCMDR (Ret) Leona Cloutier were appointed to serve on this school committee. Thus has ended a long, long effort on behalf of the Orange School Committee to provide our youth with the same vocational school opportunity enjoyed by their peers statewide. The Commonwealth approved its share of the buy-in cost as 63% which meant that the impact on Orange's tax rate would be far less than originally expected.

### **School Breakfast**

Despite efforts of area legislators, mandatory offering of school breakfast became state law for schools with a high incidence of needy students. Both our schools were required to offer this program. Cafeteria Manager Sherry Softic and her staff had made contingency plans and so we were able to offer breakfast on the first day of school. An average of fifty or so students participate at each of the schools.

### **Massachusetts Educational Assessment Program (MEAP)**

As mentioned earlier, our Third Grade students did not score well on this test taken last April. The Merrimack Education Center was contracted to do an in-depth and impartial study of these results and compare them with other standardized test scores of these children. We also received assistance evaluating our reading instructional practices from a consultant employed by the publisher of our reading texts which we adopted two years ago. By early February we hope to have a final report to present to the school committee. This will include recommendations for improvement.

### **Absent Child Call System**

At the request of the Pioneer Jr. Womens Club, we looked at a system of calling the homes of absent children and adopted it this past spring. Unfortunately the number of homes we had to contact proved too large because too many parents forgot to call the schools. In the fall we changed this procedure by using a computer to make the calls. This has worked much better for us, although some persons don't like having a computer calling them. Of course, the only time it makes the call is when someone has forgotten to call us.



## Maintenance

This year the Committee continued its policy of continuous repair and upgrading of the facilities. A mid-winter repair of the sectional cast-iron boiler at Dexter Park School went well and we hope we will be able to extend the life of this boiler for a few more years. Despite its age of thirty-five years, the boiler was the best available in 1950 and has received excellent care over the years.

The wooden front entrance doors and windows were replaced with a new steel unit at Dexter Park. We also repainted the gym/cafeteria and improved the lighting. A large portion of the paving was redone in conjunction with the Highway Department which also began roughing out an additional parking area to the right of the driveway. Many tax dollars were saved because of this cooperation between town departments. In like manner, the Water Department came to our assistance when we tried to have the oil tank tested for integrity. We were unable to complete this test and the Water Department again helped us seal the tank until next summer when we plan on replacing it.

At the Butterfield School all corridor floors were carpeted. The gym project contractor failed to perform as required and was notified not to enter the premises again. We are holding \$19,000 of this \$35,000 contract in escrow. In the meantime, we are able to use this facility because the non-performance centered on the appearance of a portion of the ceiling tile but not its integrity. At this school we also relocated the sound module to the basement area which freed up one class area for the Gifted/talented program.

In order to make the St. Mary's Parish Center usable by three sections of Kindergarten in the morning and two in the afternoon, 12x18 carpets were purchased and laid down. Mr. Jim Patrick, of town, working at night, built us seven movable room dividers in the space of three weeks. As expected, this hall proved to be noisier than we would like and was the subject of a petition. In December, BBN Laboratories, a nationally recognized design firm was hired by the Committee to evaluate the situation. The resulting report offered no short term solutions which could be implemented by the Committee. Since the Committee authorized our use of this rented space for one year only, it decided in December to acknowledge the noise as a problem but one that we could live with for the remainder of this year without any harmful effects.

## School Building Plans

As we scrambled to make plans for housing our increased enrollment, it was apparent that a long term solution would, in all likelihood, require a new school building or an addition to an existing one. Because such a process usually entails a three to four year span and additional classrooms were needed now, the Committee voted in December to employ an architect to draw up plans and bid specifications for the purchase of four relocatable classrooms to be placed on the Dexter Park School site. It also recognized that the Office of the Superintendent would have to be moved next summer to make space for another fourth grade class.

Respectfully submitted,

David P. Bramhall

**ANNUAL REPORT  
THIRTY SECOND ANNUAL REPORT OF THE  
RALPH C. MAHAR REGIONAL SCHOOL  
DISTRICT COMMITTEE**

**Year Ending December 31, 1986**

<b>SCHOOL COMMITTEE</b>	<b>Term Expires</b>	
Karl Bittenbender	Orange	1989
Jean Chase	Orange	1987
Peter Cross	Orange	1989
Clifford Fournier	Orange	1988
Marcia Larocque	Orange	1987
Warren Preece	Orange	1987
Agra Tencza	Orange	1988
Katherine Berry	Petersham	1987
Delight Haines	Petersham	1987
Nona King	New Salem	1987
Cheryl Richardson	Wendell	1987

**STUDENT ADVISORY COMMITTEE**

Kirsten Kirousis	Ann Gagliardi
Philip Tomlinson	Kirsten Harris
Shannon White	Cindy Britt
April Cannon	Christopher Warrington

Carl F. Knowlton, Superintendent

Helen V. Purple, District Treasurer

Arlene J. Hunt, Assistant Treasurer

Carl F. Knowlton, Secretary to the School District Committee

**Office Hours**

Monday through Friday	8:00 A.M.-12:00 Noon 1:00 P.M.-4:00 P.M.
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Office Telephone: 544-2920

AT A MEETING OF THE RALPH C. MAHAR REGIONAL SCHOOL COMMITTEE HELD ON JANUARY 6, 1987, IT WAS VOTED TO ACCEPT THE REPORT OF THE SUPERINTENDENT AND ADOPT IT AS THE REPORT OF THE REGIONAL SCHOOL DISTRICT COMMITTEE.



To the members of the Ralph C. Mahar Regional School Committee and the voters of the Ralph C. Mahar Regional School District, I herewith submit my Annual Report as Superintendent.

The report to the Ralph C. Mahar Regional School District Committee covers the period January 1, 1986 to December 31, 1986. As such, all reports cover the final half of the 1985-1986 Fiscal Year and the first half of the 1986-1987 Fiscal Year.

## **CHAPTER 188 ASSESSMENT TESTS**

Students in Grades Seven and Eleven were administered the Massachusetts Assessment Test mandated by the Legislature. The tests were designed to assess the achievement of students in English, Math, and Science. The test was given in the spring of 1986 with the results being reported in the fall of 1986. Grade Eleven students tested within the anticipated Comparison Score Band. Grade Seven students were below the Comparison Score Band. The major area of concern to the Mahar staff was Reading. Mahar staff anticipated a need in this area and recommended to the School Committee that a major program change take place in September of 1986 to provide more emphasis on communication skills in the Junior High School. English teachers were provided more time on task with students in grades seven and eight through a reduction of the number of classes taught. A further recommendation has been made to the Mahar Committee to hire a second Reading Teacher for grades seven through nine beginning in January of 1987. A developmental Reading Teacher has been recommended for September 1987. The results of the grade seven testing has been forwarded to the elementary schools of New Salem-Wendell, Orange, and Petersham. These results will assist them in their attempts to meet the needs of the students entering Mahar.

## **EQUAL EDUCATIONAL OPPORTUNITY GRANT**

The school Committee and Communities approved the participation of Mahar in the E.E.O.G Program of Ch. 188. This provided funds for the purchase of needed audio-visual equipment for the high school. The new equipment has provided more flexibility for teachers and opportunity for students in nearly all curricular areas.

## **PROFESSIONAL DEVELOPMENT GRANT**

The School Committee and Communities approved the participation of Mahar in the use of Ch. 188 Funds in the form of teacher incentives. The Committee and staff spent many hours negotiating the use of the funds to promote staff development. The 1986-1987 school year involves these funds to stimulate teacher growth through in-service program participation.

## **GYM FLOOR AND SOUND SYSTEM**

The students and staff of Mahar are very proud of the new "look" given to the gymnasium floor. The floor was sanded, relined, and resealed during the summer of 1986. The communities of Mahar should be equally proud of the new "look". Mr. Clifford Fournier, of Orange, presented a gift to the Mahar School Committee for the partial



payment for the installation of a new public address system for the gymnasium. The installation has been completed and offers the latest in equipment for a gym sound system.

### **ROOF REPAIRS**

The Industrial Arts Wing of the building was re-roofed in early fall as part of the on-going roof refurbishing for the entire building. The next section planned for 1987 will be the locker room and foyer areas of the gymnasium. It is estimated that it will take another four years to complete the roofing program.

### **DUST COLLECTION SYSTEM**

A new dust collection system was installed in the Wood Shop of the Industrial Arts Wing. This project required two budget years to meet the cost of the new equipment within the budget. The system is designed so each individual machine has a direct connection to the exhaust fan. The shavings and dust are collected in a new bin located outside of the building.

### **CHORAL RISERS**

The School Committee approved the purchase of new Choral Risers for the music program. Saint Mary's Woman's Club donated money to assist in the purchase. The risers will be used during presentations in the Kermit W. Cook Auditorium.

### **CURRICULUM DIRECTIONS**

The successful introduction of Unified Arts in the Junior High School and the concern for communications skill development prompts consideration of program revisions to include speech and the eventual inclusion of performing arts. A study committee has been established to review these considerations for future action by the School Committee. Time constraints and the need for classroom space must be dealt with prior to being able to meet this need. A study of the entire program, the master schedule of classes and length of day may have to be undertaken as Mahar moves forward to assure its effectiveness.

### **PRINCIPAL SEARCH**

Mr. Alan Clune resigned as Principal of the high school in August 1986. He resumed his former career in the Air Force. The School Committee is involved in an extensive search to replace him. It is anticipated that the new administrator will be on the job in the early spring of 1987. The search has prompted the School Committee to reorganize the supervisory structure of the school. A second assistant to the principal is to be added for curriculum coordination and articulation as well as the evaluation of instructional staff.

### **PERSONNEL**

The School Committee elected the following new staff for the 1986-1987 school year: Mark Aldrich was hired to teach Music and direct the Senior Band replacing Stuart Britton; Miss Carol Bruner was also hired in the Music Department replacing Paul Calcari; Mrs. Virginia Genest was hired to a new position in the English Department;

Mrs. Sarah Wing was hired in the Chapter I Program; Mrs. Phyllis Wood and Mrs. Patricia Campbell were placed in the Business Department; Miss Sylvia Jamros is the newest member of the Science Department replacing Mrs. Charlotte Nault who is retiring from teaching; John Kelley was hired to fill the vacancy in the Industrial Arts Department following the resignation of David Littlewood. New personnel hired for non-teaching positions were: Maxine Carey, Matron, Karen Mangone, General Aide-Front Office, Judy Monagle, Media Aide, and James Dike, Director of Building Maintenance and Grounds. This was a new position which was developed to replace the position of Maintenance Supervisor. We were all deeply saddened by the passing of our former Maintenance Supervisor, Lloyd Woodard. He had been a faithful employee. A new position, Drop-Out Prevention Program Director, was instituted under a Chapter 188 Grant. Miss Anna Karola has been hired to the new position.

## ANNUAL REPORT OF THE PRINCIPAL FOR THE PERIOD

January 1, 1986 - December 31, 1986

### I. Major Events:

- A. English Department. In 1986-87 the emphasis of the English Dept. has been the improvement of writing. Grades seven, eight, and nine focused on composition employing The Writing Process, a program designed to develop written communication skills. Several teachers worked during the summer to begin the curriculum revision and the work is on-going. It is the intent of the department to expand the Writing Process into the course of study through grade twelve. Workshops are planned to provide teachers the benefit of experts in the teaching of writing and the development of teaching methods.

A workshop entitled Writing Across the Curriculum was held in the fall for all faculty. Teachers in all departments are being encouraged to employ writing exercises in their teaching techniques and to emphasize the need for clear and concise writing in all areas of academic endeavor.

- B. Mathematics. A new mathematics course was added to the curriculum in September to help students needing further math skills development for college entrance. Eligible students are those whose past performance in college preparatory mathematics was below average or below their capabilities.

A goal of the program is that through learning problem solving techniques and participating in extensive skill development exercises, students will be better prepared for post secondary school mathematics and related courses.

Renewed emphasis on precision in the use of the mathematics language was extended this year to include weekly exercises designed to improve students' written communication skills. The program involves all students at all grade and ability levels in mathematics.



- C. Science. A new course was introduced this year to complete our environmental program. This course, Forestry Management, was designed by Mr. Robert Lauber, to interest students in the appreciation of our present forests and to encourage them to take a greater interest and active part in the preservation of an important resource. It is also hoped that some of our students may choose this area of conservation as their career.
- D. Physical Education. Two staff members, Karen Grzesik and Polly Bixby, were involved as lecture leaders at the third Annual Second Wind: Time-Out for teaching Conference at UMASS on November 14th.

II. **Student Activities and Accomplishments:**

- A. Art. Art coordinator Mrs. Softic selected from over 100 applicants to participate in a 2 week Ceramics Institute at the University of Mass. in Amherst. The Institute was for high school art teachers. Topics covered were potters wheel techniques, clay hand building, current trends, etc. Fifteen teachers from Mass. participated in the all-expense-paid seminar.

The Unified Arts program was expanded to the 8th grade.

Mrs. Softic arranged a trip to New York City to the Guggenheim Museum of Modern Art and the Metropolitan Museum of Art.

- B. Physical Education. The Physical Education Department offers a varied curriculum through classes in fitness, team and individual sports, recreational games, gymnastics, dance and coordination activities. Health Related Fitness Testing was conducted in grades 9-12 in early November. A choice of three aerobic activities was offered in the elective program for grades 10-12 (Cross Country Running, Aerobic Exercise and the Weight Training Super Circuit). In each of these classes, the F.I.T. Principle for Cardiovascular Fitness was covered through mini-lectures.
- C. Interscholastic Athletics. Interscholastic athletics offered over 500 opportunities for students to participate. In addition, the Orange Recreation Association again offered an evening basketball program for students in grades 7-12.

Varsity team performance recaps follow:

<u>Basketball</u>	<u>Won</u>	<u>Lost</u>	<u>Tied</u>
Boys	16	7	
2nd Team All League: Dean Crosby and Gregg Mosher			
Girls	11	8	
All League Team: Sandy Clune			
<u>Baseball</u>	6	13	
All League Team: Mark Metevier			



**Softball**

8

8

All League Team: Angie Bergquist and Kirsten Harris

**Track and Field**

Boys

4

3

All League - Chris Barnes (Javelin), Jeff Mousley (High Jump/high Hurdles) and John Berry (Pole Vault) Mark Johnson (Discus) Glen Foy, Jum Schiappa

All Western Mass: Chris Barnes (Javelin), Mark Johnson (Discus)

**Track and Field**

Girls

5

2

All League: Kala Archibald, Crissy Palmieri, Beth Jewett.

**Golf**

3

11

**Tennis**

2

10

**Football**

4

6

All League: Chris Barnes, Gregg Mosher, Mark Metevier, Chris Johnson and Mike Powers

**Soccer**

10

5

2

All League: Seniors Tim Cleveland, Tom Cleveland, Chuck Baxter, Peter Chaisson, Gary Bousquet.

**Field Hockey**

4

7

3

North Division All Stars - Seniors Chris Palmieri and Irene Perkins

**Volleyball**

17

2

Tied for league championship.

Lost Western Mass championship to Turners Falls.

All League Anne Colo - Jodi Softic

All Western Mass Anne Colo

C. Student Services.

**CLASS OF 1986 STATISTICS. (124 Students)**

<b><u>Higher Education</u></b>	<b><u>Number</u></b>	<b><u>Percent</u></b>
4-year College	28	22.58
2-year College	27	21.77
Beauticians Schools	4	<u>3.23</u>
Total	59	47.58
<b><u>Other Choices</u></b>		
Currently Employed	10	08.06
Looking for Employment	26	20.97
Enlisted - Armed Services	11	08.87
Considering Armed Services	6	04.83
Undecided/considering Higher Education	9	07.26
Marriage	1	00.81
Travel	1	00.81
Foreign student returning to school in Europe	1	00.81
<b><u>Total</u></b>	<b><u>65</u></b>	<b><u>52.42</u></b>
Higher Education — Total	59	47.58
Other Choices — Total	65	52.42
GRAND TOTAL	124	100.00

- D. **Music.** The Mahar Music Department auditioned twenty vocalists and five instrumentalists for the Western District Music Festival. Accepted into the All District were Soprano: Sharyn Bell, Kim Fifield, Barbara Willard, Susan Lemere; Alto: Gillian Idoine, Sally Leslie, Sanna-Lee Poutiainen, Sarah Yuconis; Tenor: Roger Ballard, Tim Bishop, Keith Sorel; Bass: John Berry, Kevin Bittenbender, Aaron Bixby, Michael Powers. All District was held in January at the University of Massachusetts. In the band, flute Kristin Kelly, Nicole Nault on Alto Clarinet, and orchestra Catherine Larocque French horn.

Students with All State recommendations accepted were: band Kristin Kelly, flute: Soprano, Sharyn Bell; Alto, Sanna-Lee Poutiainen, Ball; Kevin Bittenbender, Aaron Bixby, John Berry, and Douglas Smith.

- E. **Foreign Language.** The Foreign Language Department in conjunction with the Arts Department took a trip to New York City to visit the Metropolitan and Guggenheim Museums. Our students enjoyed seeing what the "Big Apple" is like.

Foreign Language Awards were presented to Jenny Lou Bassett - Spanish, Maria English - German, Sharyn Bell - French, and Kevin Bittenbender - Latin.

A special award was given to Ruth Potee for excellence in Foreign Language Study.

- F. **Social Science.** New curriculum materials were purchased and used to upgrade the grade 11 U.S. History program. New classroom wall maps were purchased and used to assist in the instruction of place geography. The Department has continued with its use of both the UPDATE and the SCHOLASTIC SEARCH materials to insure each student enrolled in a social science course the best possible current events program available.

Our school was well represented at the Athol Model United Nations Program in 1986 with Mahar students serving as delegates representing several nations. This year, as part of the Psychology-Sociology program, approximately 40 Mahar students were involved in a joint Mahar-Dexter Park project involving the use of the branch-programing technique as applied to helping children learn to read. Doctor Shaw presented a program on hypnosis to Psychology-Sociology class students. For the twelfth time a Mahar student was named winner of the Junior-Editors Quiz.

- G. **Business Education.** This is the first year the Business Department started off the school year with a complete on board set up of computers. The 14 Leading Edge computers are being used in Word Processing, Office Practice, Shorthand, and Accounting.

In addition the computers are being used by CO-OP students in typing up worksheets for their teachers.

The increased enrollment in the Accounting and Record Keeping classes resulted in moving the classes to other parts of the building.

- H. **Science Department.** Our Science Department has become well known for the part our students take at the local, regional and state level competition in science fairs.

At the local level, 113 students participated, 73 in the junior high and 40 at the senior high level. This year the junior high grand prize winner was Jesse Glick for his project, "The Effects Of Acids On Metals". Eric Cole, grade 10, was the senior high grand prize winner with a project entitled, "Liming To Compensate For Acid Rain In Several Topsoils".



All of the 58 winners at the local fair participated in the Western Mass. Regional Science Fair held at the University of Massachusetts in Amherst. Of the 49 prizes awarded at the regional fair, Mahar students took 29. Jesse Glick, grade 7, was the Junior High grand prize winner at the regional fair.

First place winners at the regional were - David Palmieri, "Water Erosion On Different Slope Soils"; Courtney Marshall, "The Effect Of Parasitic Drag and Icing"; Christine Baxter, "Bioethics" and, of course, Jesse Glick for "The Effects Of Acids On Metals".

The Senior High winners from the regional fair attended the 37th annual state fair held at the Massachusetts Institute of Technology in Cambridge in April. Two hundred and twenty-eight students were in competition representing 76 private, public, and parochial schools throughout the commonwealth.

Among the winners at the state fair were six from R. C. Mahar. They were: Eric Cole, third place, "Liming To Compensate For Acid Rain In Several Different Topsoils"; Michelle Connolly, grade 11, third for her project, "The Alteration Of An Experiment, the Discovery Of New Information"; Dan Cramer, grade 10, third place, for his project, "Retention Of Copper In Soils"; Philip Skrabis, grade 12, third place, "Photometry Of Fiber Optics"; Leslie Smith, grade 12, third place, "The Friction Co-Efficient On Artificial Turf On The Knee"; and Joshua Smith, grade 10, honorable mention, "Hydroponics IV, A New Environmental Control System".

- I. **Chapter I.** The Chapter I Language Arts Program received grant funding for fiscal year 1987. The program employs a part-time director and two full-time, certified teachers who serve the seventy-nine students. Last year the program enrolled eligible students in grades seven through ten and this year has expanded to include eligible students in grade eleven. More multilevel materials to accommodate students' individual skill levels have been acquired in addition to software for the computers. Future plans for the program include acquisition of additional multilevel materials and expansion through grade twelve.
- J. **Library Media Department.** Attendance and circulation figures have remained very high this year. Students made use of the Library 55,876 times during 1986; total circulation was 5,250, with 104 Bookmobile reservations and 48 individual class reservations. The library was used by faculty members, by students on independent study, and by CO-OP students.

A library orientation program was again conducted for incoming seventh graders early in the fall. Some other classes worked with learning tools such as filmstrips and cassettes explaining the use of the Reader's Guide to Periodical Literature. In an ongoing attempt to integrate print and non-print materials, students have been using foreign language tapes in the library. A new microfiche reader has enabled students to make use of additional periodicals.

With the aid of a federal grant, A.V. equipment has been updated to include several VCR units and a 40" television for auditorium use. Film scheduling

and ordering are now computer-organized. We are working to prepare a computerized list of all non-print holdings in order to better correlate our print and non-print materials.

- III **Special Education.** The Special Education Department at the Ralph C. Mahar Regional School continues to provide appropriate services to students diagnosed under the regulations of Public Law Chapter 766 and Public Law 94-142 for children in need of special education services.

The Special Needs Department consists of a full time Special Education Administrator, five full time certified special educators, five full time teacher aides and a part time Speech Therapist.

As of October 1, 1986, 87 students were receiving special services on a daily basis at Mahar in one or more of the following programs:

Specific Learning Disabilities  
Personal Adjustment  
Resource Rooms  
Communication Disorders

All students within these programs are mainstreamed in elective courses and within regular classes in one or more major subject areas when appropriate.

As of October 1, 1986, 20 students were receiving special services in alternative programs provided at various locations outside the physical facility of the Mahar Regional School.

The Mahar Regional School District and the Petersham Elementary School System through consolidated efforts have continued to receive federal funding for the 1986-87 school year under Public Law 94-142. The purpose of these funds is the continuation of Project PACE which supplies a home/school liaison counselor to service parents and students within the two school systems and to establish and implement In-Service Training programs for staff and workshops for parents and community members.

- IV. **Medical and Health Dept.** Mrs. Caroline Hardy, the school nurse, continued her fine record of service to the students and staff. Among the many accomplishments of this department are the coordination and administration of 450 students physical examinations, the administration of the school insurance program in the filing of 10 claims, the investigation of 149 accident reports, vision and hearing testing of 316 students, postural screening of 430 students, and the tending to 3069 separate student problems.



## CLASS LIST

### CLASS OF 1986

Jill Adams  
Suzanne Babcock  
Heather Bailey  
Roger Ballard, II  
Shawn Barcome  
Kimberly Bardsley  
Christopher Barnes  
Darlene Barrett  
Margaret Bartus  
Sharon Bell  
John Berry  
Wayne Berry  
Rodney Bialkin  
Timothy Bishop  
Kevin Bittenbender  
Aaron Bixby  
Howard Bobilin, Jr  
Carianne Bradshaw  
Rhonda Britt  
Michelle Brooks  
Robert Bruno  
John Carey  
Candace Clukey  
Sandra Clune  
Noelle Cook  
Deane Crosby  
Christopher Croteau  
Christina Gil Cruz  
Sara Deminie  
Laurie Dexter  
Theresa Deyo  
Louise Dirth  
Lisa Dresser  
James Drew  
Robert Fleming  
Wendy French  
Carrie Green  
John Green  
Todd Haydocy  
Andrea Hitchcock  
Debbi-Jo Howard  
Jennifer Hunt

Michele Hurtle  
Gillian Idoine  
Shannon Isakson  
Cheryl Jackson  
Elizabeth Jewett  
Christopher Johnson  
Michelle Johnson  
Nicole Johnson  
Lori Jolly  
Kristin Kelley  
Matthew Kendall  
Sherry Kilhart  
Michelle Knapp  
David Kopec  
Jonathan Kosa  
Kristiaan Krause  
Lisa Labor  
Kathleen Labshere  
Michael LeClaire  
Edward Langlois  
Melissa LaPointe  
Neil Legare  
Susan Lemere  
Rhonda Lyman  
Sean MacDonald  
Darlene Maillet  
Sheryl Mallet  
Peggy Mallett  
Lisa Marden  
Karen Maronie  
Tabatha Martinelli  
David Mercier  
R. Astro Minty  
Starr-Lite Minty  
Shelly Modzelski  
Gregory Mosher  
Michael Mosher  
Jeffrey Mousley  
Nicole Nault  
Susan Nelson  
Paula Newcomb  
Andrew Ohlson

Lois Parker  
Tom Parker  
Michael Payne  
Robert Perkins, Jr  
Donald Piragis, Jr  
Robert Poirier  
Robert Pollock, Jr  
Ruth Potee  
Sanna-Lee Poutiainen  
Mary Powers  
Michael Powers  
Duane Puscus, Jr  
Michael Realini  
Regina Reynolds  
Alphonse Riddell  
Jean Riley  
James Robideau  
Rodney Ruth, Jr  
Christopher Selanis  
Tara Simos  
Robin Skowronski  
Phillip Skrabis  
Douglas Smith  
Leslie Smith  
Tracy Smith  
Keith Sorel  
Cecelia St. Helaire  
Ty Stamm  
Frederick Towle  
Helena Trainor  
Natalie Wagner  
Stephen Walker  
Anders Wernblad  
Melissa Wetherby  
Barbara Willard  
Shui Chuen Wong  
Michael Woodbury  
Francis Woods  
Roxanne Woods  
Sarah Yuoconis



RALPH C. MAHAR REGIONAL SCHOOL DISTRICT  
TREASURES'S REPORT 1986

RECIEPTS:

Budget Assessments:

Town of New Salem	\$112,685.45
Town of Orange	922,952.32
Town of Petersham	134,912.59
Town of Wendell	<u>75,656.66</u>
	\$1,246,207.02

Town of Erving: Loan Payment

\$1,557.42

Comm. of Mass.:

School Lunch Program	\$71,296.60
Regional School Aid, Ch. 71, S. 16D	858,576.00
Transportation, Ch. 71, S. 16C	207,659.33
School Aid, Ch. 70	995,371.00
Tuition - State Wards, Ch. 76, 74	<u>95,633.00</u>
	\$2,228,535.93

Federal and State Grants:

Handicapped Children	\$38,483.00
Chapter I	28,087.00
Chapter II	9,714.00
Vocational Education Grant	22,495.14
Title VIB	499.00
Professional Development Grant	38,337.00
Equal Education Opportunity Grant	9,189.00
Chapter 188:	
Instructional Materials	2,355.00
Drop-Out Prevention	10,000.00
School Improvement	8,740.00
School Construction	<u>6,645.00</u>

Revolving Accounts:
Lunch Program Receipts
Athletic Receipts
Music Receipts
Lost Books
Vandalism and Insurance Receipts

174,544.14
\$92,450.12
5,179.90
7,622.15
1,322.70
1,461.92
\$108,036.79

Special Accounts:
Athletic Dept:
Scott Russell Memorial Fund
Music Dept. Riser Fund
Auditorium Seat Replacement Account
Mahar Gym Show
Gym Sound System

\$35.00
1,142.95
850.00
225.00
1,500.00
3,752.95

Miscellaneous Receipts:
Retired and Employee Ins. Premiums
Phone and Other Commissions
Lost Gym Locks
Insurance Rebates, Refunds, Dividends
Adult Education - Registration Fees
Shop Projects, Rental Receipts
Other Miscellaneous Receipts

\$32,392.90
90.42
81.50
18,431.47
515.00
570.00
1,023.04
\$53,104.33

Scholarship Fund:
C. Edward and VonDy Rowe Scholarship

\$200.00

Payroll Deductions:
Federal Tax
State Tax
Retirement
Annuities

\$327,375.13
113,331.77
127,311.85
39,753.47

Union Dues	20,441.13
Teachers' Savings	50,670.00
Bank-at-Work Program	19,690.00
Special Account	1,560.00
MediCare	<u>515.59</u>
	\$700,648.94
Interest Earned:	
Interim Savings	\$24,390.77
Certificates of Deposit	11,985.80
Federal Grant Accounts	479.17
	\$36,855.74
Interim Savings - Withdrawals	\$3,064,000.00
Certificates of Deposit - Withdrawals	155,000.00
Federal Grant Accounts - Withdrawals	18,009.64
Payroll Account - Withdrawals	85.80
Tailings	<u>1,000.30</u>
	\$3,238,095.74
TOTAL RECEIPTS - 1986	\$7,791,539.00
Shawmut Bank of Franklin County C/A:	
Balance 1/1/86	\$-19,774.22
Receipts - 1986	7,791,539.00
Expenditures - 1986	<u>7,800,539.80</u>
	\$-28,775.02
<b><u>EXPENDITURES:</u></b>	
Operational:	
Administration	\$86,726.85
Instructional	1,931,034.28
Other School Services	348,817.02
Operation of Plant	334,408.57
Fixed Charges	247,589.53



Acquisition of Fixed Assets	92,958.46
Programs with Other Districts	<u>250,087.87</u>
	\$3,291,622.58
Federal and State Grants:	
Project Pace VII and VIII	
Chapter I	\$30,636.85
Chapter II	50,428.07
Vocational Education Grant	8,289.10
Title VIB	19,754.29
Professional Development Grant	499.00
Equal Education Opportunity Grant	38,337.00
Chapter 188:	9,189.00
Instructional Materials	2,355.00
Drop-Out Prevention	3,494.74
School Improvement	<u>91.16</u>
	\$163,074.21
Federal and State Grants Interest:	
Chapter I	\$258.52
Chapter II	76.20
Energy Conservation Grant	<u>1,038.74</u>
	\$1,373.46
Revolving Accounts:	
School Lunch Program	\$152,623.67
Athletic Program	3,697.62
Music Program	2,890.57
Lost Books	613.75
Vandalism and Insurance Account	<u>187.72</u>
	\$160,013.33
Special Accounts:	
Building Refurbishing Account	\$9,590.00
Tree Project Fund	2,071.31
Gym Sound System	1,500.00
Scott Russell Memorial Fund	<u>525.00</u>
	\$13,686.31

Payroll Deductions:

Federal Tax	\$327,375.13
State Tax	113,331.77
Retirement	127,311.85
Annuities	40,027.14
Union Dues	20,441.13
Teachers' Savings	50,670.00
Bank-at-Work Program	19,690.00
Special Account	1,560.00
Group Insurance	35,152.89
MediCare	<u>14.86</u>
	\$735,574.77

Interim Savings - Deposits  
Certificates of Deposit - Deposits  
Federal Grant Accounts - Deposits  
Scholarship - Deposit

	\$3,031,576.00
	400,000.00
	3,419.14
	<u>200.00</u>
	\$3,435,195.14
	\$7,800,539.80

TOTAL EXPENDITURES - 1986

Total Cash on Hand - 12/31/86:

Shawmut Bank of Franklin County:

Checking Account  
Certificate of Deposit #10013  
Certificate of Deposit #10013  
Money Market Deposit Account #9125048  
Mass. Municipal Dep. Trust #44005627

Guaranty Bank:

New Home Scholarship Fund #48229725  
Rowe Scholarship Fund #48229717

	\$-28,775.02
	200,000.00
	100,000.00
	544,831.00
	244,234.22
	<u>6,000.00</u>
	<u>20,000.00</u>
	\$1,086,290.20

Helen V. Purple  
Treasurer

# Notes



# Notes

# Notes

# Notes



## INDEX

Airport Commission	107
Ambulance Report	97
Board of Assessors	90
Board of Health	102
Building Inspector	99
Cemetery Department	109
Conservation Commission	106
Council on Aging	110
Department of Veterans Services	103
Dog Officer's Report	104
Fire Department	96
Highway Department	100
Library Trustees Report	105
Mahar Regional School	119
Orange Historical Commission	103
Orange Housing Authority	7
Orange School Department	113
Planning Board	8
Police Department	91
Sealer of Weights & Measures	99
Selectmen's Report	6
Tax Collector	89
Town Accountant	64
Town Clerk's Report	8
Town Officers	1
Treasurer's Report	90
Vital Statistics	57
Water Department	108
Wheeler Memorial Librarian's report	104







